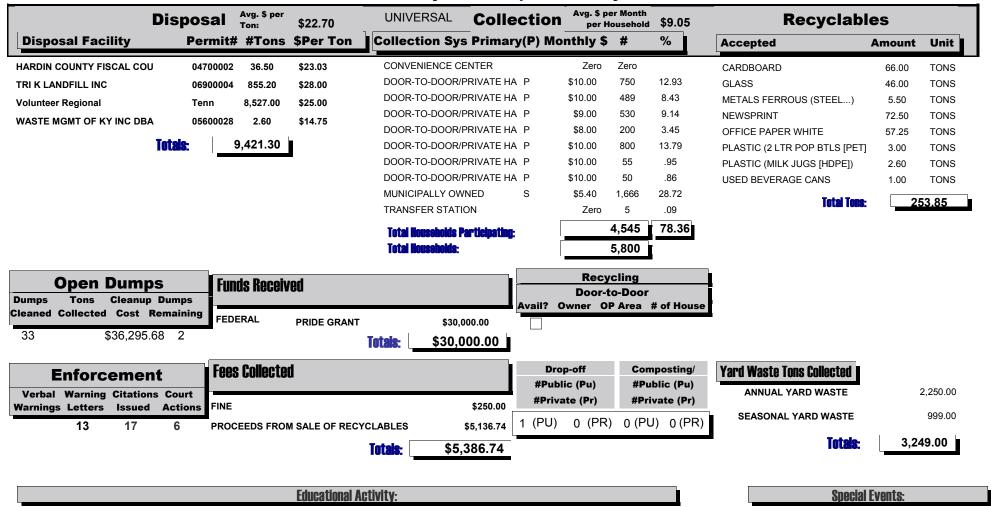
**ADAIR** 

SW Coordinator N/A

#### **2000 County Annual Report Summary**



Distributed pamphlets and information to 5,063 citizens during exhibits at Wal-Mart, Houchens Grocery stores and the Adair County Fair.

Radio programs, newspaper articles and public service announcements were provided to the general public by the County Extension Agent.

Conducted educational seminar on solid waste.

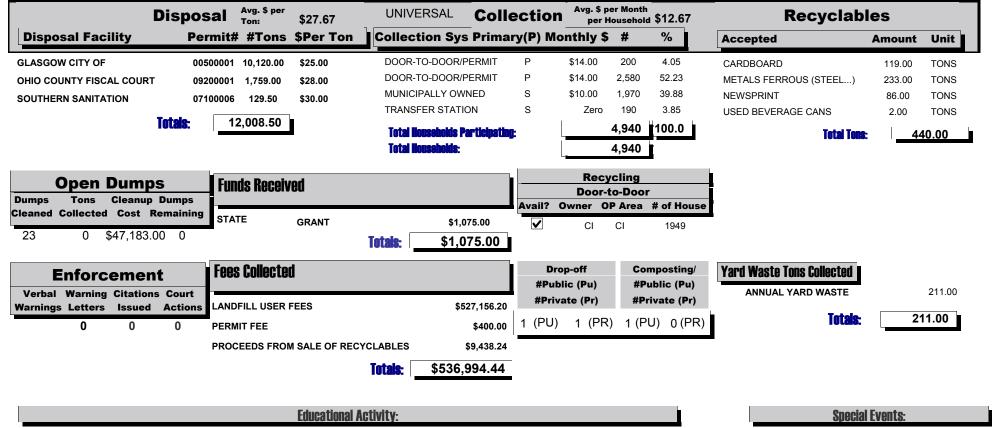
Seven homemaker clubs participated in PRIDE Program activities.

**ALLEN** 

**SW Coordinator** Beverly Anderson

Part-time

**2000 County Annual Report Summary** 



Local radio stations WVLE and WICK ran numerous public announcements to support the recycling center and the annual spring cleanup.

Local 4H club is very active in promoting recycling and good solid waste management practices.

Solid waste management newsletter prepared and distributed by Extension agent Janet Johnson.

The Allen county high school future homemakers of America collected and sorted paper to be recycled twice per month.

The co-operative extension service, city of Scottsdale, and the fiscal court distributed recycling brochures to clubs, fire depts., farm bureaus and other civic groups. Information about the transfer station can be picked up at the transfer station and the judge-executive's office.

Blue bags for recycling can be picked up at the transfer station and the judge-executive's office.

Promotion letter sent out to the public to promote the "blue bag" recycling program. Letter explains what can be recycled and schedule of pickup days.

Premier Industries inc. supplies lawn and leaf bags for the county lawn and leaf composting program.

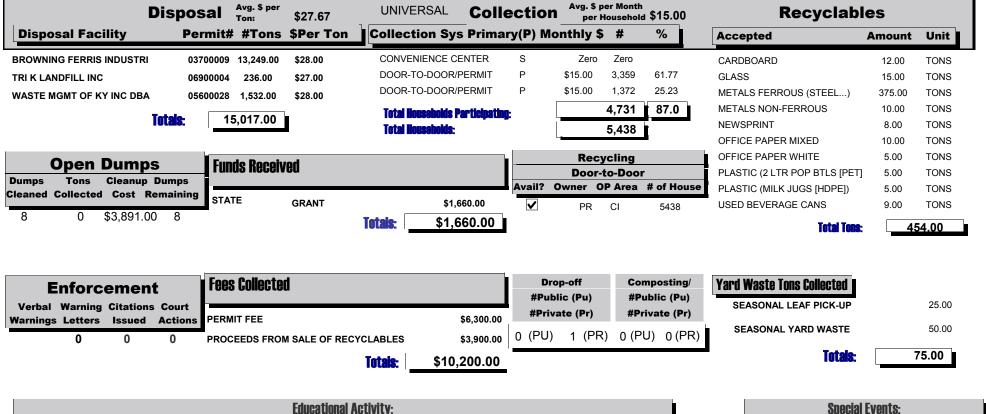
Classic Barren River Lakeshore cleanup event. Bags of trash and tires were removed from 51 miles of shoreline.

ANDERSON

SW Coordinator James Ritchey

Part-time

**2000 County Annual Report Summary** 



**Educational Activity:** 

The Anderson county solid waste commission utilizes the Anderson news for public education.

The environmental corner section was established as a traditional route for public solid waste announcements and education.

Local haulers advertise frequently in the Anderson news for customers.

The Anderson county public school system completed a study on environmental and solid waste management issues in all science classes in the district.

The poster and essay contest on environmental management was conducted in april of 2000.

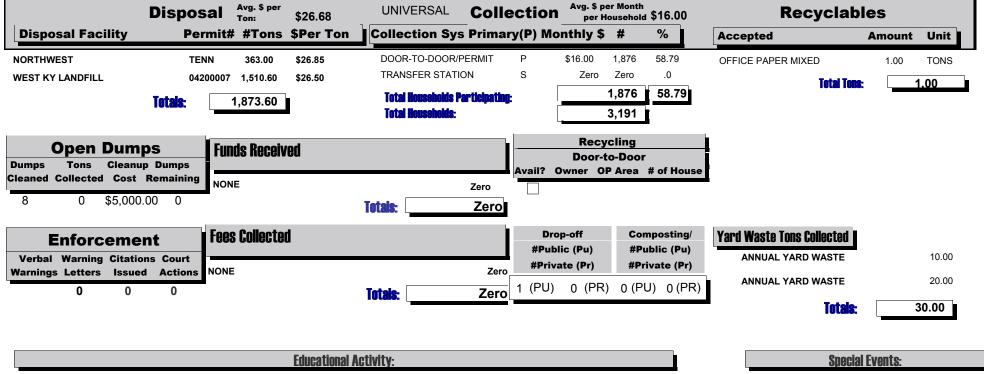
The Anderson county extension services conducted programs on the legal disposal of household hazardous materials throughout 2000

**BALLARD** 

SW Coordinator Bob Buchanan, J/E

Part-time

**2000 County Annual Report Summary** 



Spring Cleanup Week.

Earth Day at Ballard Elementary.

Fiscal Court sponsors a drop off program.

Adopt a Highway Program.

KY Dept. of Agriculture's Pesticide Container Collection program and

Farm Chemical Collection Program.

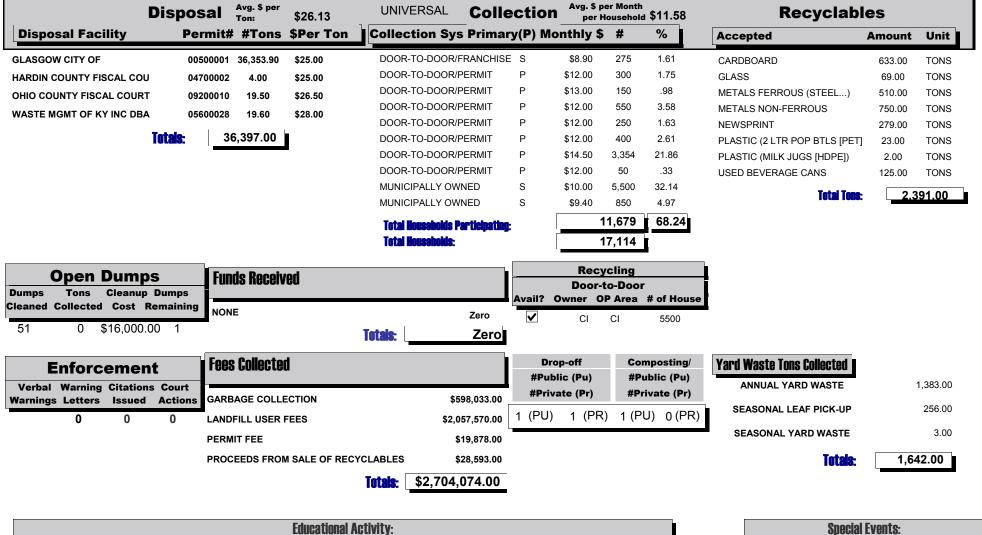
Tire Amnesty program.

**BARREN** 

SW Coordinator Alvie Morgan

Part-time

2000 County Annual Report Summary



County prepared an environmental education booklet to be used for public presentations.

The city of Glasgow and the Glasgow High School produced an environmental education video to be shown in area schools.

Local cable provider runs public service announcements encouraging recycling/reuse.

The city provides tours of the recycling center, landfill, and composting facility.

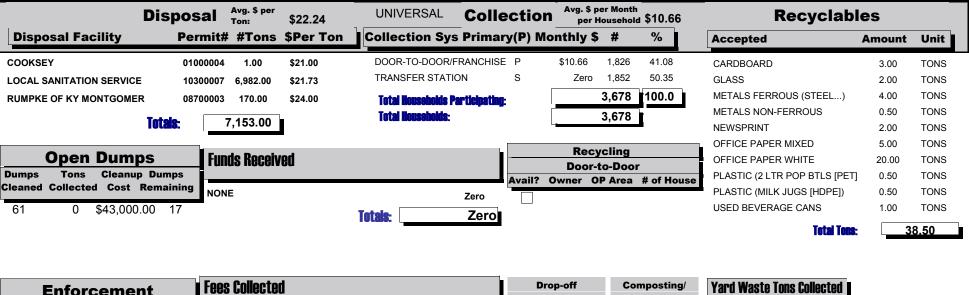
Five of the county's drop-off recycling boxes are located at schools reinforcing the idea of conservation.

#### **BATH**

#### Department for Environmental Protection Division of Waste Management

SW Coordinator Sandy Alexander Crouch Part-time

#### **2000 County Annual Report Summary**



	Enforce	emen	t	Fees Collected		Drop-off	Composting/	Yard Waste Tons Collected
	Verbal Warning	Citation	Court			#Public (Pu)	#Public (Pu)	<u> </u>
	Warnings Letters	Issued	Actions	NONE	Zero	#Private (Pr)	#Private (Pr)	
I	Warnings Letters	ISSUEU	ACTIONS	HONE		Ī	0 (DU) 4 (DD)	Ī
	15	0	0		Totals: Zero	1 (PU) 0 (PR)	0 (PU) 1 (PR)	

#### **Educational Activity:**

21st Judicial Community Corrections Program allows 1st time felons to do community service in lieu of jail time; more than 20 illegal dumps & an estimated 200 miles of roadways were cleaned.

Gateway District Health Department report newly discovered dumps, assist directly with clean-up activities & assist in tracking improvements. They have made more than 25 presentations to area groups representing some 250 hours devoted strictly to public educational efforts.

Bath Co. Fiscal Court--Offer assistance to participating environmental groups. Authorized expenses for garbage bags, glove and other protective clothing, tools, heavy equipment use, county dump trucks, and manpower.

Bath Co. Schools--Students stay involved in all aspects of environmental improvements.

Private Business--At least 50 business participated in special clean up efforts. Some are part of the "adopt-a-highway" program. This number of businesses represents a 300% increase over past years.

Cities--At least 6 illegal dumps were eradicated within the city limits of Salt Lick and they also contributed \$300 in cash toward removal of tires during these efforts. An estimated 20 tons of garbage were removed from private properties and another 10 tons were cleaned from public right-of-ways.

Sheriff's Dept.--Identified dump sites and enforced laws pertaining to illegal dumping. Sheriff Armitage visited sites on an "as asked" basis and investigates the cause. He was also know to have illegal dumpers clean up not only what they dumped but also piles of trash accumulated along those roadways for a mile or so either direction.

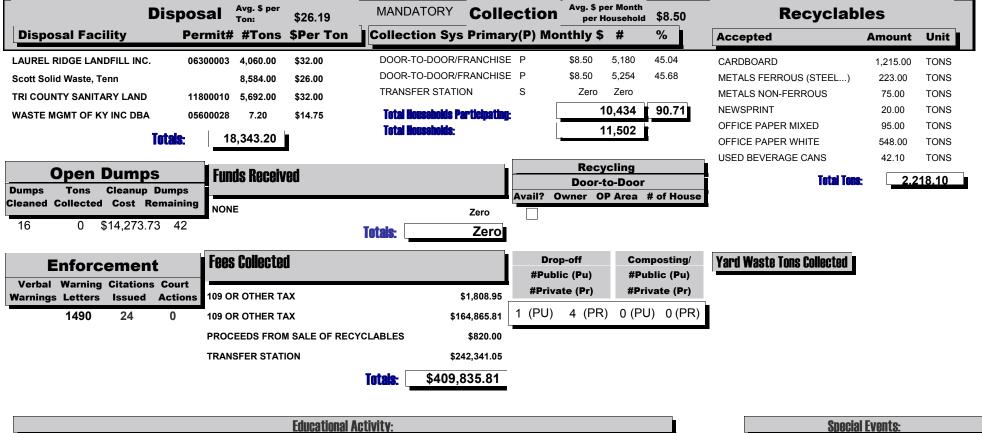
**Special Events:** 

BFI I

SW Coordinator Joyce Hoskins

Full-time

**2000 County Annual Report Summary** 



Promoted and participated in Commonwealth Cleanup Week and 2000 River Sweep.

Assisted in the Upper Watershed Watch Project.

Incorporated PRIDE activities into Commonwealth Cleanup Week.

Published the services offered by Bell County Solid Waste.

**BOONE** 

**Special Events:** 

SW Coordinator Mary Shinkle Full-time **2000 County Annual Report Summary** Avg. \$ per Month Avg. \$ per **Recyclables Disposal** Collection Zero Zero per Household **Disposal Facility** Permit# #Tons \$Per Ton Collection Sys Primary(P) Monthly \$ # % Accepted Amount Unit SEE NKSWMA Null Null **Totals:** Null Recycling **Funds Received Open Dumps Door-to-Door** Tons Cleanup Dumps Avail? Owner OP Area # of House Cleaned Collected Cost Remaining Zero 0 **Fees Collected Yard Waste Tons Collected Drop-off** Composting/ **Enforcement** #Public (Pu) #Public (Pu) **Verbal Warning Citations Court** #Private (Pr) #Private (Pr) Warnings Letters Issued Actions

0 (PR)

0 (PU) 0 (PR)

0 (PU)

SEE NORTHERN KENTUCKY SOLID WASTE MANAGEMENT AREA (NKSWMA)

**Educational Activity:** 

**BOURBON** 

SW Coordinator N/A

**2000 County Annual Report Summary** 

Dis	posal	Avg. \$ per Ton:	\$25.34	MANDATORY	Colle	ction	Avg. \$ per H		\$10.60	Recyclabl	es	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection Sys	Primar	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	14.50	\$27.00	DOOR-TO-DOOR/F	RANCHISE	S	\$8.20	2,588	35.7	CARDBOARD	36.00	TONS
LOCAL SANITATION SERVICE	10300007	5,658.00	\$21.73	DOOR-TO-DOOR/F	PERMIT	Р	\$13.00	4,616	60.1	GLASS	23.00	TONS
RUMPKE OF KY MONTGOMER	08700003	13,850.00	\$24.62	Total Households P	articinating:			7,204	99.37	METALS FERROUS (STEEL)	7.00	TONS
WASTE MGMT OF KY INC DBA	05600028	0.40	\$28.00	Total Households:				7,250	7	NEWSPRINT	202.00	TONS
W.A.			_							OFFICE PAPER MIXED	13.00	TONS
Tota		9,522.90								OFFICE PAPER WHITE	2.00	TONS
	L						Door	allma		PLASTIC (2 LTR POP BTLS [PET]	12.00	TONS
Open Dumps	I Fun	ds Receiv	ed			_		cling o-Door		PLASTIC (MILK JUGS [HDPE])	2.00	TONS
Dumps Tons Cleanup Dun	_					Avail? 0			# of House	USED BEVERAGE CANS	4.00	TONS
leaned Collected Cost Rema	NON	E			Zero	<b>V</b>		CI	500	Total Tons:	3(	01.00
17 0 \$1,200.00	1			Totals:	Zero	•	CI	Ci	300			
Enforcement	Fees	<b>Collecte</b>	j			Dro	p-off	Cor	nposting/	<b>Yard Waste Tons Collected</b>		
Verbal Warning Citations Co	rt					#Publ	ic (Pu)	#Pu	ıblic (Pu)			
	tions FRAN	CHISE FEE		\$7	40,387.43	#Priva	ate (Pr)	#Pr	ivate (Pr)			
	)			<b>Totals:</b> \$740,	387.43	1 (PU)	0 (PR)	1 (P	J) 0 (PR)			
			<b>Educational A</b>	ctivity:						<b>Special</b>	Events:	

County extension service organized homemakers group which held recycling exhibit at county fair.

Homemakers club held a gardening class on composting.

BOYD

SW Coordinator V. "Nickie" Smith

Part-time

**2000 County Annual Report Summary** 

Di	sposal Avg. S	\$ per \$27.23	UNIVERSAL Co	llectio	n Avg. \$ p	er Month Iousehold	\$12.42	Recyclabl	les	
Disposal Facility	Permit# #T	ons \$Per Ton	Collection Sys Pri	mary(P) N	lonthly \$	#	%	Accepted	Amount	Unit
COOKSEY	01000004 29,83	4.60 \$32.50	DOOR-TO-DOOR/PERMI	Т Р	\$12.50	290	1.45	CARDBOARD	1,250.00	TONS
DAVIESS COUNTY FISCAL CO	03000004 1.5	50 \$20.00	DOOR-TO-DOOR/PERMI	T P	\$12.50	152	.76	GLASS	107.00	TONS
GREEN VALLEY ENVIRONMEN	04500012 32,25	9.20 \$32.40	DOOR-TO-DOOR/PRIVA	TE HA P	\$13.50	2,450	12.09	METALS FERROUS (STEEL)	150.00	TONS
RUMPKE OF KY MONTGOMER	08700003 336	.10 \$24.00	DOOR-TO-DOOR/PRIVA	TE HA P	\$13.50	2,882	14.4	METALS NON-FERROUS	65.00	TONS
			DOOR-TO-DOOR/PRIVA		\$12.00	5	.02	NEWSPRINT	800.00	TONS
Tot	62,431	.40	DOOR-TO-DOOR/PRIVA		\$12.00	450	2.25	OFFICE PAPER MIXED	120.00	TONS
			DOOR-TO-DOOR/PRIVA		\$12.00	78	.39	OFFICE PAPER WHITE	80.00	TONS
			DOOR-TO-DOOR/PRIVA		\$12.00	420	2.1	PLASTIC (2 LTR POP BTLS [PET]	2.00	TONS
			DOOR-TO-DOOR/PRIVA		\$12.00	130	.65	USED BEVERAGE CANS	50.00	TONS
			DOOR-TO-DOOR/PRIVA		\$12.00	374	1.87	Total Tons:	2.6	24.00
			DOOR-TO-DOOR/PRIVA		\$12.50	550	2.75	10111		
			MUNICIPALLY OWNED	S	\$12.50	8,241	41.18			
			Total Households Particip	ating:		16,022	79.03			
			Total Households:		2	20,273				
Open Dumps Dumps Tons Cleanup Du Cleaned Collected Cost Rem 7 0 \$19,000.00	naining NONE	eceived	Zero Totals: Ze		Door-	ycling to-Dooi P Area	r # of House	j		
Enforcement  Verbal Warning Citations C	Fees Coll	ected		#Pu	rop-off ıblic (Pu)		mposting/ ublic (Pu)	Yard Waste Tons Collected SEASONAL LEAF PICK-UP		10.00
		ACILITIES KRS 68.1	78 \$99,788	3.00 #Pr	ivate (Pr)	#Pi	rivate (Pr)			
1237 64	0		Totals: \$99,788.0	0 (PU	) 3 (PR	0 (P	U) 0 (PR)	SEASONAL YARD WASTE		15.00
			19talo. 400,700.					Totals:	- :	25.00
		<b>Educational</b>	Activity:					Special Specia	Fvents-	

Conservation district presented programs in the elementary and middle schools.

County abatement officers showed films about litter and recycling in the schools.

BOYLE

SW Coordinator Donna Fechter

Full-time

#### **2000 County Annual Report Summary**

Dis	sposal	Avg. \$ per Ton:	\$29.00	UNIVERSAL	Colle	ction	Avg. \$ per He	er Month ousehold	\$11.64	Recyclab	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection Sys	Primar	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	3,662.00	\$25.00	CONVENIENCE CE	ENTER	Р	Zero	2,474	23.1	CARDBOARD	3,500.00	TONS
BROWNING FERRIS INDUSTRI	03700009	25,379.00	\$36.00	DOOR-TO-DOOR/F	FRANCHISE	S	\$6.25	6,578	62.21	GLASS	40.00	TONS
TRI K LANDFILL INC	06900004	37,677.80	\$27.00	DOOR-TO-DOOR/F	FRANCHISE	S	\$7.30	304	2.87	METALS FERROUS (STEEL)	1,200.00	TONS
WASTE MGMT OF KY INC DBA	05600028	104.00	\$28.00	DOOR-TO-DOOR/F		-	\$15.00	31	.29	METALS NON-FERROUS	400.00	TONS
w.a.			_	DOOR-TO-DOOR/F			\$18.00	1,121	10.6	NEWSPRINT	350.00	TONS
Tota	<b>28:</b> 60	6,822.80		TRANSFER STATI	ON	S	Zero	Zero	.0	USED BEVERAGE CANS	825.00	TONS
				Total Households P	<b>articipating</b> :		1	0,508	98.13	Total Tons	6,3	15.00
				Total Households:			10	0,708				
					I				_			
Open Dumps	I Fun	ds Receiv	ed				Recy Door-t			ì		
Dumps Tons Cleanup Dui	mps					Avail? 0			# of House	ì		
Cleaned Collected Cost Rema	STA	ΓΕ	GRANT	\$1.4	179.50			7	<i>"</i> 01 110000	i e		
6 0 \$32,000.00	10				79.50							
				10tas.   \$1,4	13.50							
Enforcement	Fees	Collected	j			Dro	p-off	Con	nposting/	<b>Yard Waste Tons Collected</b>		
Verbal Warning Citations Co	ourt					#Publ	lic (Pu)		ıblic (Pu)	ANNUAL YARD WASTE		20.00
		EEDS FROM	SALE OF REC	CLABLES \$	55,887.86	#Priva	ate (Pr)	#Pri	ivate (Pr)			
0 0	0			<b>Totals:</b> \$55,	887.86	1 (PU)	2 (PR)	1 (Pl	J) 0 (PR)	SEASONAL LEAF PICK-UP		103.00
· ·	•			101 <b>ais.</b>	007.00	. ,		•	. , ,	SEASONAL YARD WASTE		103.00
										Totals:	22	26.00

#### **Educational Activity:**

The Solid Waste Department is current with solid waste management plan and all programs are on-going.

Boyle County High School - average class size: 25; Biology and Environmental Technology Courses recycle white paper, 50 hours.

Boyle County Middle School - average class size: 25; Science Classes recycle white paper, 25 hours.

Danville High School - average class size: 25; Biology and General Science Classes recycle paper, 40 hours.

Woodlawn Elementary - average class size: 20-25; Science classes recycle paper, 35 hours.

Toliver Elementary - average class size: 20-25; Science classes recycle paper, cardboard, aluminum cans, & plastic bottles, 30 hours.

Junction City Elementary - average class size: 20; Science classes recycle paper, 20 hours.

Hogsett Elementary Science classes recycle paper; 20 hours.

**Special Events:** 

# Department for Environmental Protection Division of Waste Management 2000 County Annual Report Summary

SW Coordinator Donna Fechter

Full-time

Continued

**BOYLE** 

Jennie Rodgers Elementary - average class size: 20-25; General science courses recycle copy paper, 25 hours.

Kentucky School for the Deaf recycle cans, plastic bottles, newspaper, 15 hours.

Centre College Organizations: ECCO, Centrepeace, Bonner Program Activities: Repair Affair, Totine Festival, Lift, 4-H Program Recycling in all dorms and public facilities, 100 hours.

Boyle County Solid Waste, 200 students, 600 hours.

Danville-Boyle County Recycling, 100 students,

Danville Water Treatment Plant, 25 students, 25 hours.

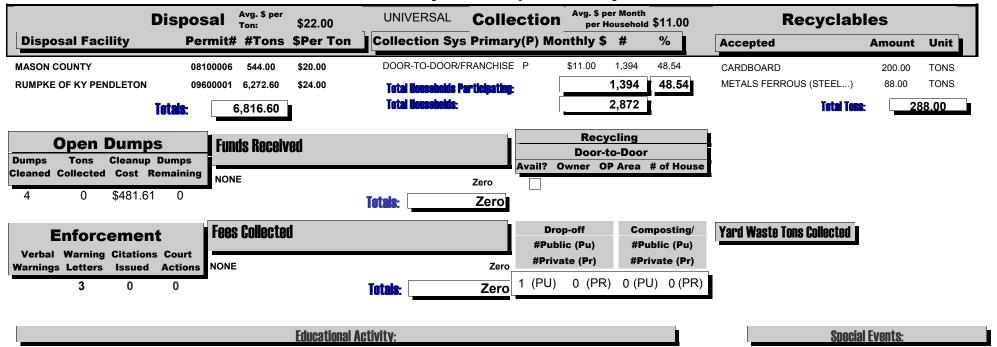
Conservation Services, 10 projects, 740 kids, 44 hours; 1 program, 250 adults, 2 hours; 1 program, 300 adults, 10 hours.

**BRACKEN** 

SW Coordinator Richard Hamilton

Part-time

**2000 County Annual Report Summary** 



Educational & outreach programs through UK Cooperative Extension: Rinse and Return Program in June and September (30 producers with 950 recycled); session on pesticide use certifying 22 farmers.

200 water quality plans complete and on file. Every 4th gr. Class (220 students) in county on water quality & habitat management education.

Programs for Girl Scouts and 4-H Clover Buds reaching 55 children. Air pollution programs presented to 150 families.

35 articles written covering solid waste, air pollution and water quality. WFTM radio presented programs on recycling awareness. SWC issued 12 announcemen on white goods pickup in local weekly paper.

**BREATHITT** 

**SW Coordinator** Doug Salyers

Full-time

**2000 County Annual Report Summary** 

Dis		Avg. \$ per Ton:	\$32.00	MANDATOR	Y Colle	ection	Avg. \$ per H	er Month ousehold	\$10.00	Recyclab	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection S	Sys Primai	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	6.50	\$32.00	DOOR-TO-DOO	DR/FRANCHISE	P	\$10.00	3,401	61.84	CARDBOARD	199.49	TONS
LAUREL RIDGE LANDFILL INC.	06300003	9,331.60	\$32.00	TRANSFER ST	ATION	S	Zero	Zero	.0	GLASS	139.00	TONS
LOCAL SANITATION SERVICE	10300007	2.80	\$32.00	Total Househole	is Participating			3,401	61.84	METALS FERROUS (STEEL)	303.48	TONS
RUMPKE OF KY MONTGOMER	08700003	1,300.70	\$32.00	Total Household				5,500	<u> </u>	NEWSPRINT	14.96	TONS
			•			L	1	•	-8	OFFICE PAPER MIXED	5.72	TONS
Tota	<b>10</b>	,641.60								OFFICE PAPER WHITE	0.25	TONS
							D	- II		PLASTIC (2 LTR POP BTLS [PET	0.88	TONS
Open Dumps	Fund	is Receiv	ed					cling o-Door	,	PLASTIC (MILK JUGS [HDPE])	0.59	TONS
Dumps Tons Cleanup Dum	•					Avail? (			# of House	Total Tons	6	64.37
Cleaned Collected Cost Rema	FEDE	RAL	PRIDE GRANT	\$	50,000.00					10		
23 0 \$54,000.00	44 FEDE	RAL	PRIDE GRANT	;	\$9,860.00							
Enforcement	Fees	Collected	1	Totals: \$59	9,860.00	Dro	p-off	Co	mposting/	<b>Yard Waste Tons Collected</b>		
		001100100				#Pub	lic (Pu)	#P	ublic (Pu)			
Verbal Warning Citations Co Warnings Letters Issued Ac	tions FRANC	CHISE FEE			\$60,000.00	#Priva	ate (Pr)	#Pi	rivate (Pr)			
0 2	2			Totals: \$6	60,000.00	1 (PU)	2 (PR)	) 0 (P	U) 0 (PR)			
										_		
			<b>Educational Ac</b>	etivity:						Snecia	l Events:	

Breathitt Co. Solid Waste Dept. & SAR have been presenting programs through local school systems.

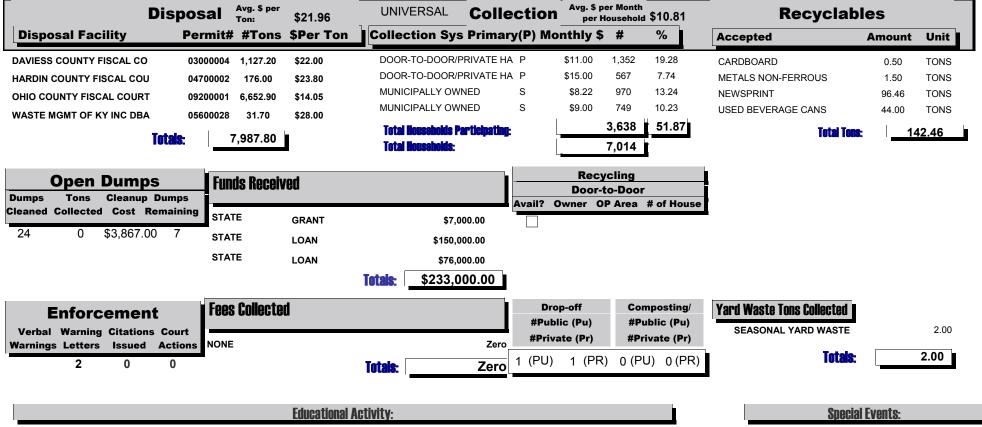
Tesa Moore with SAR & Doug Salyers working on recycling programs through schools with our recycling trailers that were purchased through PRIDE grants.

#### **BRECKINRIDGE**

SW Coordinator Lisa Robbins

Part-time

**2000 County Annual Report Summary** 



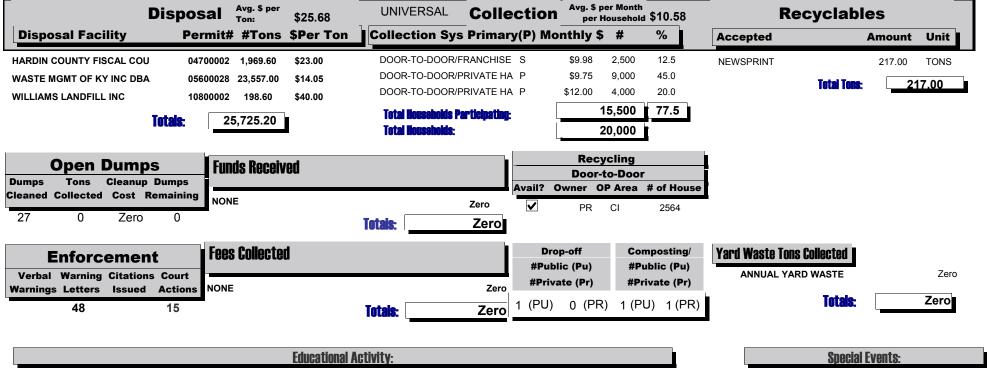
Local conservation office sponsors a "Down on the Farm" radio program advertising collection of recycling materials.

**BULLITT** 

**SW Coordinator** None

Part-time

**2000 County Annual Report Summary** 



Bullitt County sponsors two county-wide cleanup days each year and has discussed expanding to four days.

Bullitt County has increased its Inmate Work Details cleaning roadside garbage.

Local newspaper advertises recycling location and hours and county cleanup efforts.

Extension Service provides composint and weekly newspaper column.

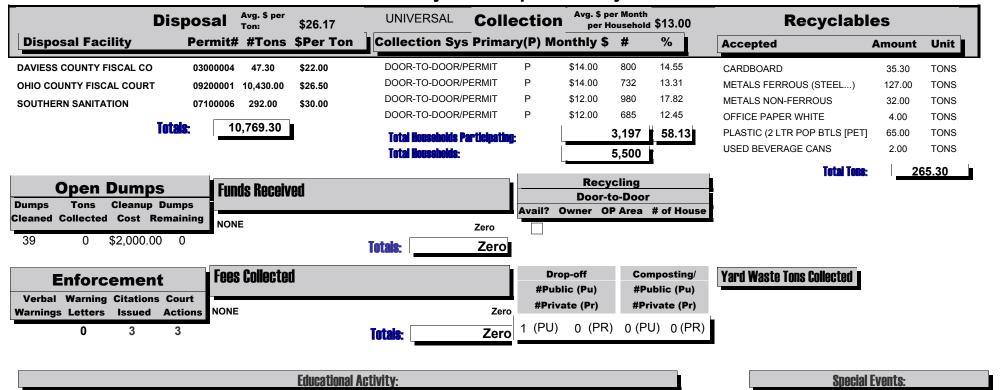
Bullitt County Public Schools continue to expand recycling and solid waste education efforts.

**BUTLER** 

SW Coordinator Lewis Orange

Part-time

#### **2000 County Annual Report Summary**



County extension agent Tracy Thornton organized the following activities: boys and girls club earth day celebration, rural development cleanup days, and waste management and recycling info through WLBQ radio spots.

Quarterly newspaper ad and radio announcements encouraging citizens to report illegal dumps.

The adopt a highway program continued through 2000 with participation from the chamber of commerce, IMCO Recycling, Provo Rural Development, Woodbury Rural Development, and the Rochester community.

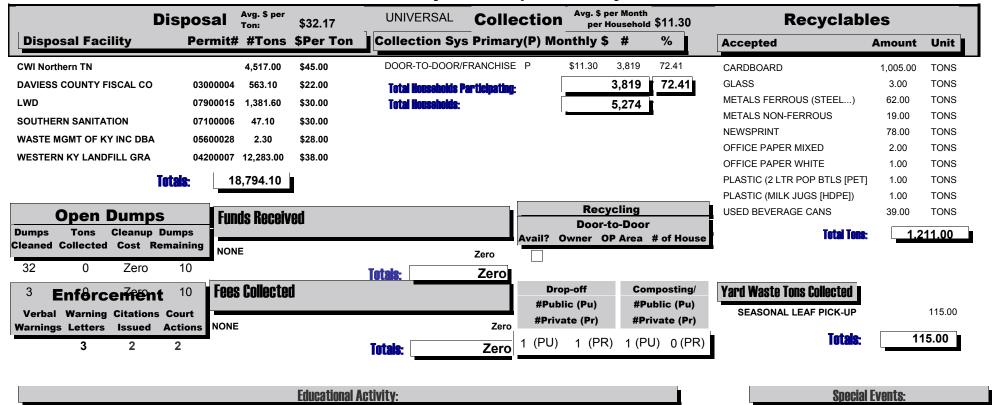
Homemakers and civic clubs encourage participation in garbage collection services, recycling, and proper disposal of household hazardous waste.

**CALDWELL** 

**SW Coordinator** James Oliver

Part-time

**2000 County Annual Report Summary** 



Recycling Informational Meeting at the UK Research Center.

Students participated in environmental clubs at county schools.

SWC spoke to the leadership conference sponsored by the chamber of commerce on environmental issues.

The cooperative extension service sponsored the following activities: ecology club at the Caldwell County elementary schools, pesticide applicator and containe disposal training and agriculture water quality plans for local farmers, assisted in cleanups of tire dumps on farms, promotion of home composting, courthouse paper recycling and buy recycled seminar, commonwealth cleanup, roadside trash collection, implemented a county adopt-a-highway program.

**CALLOWAY** 

**Special Events:** 

SW Coordinator Rita Burton

Part-time

#### **2000 County Annual Report Summary**

Dis	sposal Avg	յ. \$ per ո։	\$32.00	UNIVERS	SAL Co	llection	Avg. \$ per H	er Month Iousehold	s14.14	Recyclabl	es	
Disposal Facility	Permit# #	Tons	\$Per Ton	Collection	n Sys Pri	mary(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
LWD	07900015	7.90	\$25.00	DOOR-TO-D	OOR/PERMI	Т Р	\$14.00	60	.52	CARDBOARD	52.40	TONS
OHIO COUNTY FISCAL COURT	09200010 2	20.90	\$35.00	DOOR-TO-D	OOR/PERMI	Т Р	\$10.00	75	.65	GLASS	57.00	TONS
WASTE MGMT OF KY INC DBA	05600028 2	20.60	\$30.00	DOOR-TO-D	OOR/PERMI	Т Р	\$15.50	793	6.83	METALS FERROUS (STEEL)	33.50	TONS
WEST KY LANDFILL	04200007 23.0	659.40	\$38.00	DOOR-TO-D	OOR/PERMI	Т Р	\$14.00	75	.65	METALS NON-FERROUS	2.00	TONS
	,		<b>400.00</b>	DOOR-TO-D	OOR/PERMI	Т Р	\$14.00	350	3.02	NEWSPRINT	1,135.60	TONS
Tota	23,70	08.80		DOOR-TO-D	OOR/PERMI	Т Р	\$19.50	1,601	13.79	OFFICE PAPER MIXED	62.30	TONS
	<u>-</u>			MUNICIPALI	LY OWNED	S	\$12.00	5,500	47.39	PLASTIC (2 LTR POP BTLS [PET]	30.00	TONS
				TRANSFER	STATION	S	Zero	1,723	14.84	USED BEVERAGE CANS	22.40	TONS
				Total House Total House	holds Particly holds:	<b>ating:</b> [		0,177 1,607	87.68	Total Tona:	1.3	95.20
Open Dumps	Eundo I	Dooolus	, d				Recy	cling				
Dumps Tons Cleanup Dun Cleaned Collected Cost Rema		KECEIVI	ju <u> </u>		Zero			to-Dooi P Area	r # of House			
Dumps Tons Cleanup Dun Cleaned Collected Cost Rema	mps	Keceivi	ju <u> </u>	Totals:	Zero <b>Z</b> e							
Dumps Tons Cleanup Dum Cleaned Collected Cost Rema 27 0 \$1,500.00  Enforcement	NONE 0 Fees Co			Totals: \		Pro Dro		P Area		Yard Waste Tons Collected		400.00
Dumps Tons Cleanup Dum Cleaned Collected Cost Rema 27 0 \$1,500.00  Enforcement Verbal Warning Citations Co	NONE  O  Fees Co	llected		Totals: L	Ze	Dro #Publ	wner O	P Area Co	# of House	Yard Waste Tons Collected SEASONAL YARD WASTE		480.00
Dumps Tons Cleanup Dum Cleaned Collected Cost Rema 27 0 \$1,500.00  Enforcement  Verbal Warning Citations Co Warnings Letters Issued Ac	NONE 0 Fees Co	<b>llected</b>	CTION	Totals: L		Pro #Publ #Priva	p-off	Columbia #Pi	# of House mposting/ ublic (Pu)		48	480.00 <b>30.00</b>

Participated in Commonwealth Cleanup Week, Road Cleanup, Tire Amnesty Program, Clothing Exchange at Community Resource Fair.

**Educational Activity:** 

Cubs and Rotary held meetings on environment.

Calloway County and Murray Independent School System activities included Ag Day, Earth Day, landscaping projects, Gen Y program spent two weeks cleaning up CCMS campus, collected cans for W.A.T.C.H. as community service project.

Pesticides Collection/Disposal Program.

Civic Organizations, Government Agencies, Businesses provide various opportunities for citizens to participate in environmental issues. Solid Waste Management Board meets throughout the year and discusses environment.

Christmas 2000 project encouraged citizens to decorate using recycled materials.

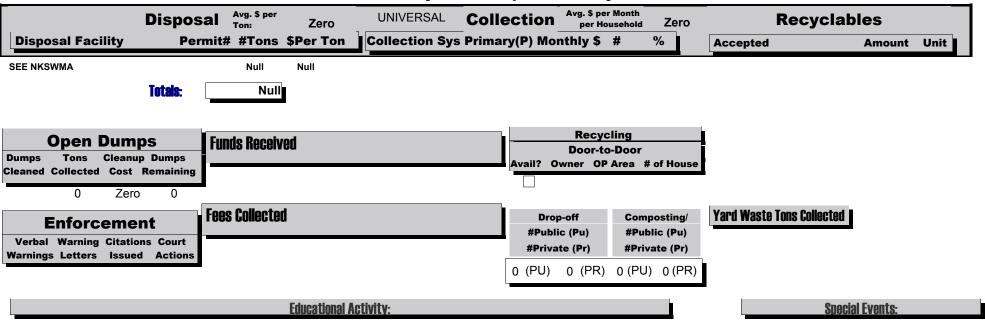
Family Resource Center holds Make A Difference Day quarterly. Two drop off centers are available 24 hours a day 7 days a week. Sent surveys to businesses and industries in county about recycling efforts.

**CAMPBELL** 

SW Coordinator Reno Deaton

Part-time

**2000 County Annual Report Summary** 



SEE NORTHERN KENTUCKY SOLID WASTE MANAGEMENT AREA (NKSWMA)

**CARLISLE** 

SW Coordinator Brian Collins

Part-time

**2000 County Annual Report Summary** 

	Disposal	Avg. \$ per Ton:	\$26.13	UNIVERSAL	Colle	ction	Avg. \$ pe	er Month ousehold	\$13.83	Recyclab	les	
Disposal Facility	Permit	# #Tons	\$Per Ton	Collection Sys	Primary	/(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
Northwest Tennessee Landfill		4,700.00	\$26.00	DOOR-TO-DOOR/P	PERMIT	Р	\$16.50	497	22.29	CARDBOARD	0.40	TONS
WEST KY LANDFILL	0420000	7 867.80	\$26.25	DOOR-TO-DOOR/P	PERMIT	Р	\$15.00	473	21.42	NEWSPRINT	0.20	TONS
	Totalo	E EG7 90	_	DOOR-TO-DOOR/P	PERMIT	Р	\$10.00	240	10.87	OFFICE PAPER MIXED	0.20	TONS
	Totals:	5,567.80		Total Households Pa	erticipating:			1,210	54.26	OFFICE PAPER WHITE	0.20	TONS
				Total Households:				2,230		USED BEVERAGE CANS	0.23	TONS
							1			Total Ton	8: <u> </u>	1.23
•	Dumps Remaining	<b>nds Receiv</b> NE	red	Totals:	zero Zero	Avail? 0	Recy Door-t Owner OF	o-Door	# of House			
Enforcemel Verbal Warning Citation Warnings Letters Issued	ns Court Actions	S Collecte	1		\$30.00	#Publ #Priva	p-off ic (Pu) ate (Pr)	#Pr	mposting/ ublic (Pu) rivate (Pr)	Yard Waste Tons Collected		
0 0	0		Educational A		30.00	1 (PU)	0 (PR)	0 (PI	U) 0 (PR)		al Events:	

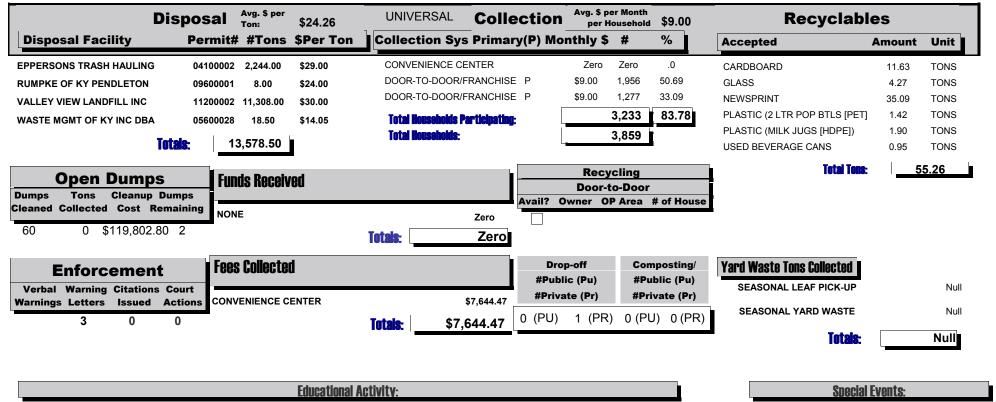
Carlisle County "Rinse & Return" program - 2 collection dates/yr. "Their Trash Costs Your Cash" bumper sticker campaign. County Road Department cleaned trash from right of ways.

**CARROLL** 

SW Coordinator Mike Smith

Part-time

2000 County Annual Report Summary



Conducted programs for schools through solid waste educational efforts of Carroll County Extension Services

Held a Household Waste Collection Day. Publicized event through paid advertising and public service announcements.

Supplied T-shirts. Solid Waste was this year's theme for Good Neighbor Night. Good Neighbor Night is put on at Atofina with combined efforts of the Solid Waste Department, the Department of Public Safety, and all industries in the county.

Regularly submitted public service announcements for recycling drop off at drop-off centers; proper recycling techniques are provided to persons utilizing the center.

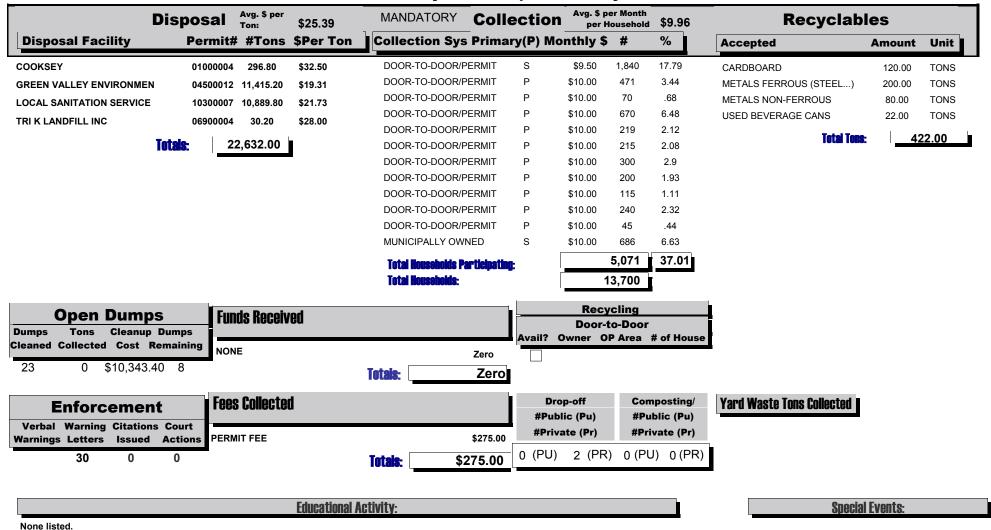
Environmental partnerships are continuing to be formed.

**CARTER** 

SW Coordinator Kenny Crockett

Full-time

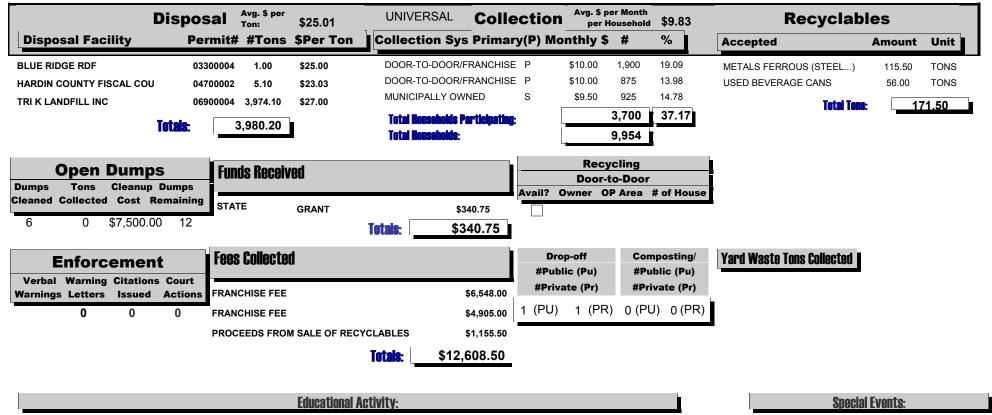
**2000 County Annual Report Summary** 



**CASEY** 

SW Coordinator N/A

**2000 County Annual Report Summary** 



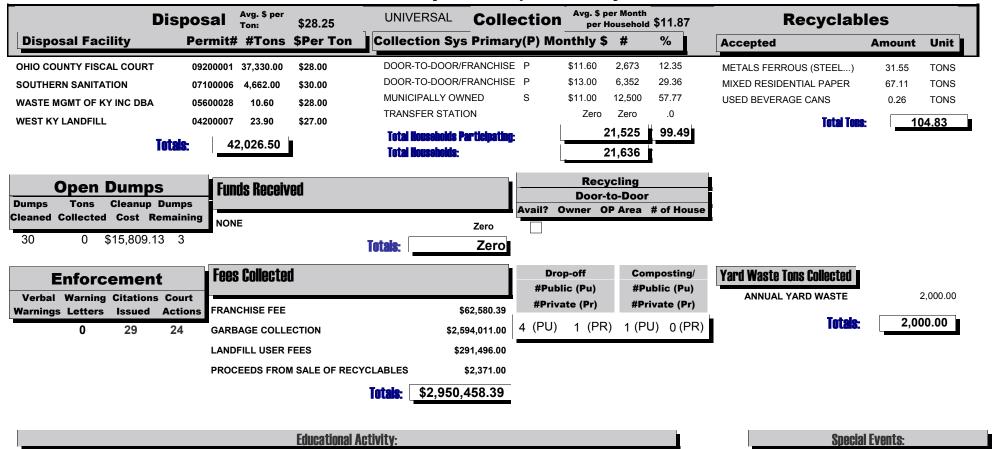
Distributed booklets on solid waste to elementary school students.

**CHRISTIAN** 

SW Coordinator Becky Sweeten

Part-time

**2000 County Annual Report Summary** 



Utilize cable access TV stations and local newspapers to communicate solid waste services and schedules for the city of Hopkinsville drop-off recycling centers, the ERI white goods collection drive, and the Christian County Spring Fling Paint Disposal Program.

PSAs regarding the illegal dumping of waste oil was sent to the fiscal court and the administrative offices of all the municipalities.

PSAs regarding illegal dumping were sent to Q108, WHOP, WQKS, in 2000.

**CLARK** 

**Special Events:** 

**SW Coordinator** Gary Epperson

Part-time

#### **2000 County Annual Report Summary**

Di	isposal	Avg. \$ per Ton:	\$26.23	UNIVERSAL	Collec	tion Avg	\$ per N er Hous	lonth sehold \$	12.61	Recyclab	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection Sys	Primary(	P) Monthly	<b>y\$</b> #	<b>†</b> '	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	31,475.00	\$29.80	DOOR-TO-DOOR/P	PRIVATE HA S	\$10.9	3 2	50	2.08	CARDBOARD	28.45	TONS
BROWNING FERRIS INDUSTRI	03700009	0.90	\$28.00	DOOR-TO-DOOR/P	PRIVATE HA S	\$12.0	0 1	20	1.0	METALS FERROUS (STEEL)	319.50	TONS
LOCAL SANITATION SERVICE	10300007	6,268.40	\$21.73	DOOR-TO-DOOR/P		•	,		31.67	METALS NON-FERROUS	26.88	TONS
RUMPKE OF KY MONTGOMER	08700003	12,966.80	\$24.62	MUNICIPALLY OWI		*	,		58.33	NEWSPRINT	6.12	TONS
TRI K LANDFILL INC	06900004	97.90	\$27.00	TRANSFER STATIO	ON	Ze		ero	.0	OFFICE PAPER MIXED	5.32	TONS
T-	tolo   Fr	000 00	_	Total Households Pa	<b>articipating:</b>		11,1	70	93.08	USED BEVERAGE CANS	2.41	TONS
10	<b>tals</b> : 50	0,809.00		Total Households:			12,0	000		Total Tons:	38	8.68
Dumps Tons Cleanup Dice Cleaned Collected Cost Ren  12 0 \$8,500.00	umps	ds Receiv	<u> </u>	Totals:	Zero Zero		or-to-I OP A		of House			
Enforcement  Verbal Warning Citations ( Warnings Letters Issued A	Court	AGE COLLE		\$1,68	82,055.50	Drop-off #Public (Pu #Private (P	•	#Publ	osting/ ic (Pu) ate (Pr)	Yard Waste Tons Collected  ANNUAL YARD WASTE		2,062.00
0 0	0 TRAN	SFER STAT	ON	\$4	41,590.37	(PU) 0 (	PR)	1 (PU)	0 (PR)	Totals:	2,06	2.00
				<b>Totals:</b> \$1,723,0	645.87							

**Educational Activity:** 

Jan - Christmas tree recycling and thru February telephone book recycling.

March - Commonwealth Cleanup Week, Spring steel/white goods recycling roundup, Operation PRIDE. SWC presentations at Pilot View, Strodes Station, and Providence Elementary Schools.

April - Earthday celebration.

May - Kentucky River Sweep.

June - Farm chemical container recycling roundup.

October - America Recycles Day.

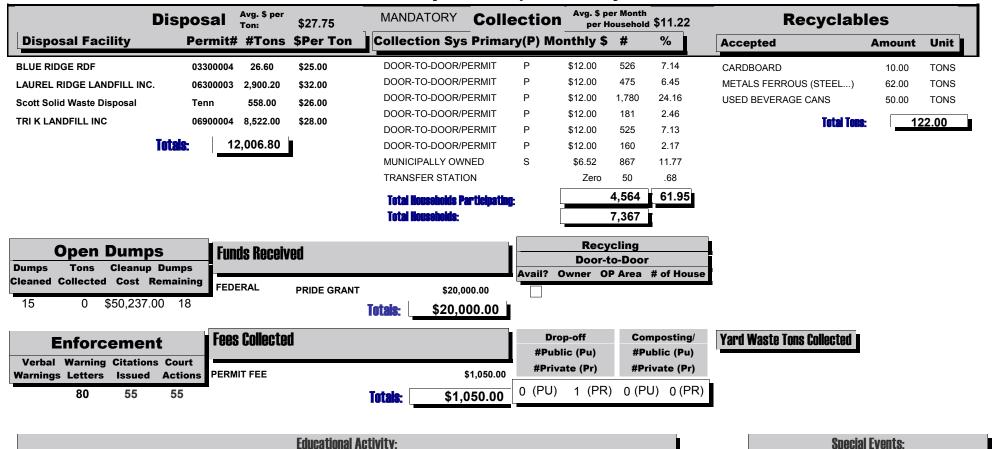
December - Christmas parade recycling roundup. Dec/Jan - homemakers pop tab recycling program and planet patrol recycling material for home schoolers.

**CLAY** 

SW Coordinator W. O. Henson

Full-time

**2000 County Annual Report Summary** 



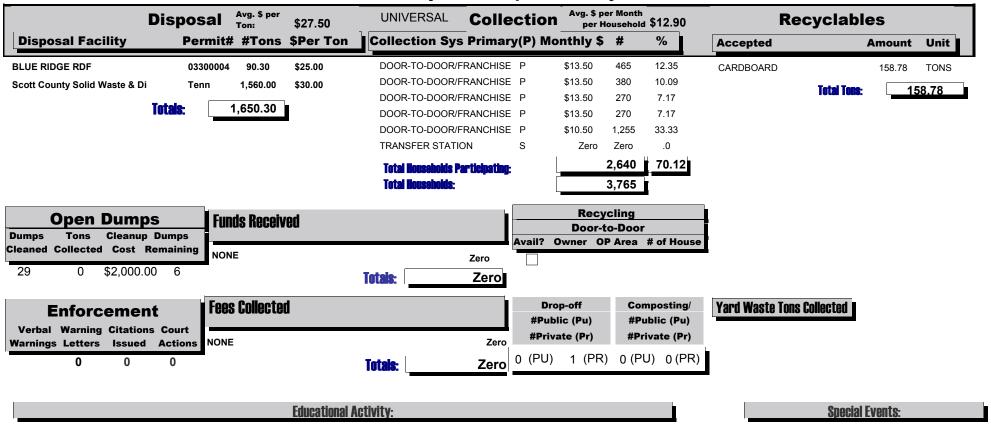
None listed.

**CLINTON** 

SW Coordinator Clyde Steams

Part-time

**2000 County Annual Report Summary** 



One class from Clinton Co. High School participated in Commonwealth Cleanup Week.

#### **CRITTENDEN**

**Special Events:** 

SW Coordinator N/A

#### **2000 County Annual Report Summary**

Di	isposal	Avg. \$ per Ton:	\$28.30	UNIVERSAL	Colle	ction	Avg. \$ per H	er Month ousehold	\$9.86	Recyclabl	es	
Disposal Facility	Permit#	# #Tons	\$Per Ton	Collection Sys	Primary	/(P) Moi	nthly \$	#	%	Accepted	Amount	Unit
CWI NORTH	TENN	4,134.00	\$31.00	COLLECTION BOX	ŒS		Zero	100	2.61	CARDBOARD	4.58	TONS
DOZIT COMPANY INC	11300005	3,192.00	\$27.00	DOOR-TO-DOOR/F	FRANCHISE	Р	\$9.86	1,382	36.09	GLASS	2.27	TONS
LWD	07900015	10.90	\$30.00	TRANSFER STATION	ON	S	Zero	1,140	29.77	METALS FERROUS (STEEL)	7.80	TONS
OHIO COUNTY FISCAL COURT	09200010	15.50	\$26.50	Total Households P	<b>articipating</b> :			2,622	68.48	NEWSPRINT	29.91	TONS
VEST KY LANDFILL	04200007	54.80	\$27.00	Total Households:			_	3,829		OFFICE PAPER WHITE	5.33	TONS
To	dele	7 407 00	_			71				PLASTIC (2 LTR POP BTLS [PET]	0.81	TONS
II	<b>tals:</b>	7,407.20								PLASTIC (MILK JUGS [HDPE]) USED BEVERAGE CANS	0.48 0.28	TONS TONS
Open Dumps umps Tons Cleanup D eaned Collected Cost Rer	umps maining	ids Receiv	ed		Zero	Avail? 0	Door-t Owner Ol	cling co-Door P Area #	f of House	Total Tone:	5	1.46
7 0 \$4,500.00	5			Totals:	Zero							
Enforcement	Fees	s Collecte	j				p-off		posting/	Yard Waste Tons Collected		
Verbal Warning Citations		_			_	#Publi #Priva	ic (Pu) ate (Pr)		blic (Pu) vate (Pr)	SEASONAL LEAF PICK-UP		1.00
Varnings Letters Issued A	Actions NONE	=		Totals:	Zero Zero	1 (PU)			) 0 (PR)	SEASONAL YARD WASTE		10.00
										Totals:	•	11.00

**Educational Activity:** 

Recycling Assistance 1st Saturday of each month by high school BETA club.

Extension educational recycling programs to the following:

Republic Women's Club, 100 eighth grade students, elementary school environment Ed club, and family resource youth service center.

Extension sponsors and advertises the pesticide rinse and return program.

Annual Trash sculpture contest.

Full page ad on local recycling in county fair catalog.

Elementary students in an extension program made posters encouraging people to recycle.

**CUMBERLAND** 

SW Coordinator Deborah L Staley

Part-time

**2000 County Annual Report Summary** 

Disp	nesi	Avg. \$ per Ton:	\$29.00	UNIVERS	SAL C	Collec	tion	Avg. \$ per H	er Month Iousehol	\$10.80	Recyclab	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection	ı Sys P	rimary	(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
GLASGOW CITY OF	00500001	63.10	\$25.00	COLLECTION	N BOXES			Zero	Zero	.0	CARDBOARD	3.20	TONS
LAUREL RIDGE LANDFILL INC.	06300003	1,040.00	\$32.00	DOOR-TO-D	OOR/FRA	NCHISE	Р	\$10.00	1,000	33.6	GLASS	2.60	TONS
Scott County Solid Waste	Tenn	780.00	\$30.00	MUNICIPALL	LY OWNE	D	S	\$11.60	875	46.67	METALS FERROUS (STEEL)	1.50	TONS
Totale		000.40		Total Househ	holds Parti	icinating:			1,875	100.0	NEWSPRINT	1.90	TONS
<b>Totals</b>	1	,883.10		Total Househ					1,875		OFFICE PAPER MIXED	2.00	TONS
							E		,	<b>-B</b>	OFFICE PAPER WHITE	1.90	TONS
Open Dumps	Eune	ds Receiv	nd					Recy	cling		PLASTIC (2 LTR POP BTLS [PET	] 0.20	TONS
Dumps Tons Cleanup Dump		12 URCEIA	<b>GU</b>					Door-t	to-Doo	r	PLASTIC (MILK JUGS [HDPE])	0.20	TONS
Cleaned Collected Cost Remain	ina					A	vail? (	wner O	P Area	# of House	USED BEVERAGE CANS	0.17	TONS
	FEDE	RAL	PRIDE GRANT		\$5,000.	.00					- Total Tons		13.67
29 0 \$5,500.00 29	FEDE	RAL	PRIDE GRANT		\$5,000.	.00					rotal rolls		0.07
	FEDE	RAL	PRIDE GRANT		\$11,000.	.00							
F	Fone	Collected	1	Totals: \$	21,000	0.00	Dro	p-off	Co	mposting/	Yard Waste Tons Collected		
Enforcement	1 553	OUNGU LG						ic (Pu)		ublic (Pu)	Tal u Waste Tolls Collecteu		
Verbal Warning Citations Cour Warnings Letters Issued Action		CHISE FEE			\$1,6	620.00	#Priva	ate (Pr)	#Pi	rivate (Pr)			
8 0 0				<b>Totals:</b>	\$1,62	0.00	(PU)	0 (PR	) 0 (P	U) 0 (PR)			
			<b>Educational Ac</b>	tivity:							<b>Specia</b>	l Events:	

Utilized a PRIDE educational grant for the Cumberland County Elementary Schools.

Participated in the Project Clean Streams.

**DAVIESS** 

SW Coordinator Mike Hamilton

Full-time

**2000 County Annual Report Summary** 

DAVIESS COUNTY FISCAL CO 0300 DOZIT COMPANY INC 1130 DHIO COUNTY FISCAL COURT 0920	mit# #Tons 00004 94,291.00 00005 13.50	<b>\$Per Ton</b> \$20.00		ction Sys	s Primar	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
DOZIT COMPANY INC 1130 OHIO COUNTY FISCAL COURT 0920	•	\$20.00	2005									
OHIO COUNTY FISCAL COURT 0920	00005 13.50		DOOR	-TO-DOOR/	PRIVATE HA	P	\$16.00	5,500	15.26	GLASS	12.00	TONS
		\$27.00	DOOR	-TO-DOOR/	PRIVATE HA	P	\$16.00	2,800	7.77	METALS FERROUS (STEEL)	402.00	TONS
VASTE MGMT OF KY INC DBA 0560	00001 43,467.00	\$28.00	DOOR	-TO-DOOR/	PRIVATE HA	P	\$12.00	530	1.47	NEWSPRINT	228.00	TONS
	00028 92.00	\$14.75	DOOR	-TO-DOOR/	PRIVATE HA	P	\$11.00	500	1.39	PLASTIC (2 LTR POP BTLS [PET]	8.00	TONS
	ı		DOOR	-TO-DOOR/	PRIVATE HA	P	\$12.00	325	.9	PLASTIC (MILK JUGS [HDPE])	2.00	TONS
Totals:	137,863.50		DOOR	-TO-DOOR/	PRIVATE HA	P	\$10.00	215	.51	USED BEVERAGE CANS	3.00	TONS
		_			PRIVATE HA		\$11.00	90	.21	Total Tone	6.5	5.00
					PRIVATE HA		\$13.00	1,200	2.86			0.00
					PRIVATE HA		\$10.00	175	.42			
					PRIVATE HA		\$10.00	325	.77			
					PRIVATE HA		\$12.00	387	.92			
			MUNIC	CIPALLY OW	VNED	S	\$12.00	22,000	52.38			
			Total I	Households F	<b>Participating:</b>		3	34,047	81.06			
			Total i	Households:		ſ	4	12,000				
Open Dumps	Funds Receiv	ınd					Recy	cling				
umps Tons Cleanup Dumps	rulius neceli	/GU						to-Door				
eaned Collected Cost Remaining	NONE					Avail? 0	wner 0	P Area	# of House			
85 0 \$19,385.80 0	NONE		_		Zero							
85 0 \$19,385.80 0			<b>Totals</b> :		Zero							
Enforcement	Fees Collecte	d				Droj #Publi	p-off		nposting/	Yard Waste Tons Collected		
Verbal Warning Citations Court						#Publi			vate (Pr)	ANNUAL YARD WASTE	,	,280.00
arnings Letters Issued Actions	CONVENIENCE C	ENTER		\$	\$20,937.00					Totale	0.00	0 00 -
14 1 1	DISPOSAL FACIL	ITIES KRS 68.178	3	\$1,1	111,098.61	4 (PU)	5 (PR	() 0 (PU	J) 0 (PR)	Tot <b>als</b> :	9,28	0.00
	LANDFILL USER	FEES		\$1,3	323,399.00				<u>"</u>	I		
	TRANSFER STAT	TON		\$2,3	384,473.11							
			Totals:	\$4,839,	907 72							
			ividio.	Ψ-1,000,	,							

D.C. Sweep meetings.
 Daviess County Amnesty Days.
 Annual Solid Waste Department tours are conducted.

<sup>4.</sup> Owensboro neighborhood cleanup.

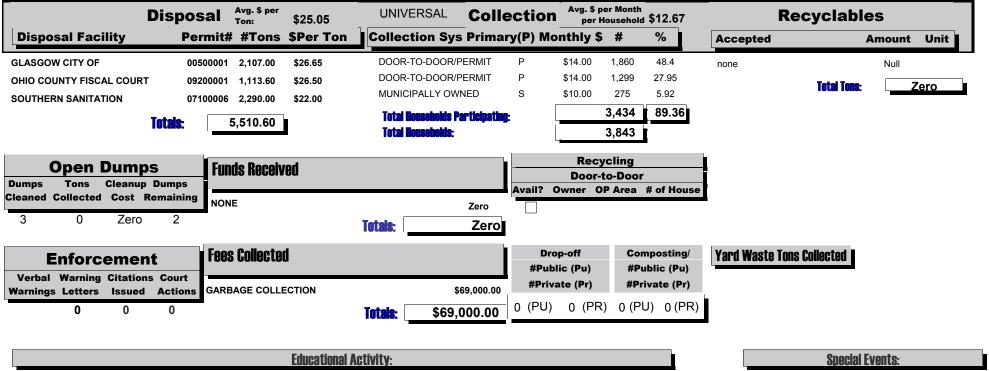
<sup>5.</sup> Ohio River Sweep participation.

**EDMONSON** 

SW Coordinator Buford Hatler

Part-time

**2000 County Annual Report Summary** 



Recycling classes were taught at schools by extension service. County extension service used recycled materials in after school program projects such as plasti containers, cardboard boxes and paper.

Edmonson County Fiscal Court magistrates continue to monitor their districts throughout the year and collect input regarding solid waste management needs.

48 homemakers practice recycling.

6 homemakers clubs participated in Earth Day.

Edmonton County Extension Office use recycled materials in their after school program projects

Solid waste management and recycling ideas are taught at school.

Homemakers Club taught recycling practices.

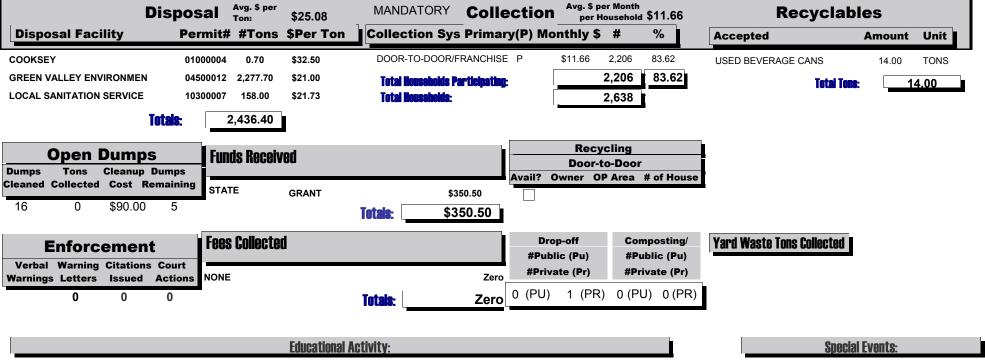
Promoted Commonwealth Cleanup Week in the newspaper.

**ELLIOTT** 

**SW Coordinator** Beverly Lewis

Part-time

**2000 County Annual Report Summary** 



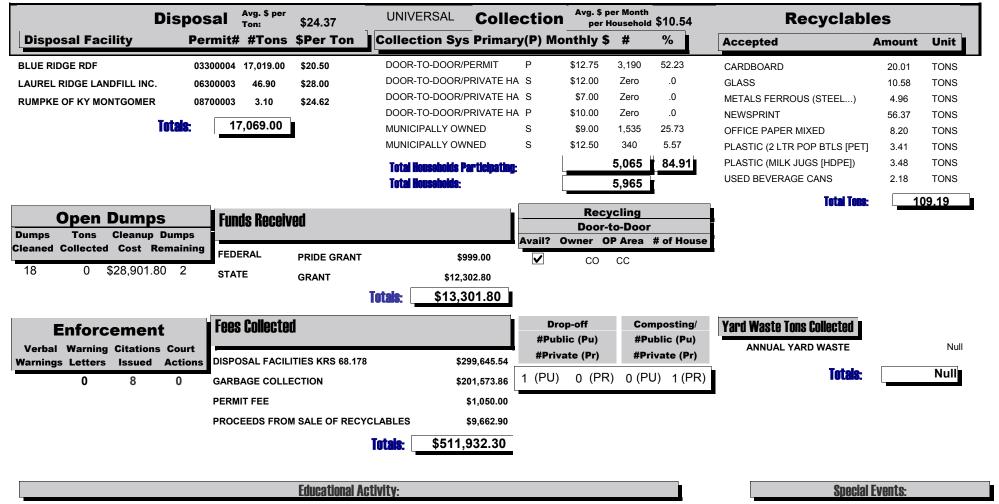
None listed.

**ESTILL** 

SW Coordinator Kyle Arvin

Part-time

**2000 County Annual Report Summary** 



Newspaper articles as follows: KY River Clean Sweep, landfill article, open dumping problem, and roadside litter.

Continuing educational assistance in schools. Continuing recycling education in community.

**FAYETTE** 

SW Coordinator Penny McFadden

Full-time

**2000 County Annual Report Summary** 

	Disposal	Avg. \$ per Ton:	\$28.52	UNIVERS	SAL Col	lection	Avg. \$	per Month Househol	\$12.67	Recyclab	es	
Disposal Facility	Permit	# #Tons	\$Per Ton	Collection	n Sys Prim	ary(P) Mo	onthly \$	<b>#</b>	%	Accepted	Amount	Unit
BLUE RIDGE RDF BROWNING FERRIS INDUSTR EPPERSONS TRASH HAULING HARDIN COUNTY FISCAL COI LOCAL SANITATION SERVICE DHIO COUNTY FISCAL COUR RUMPKE OF KY MONTGOMEI TRI K LANDFILL INC WASTE MGMT OF KY INC DB	RI 03700009 G 04100002 U 04700002 E 10300007 T 09200001 R 08700003	385.00 919.00 18,875.00 189,755.00	\$27.00 \$35.00 \$29.00 Zero Zero \$28.00 \$24.62 \$28.00 \$28.00	DOOR-TO-D DOOR-TO-D MUNICIPALI TRANSFER	STATION <b>holds Participati</b>	S S P		254 10,000 700 67,450 1,335 <b>79,739</b> <b>82,000</b>	.31 12.2 .85 82.26 1.63 <b>97.24</b>	CARDBOARD GLASS NEWSPRINT OFFICE PAPER MIXED OFFICE PAPER WHITE PLASTIC (2 LTR POP BTLS [PET] PLASTIC (MILK JUGS [HDPE]) USED BEVERAGE CANS	141.00 207.00	TONS TONS TONS TONS TONS TONS TONS TONS
Open Dump umps Tons Cleanup eaned Collected Cost  522 0 \$1,020,000	DS FUI p Dumps Remaining NON	5,353.40 <b>Ids Receiv</b>	red	Totals:	Zero <b>Zer</b> c		Door	ycling -to-Door OP Area CC CC	# of House 2800 42000			
Enforcement Verbal Warning Citation Varnings Letters Issued 0 0	95 GARI LANI PERI	BAGE COLLE DFILL USER I N-A-TRUCK F MIT FEE	ITIES KRS 68.178 ECTION FEES		\$173,072.00 \$16,435,758.00 \$1,734,914.90 \$57,109.00 \$2,575.00 \$423,005.00	#Pub #Priv: 0 1 (PU)	op-off lic (Pu) ate (Pr) 5 (PF	#P	mposting/ ublic (Pu) rivate (Pr) U) 3 (PR)	Yard Waste Tons Collected  ANNUAL YARD WASTE  Totals:	1	1,522.00 <b>22.00</b>
				<b>Totals:</b> \$18,	,826,433.90	_						
			Educational A	ctivity:						<b>Special</b>	Events:	

Continue to advertise solid waste services by mailers, radio, and TV PSAs.

The Division of Solid Waste has developed Web pages for all the LFUCG solid waste services

Ads placed in the Lexington Herald to advertise "Boxing Days" and the "Christmas Tree Recycling Program."

Use of cartoon characters such as "Lenny the Lawn Hand" and "Lucy Leaf" in public education ads to promote solid waste services. The Division of Solid Waste developed a public campaign to advertise the new yardwaste program including the "Lenny the Lawn Hand" theme song.

The save a life program asks citizens to donate junked vehicles to be recycled. The money made from recycling goes to purchase smoke detectors for eligible

# Department for Environmental Protection Division of Waste Management 2000 County Annual Report Summary

FAYETTE Continued

SW Coordinator Penny McFadden

Full-time

candidates.

Continue to provide special education activities for new programs such as " new days/smarter ways" used during a major routing change.

Several press conferences were held to announce new programs like operation re-direct.

Presentations were made to local elementary and middle schools regarding waste, recycling, yard waste, composting and landfill regulations.

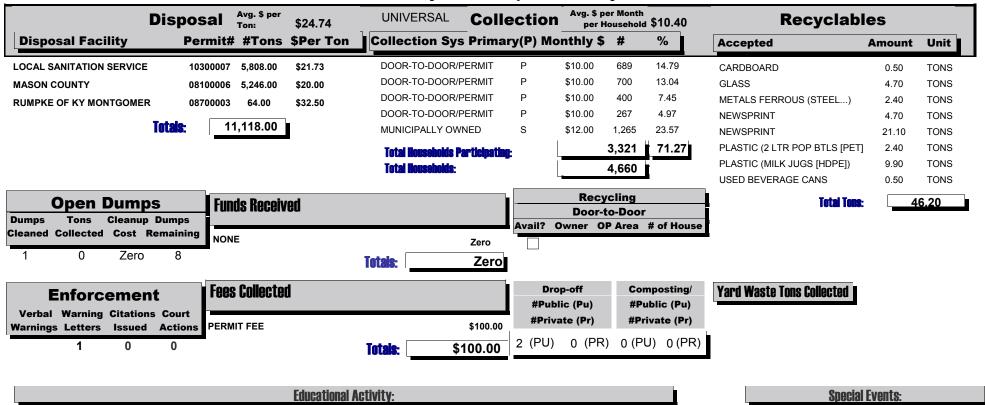
The solid waste mobile education display was used at the UK Medical Center Environmental Bluegrass Conference, the APWA Conference and DEEM seminar.

**FLEMING** 

SW Coordinator Jennifer Stokes

Part-time

**2000 County Annual Report Summary** 



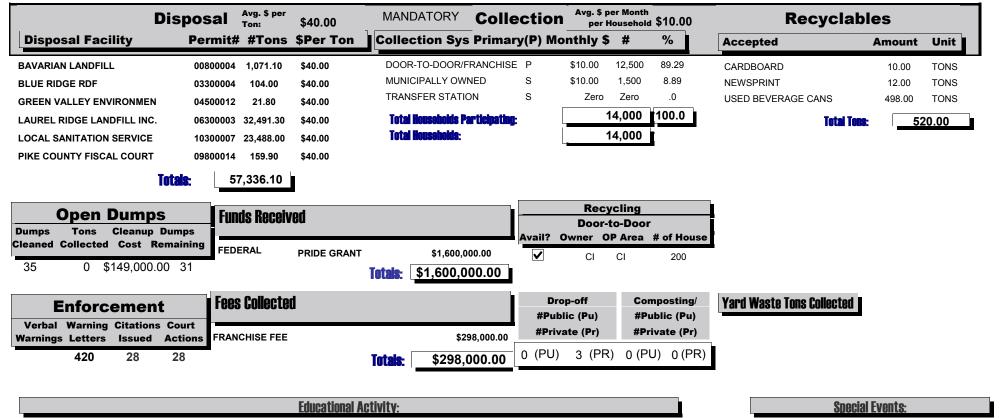
None listed.

**FLOYD** 

SW Coordinator Mike Vance

Part-time

**2000 County Annual Report Summary** 



PRIDE committees.

Extension Service newsletter.

Conservation office meetings.

Established a regional recycling authority.

**FRANKLIN** 

**Special Events:** 

**SW Coordinator** Mark Barrett

Full-time

**2000 County Annual Report Summary** 

Dispos	~~ I	Avg. \$ per Ton:	\$28.44	UNIVERSAL	Collec	ction		er Month Iousehold	\$7.96	Recyclabl	es	
Disposal Facility Pe	rmit#	#Tons	\$Per Ton	Collection Sys	Primary	(P) Moi	nthly \$	#	%	Accepted	Amount	Unit
BROWNING FERRIS INDUSTRI 03	700009	52,507.30	\$35.00	DOOR-TO-DOOR/F	RANCHISE	Р	\$7.83	7,255	34.79	CARDBOARD	15.00	TONS
HARDIN COUNTY FISCAL COU 04	700002	52.40	\$25.00	MUNICIPALLY OW	NED	S	\$8.08	12,500	62.79	GLASS	90.00	TONS
RUMPKE OF KY MONTGOMER 08	700003	150.40	\$24.62	Total Households P	<b>articipating:</b>			19,755	94.74	METALS FERROUS (STEEL)	301.00	TONS
SOUTHERN SANITATION 07	100006	38.80	\$30.00	Total Households:		ſ		20,851		NEWSPRINT	689.00	TONS
TRI K LANDFILL INC 06	900004	1,210.50	\$28.00			7		•		OFFICE PAPER MIXED	5.00	TONS
WASTE MGMT OF KY INC DBA 05	600028	209.70	\$28.00							OFFICE PAPER WHITE	5.00	TONS
W-8-8-		400 40 4	_							PLASTIC (2 LTR POP BTLS [PET]	22.00	TONS
Totals:	54	,169.10								PLASTIC (MILK JUGS [HDPE]) USED BEVERAGE CANS	14.00 66.00	TONS TONS
Open Dumps  Dumps Tons Cleanup Dumps		is Receiv	ed			Avail? 0	Door-	cling to-Door	# of House	Total Tons:	1.2	07.00
Cleaned Collected Cost Remaining	PRIV	ATE	GRANT	\$4,8	20.00	<b>V</b>	СО	CO	8351			
12 0 \$30,698.70 1				<b>Totals:</b> \$4,8	20.00		CI	CI	12500			
Enforcement	Fees	Collected	j				p-off ic (Pu)		nposting/ blic (Pu)	Yard Waste Tons Collected		
Verbal Warning Citations Court Warnings Letters Issued Actions	DISPO	SAL FACILI	TIES KRS 68.178	\$2	91,449.75		ite (Pr)		vate (Pr)	SEASONAL LEAF PICK-UP		5.00
44 0 0				<b>Totals:</b> \$291,	449.75	1 (PU)	2 (PR	) 1 (PL	J) 0 (PR)	SEASONAL YARD WASTE		10.00
										Totals:	1	5.00

#### **Educational Activity:**

Tours of the BVA landfill are available to schools and the general public.

SWC works with the Franklin county school teachers concerning recycling and waste management issues.

Teen Clean, Juvenile offenders conduct roadside cleanups and learn the importance of keeping the county clean.

County promotes the Rinse and Return program for pesticide and herbicide containers.

County promotes the Annual River Sweep Cleanup which stresses the importance of keeping our waterways clean of debris and trash.

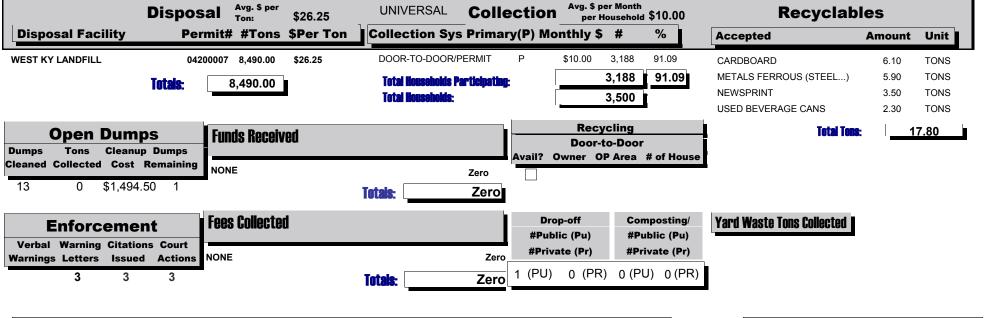
Advertised garbage pickup and recycling schedules through the local media.

**FULTON** 

**SW Coordinator** Tommy Hodges

Part-time

**2000 County Annual Report Summary** 



**Educational Activity:** 

**Special Events:** 

Rinse and return program participation.

Environmental education classes in schools.

Participate in Commonwealth Cleanup Week.

Tire amnesty program .

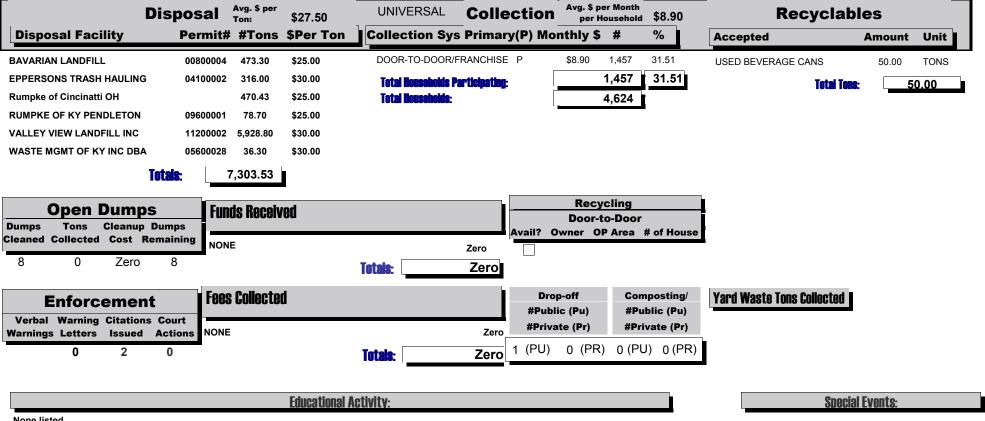
NRCS conducted classes and had a booth at the fair and promoted environmental issues. Homemaker group recycles.

**GALLATIN** 

**SW Coordinator** Barry Alexander

Part-time

**2000 County Annual Report Summary** 



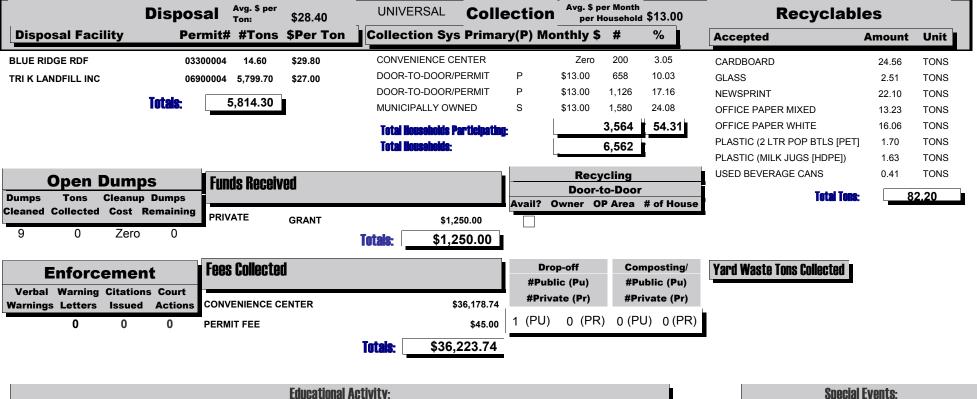
None listed.

**GARRARD** 

SW Coordinator Angela Bowling

Part-time

**2000 County Annual Report Summary** 



**Educational Activity:** 

Local newspaper and radio stations advertised the Tire Amnesty Program and encouraged recycling through PSAs.

Recycling center works with clubs and schools on recycling strategies.

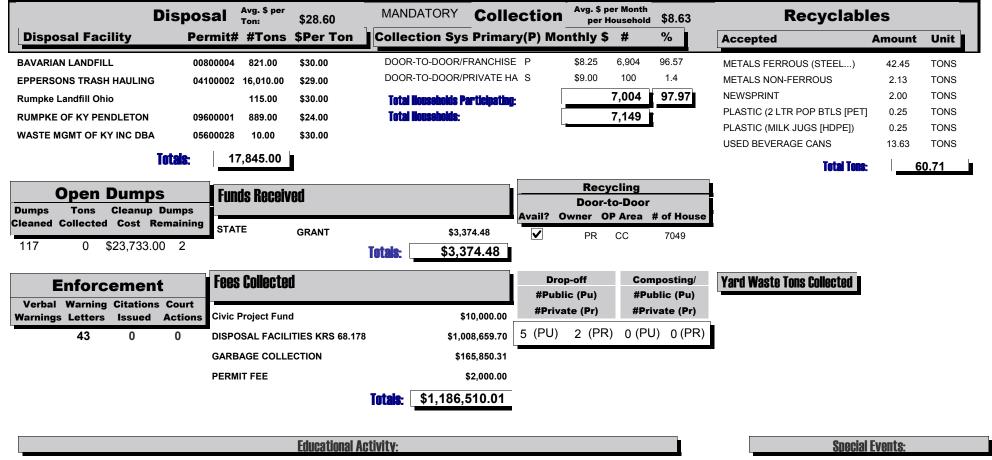
Books on recycling, reuse and reduction were distributed to second and third graders.

**GRANT** 

SW Coordinator Bryan M. Miles

Full-time

#### **2000 County Annual Report Summary**



Collection sign up campaign during Earth Day Celebration and Grant County Fair.

Various newspaper articles, radio spots, and presentations by SWC.

Landfill tours and free dump day, presentations litter and open dumps.

Earth Day roadside pickup, Adopt-a-highway, adopt-a-spot, adopt-a-shoreline, neighborhood watch program, earth day info booths, fair booth, newspaper article radio spots, "No Dumping" signs, presentations, and brochures.

Recycling educational grant program, recycling at fair, earth day recycling, industrial survey, business recycling, and drop off bins.

Enforcement presentations, articles, cable spot, radio spot, brochures, and conviction publicity.

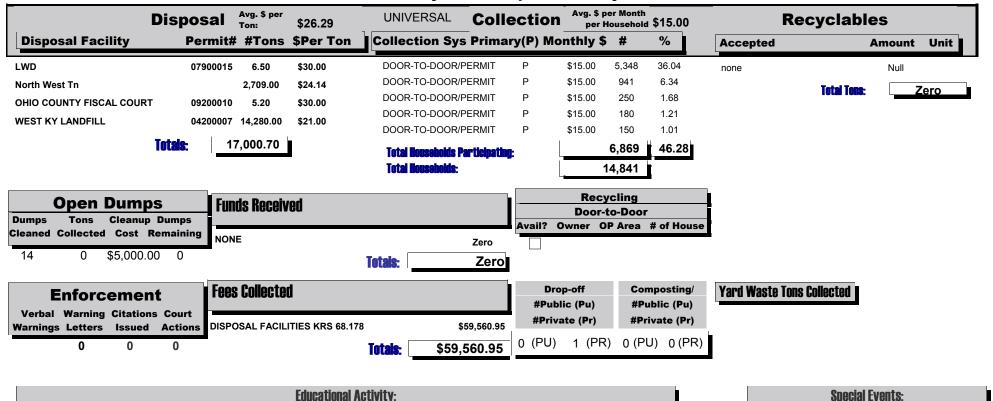
Additional programs include April declared "Earth Month", litter pickups every weekend, tree give-away, free appliance and junk car recycling, free dump day, landfill tours, birdhouses built at Williamstown schools.

**GRAVES** 

SW Coordinator J/E Tony Smith

Part-time

#### **2000 County Annual Report Summary**



Graves County encourages local groups to participate in the Kentucky Transportation Cabinet's Adopt A Highway Program. The following local groups participal in this program:

Graves County Fiscal Court: KY 1763, 1814, 1890,1684, 1710, 1748, 1763, 1241, 1270, 1283, 1374, 1382, 1390, 944, 945, 994, 1124, 1213, 534, 564, 849, 940, 943, 944, 6002, 440, 450, 464, 483, 534, 3121, 3122, 3123, 3141, 6000, 6002, 2587, 2586, 2589, 3119, 3120, 3121.

Clear Springs Volunteer Fire Department: KY 301.

Pesticide Container Program & related advertisements, dead animal removal program, participate in Adopt A HWY, unused pesticide collection.

The County distributed information containing the State's Open Dumping Hotline.

Publicizes services for the disposal of limbs, tires, appliances, and other large items.

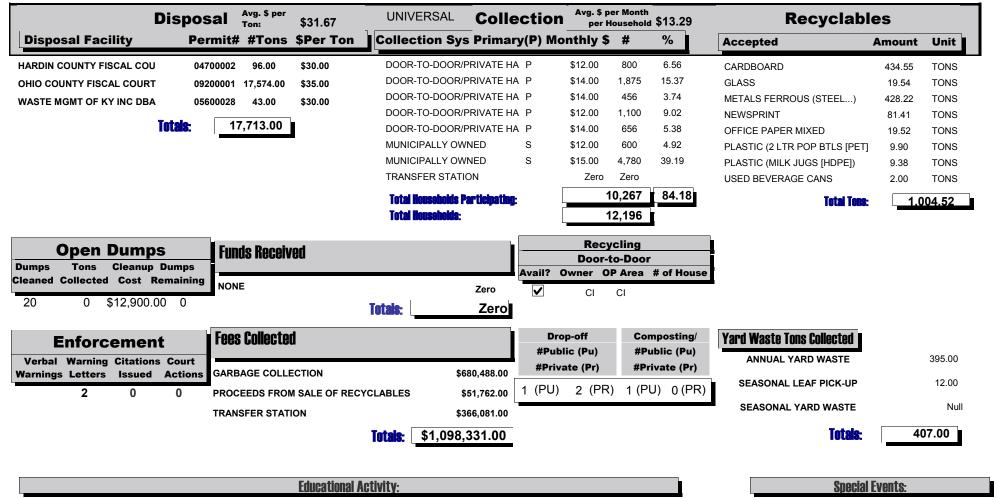
Participated in the Tire Amnesty Program in 2000.

**GRAYSON** 

SW Coordinator Larry Holeman

Part-time

**2000 County Annual Report Summary** 



Recycling center tours.

Local home show with solid waste as an issue.

4H program puts on a training called the "Reality Store" that discusses solid waste issues.

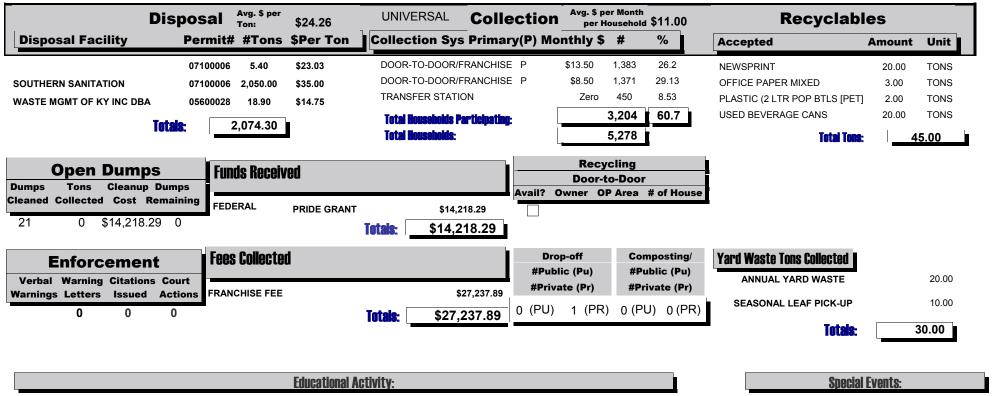
4-H Leadership class in county schools.

**GREEN** 

**SW Coordinator** Ronny Milby

Part-time

**2000 County Annual Report Summary** 



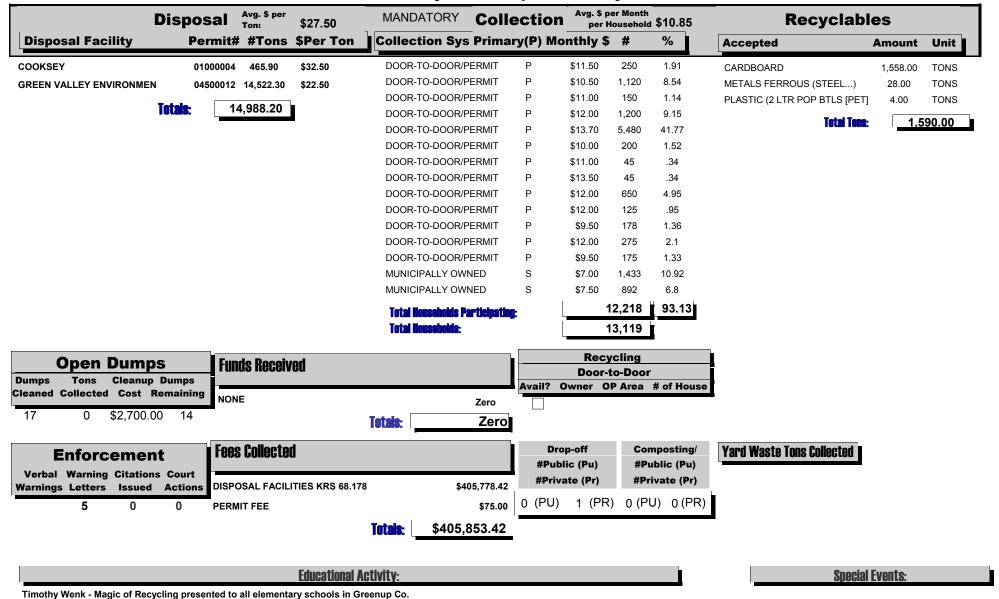
Schools teach some environmental units.

**GREENUP** 

SW Coordinator Jim Belt

Full-time

**2000 County Annual Report Summary** 

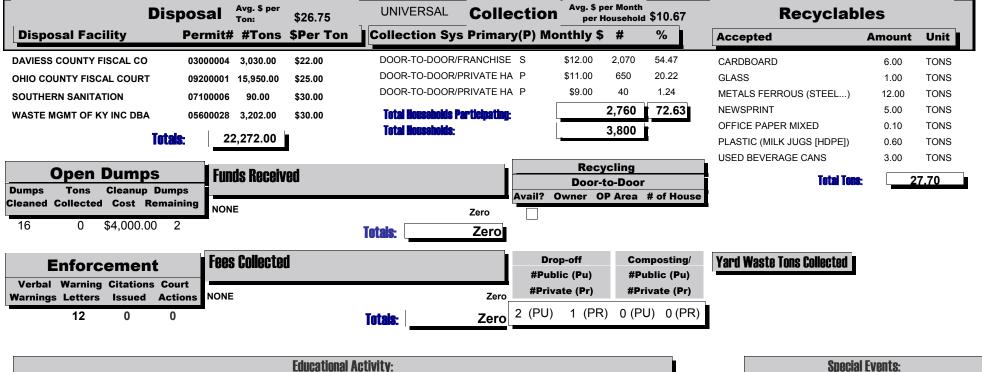


**HANCOCK** 

**SW Coordinator** Larry Sosh

Part-time

**2000 County Annual Report Summary** 



**Educational Activity:** 

Commonwealth Cleanup Week newspaper articles and brochures.

River Sweep newspaper article asking for volunteers.

Recycling newspaper articles to remind residents about and encourage recycling, America Recycles Day contest, and telephone recycling campaign.

Presentation made to 4-H about recycling, composting presentation and demonstration to school children.

Rinse and Return - plastic pesticide container recycling project.

Litter control - new statute KRS 189.150, using inmates for litter control.

Hancock Co. Fair had booth and survey contest.

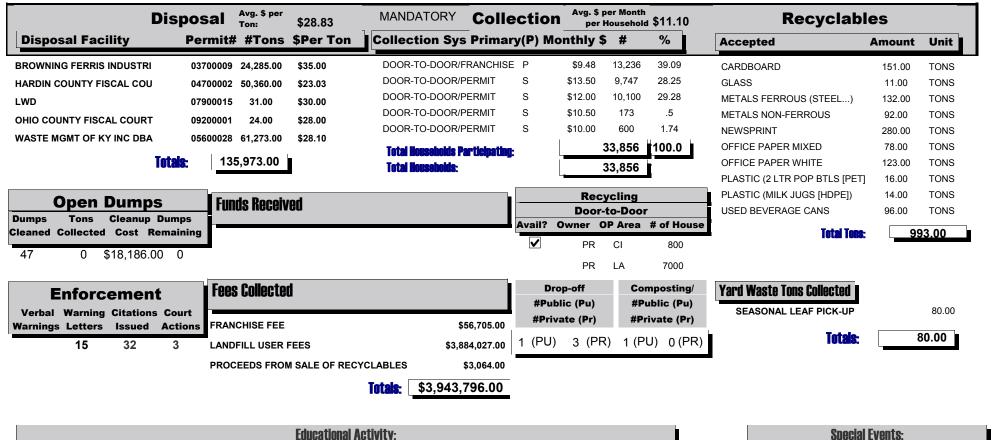
Illegal Dump Cleanup newspaper articles warning residents of cameras.

**HARDIN** 

SW Coordinator Bob Hall

Part-time

**2000 County Annual Report Summary** 



**Educational Activity:** 

Groups participated in Commonwealth Cleanup Week.

Environmental grants awarded by League Of Women Voters.

SWC appeared on local television talk show.

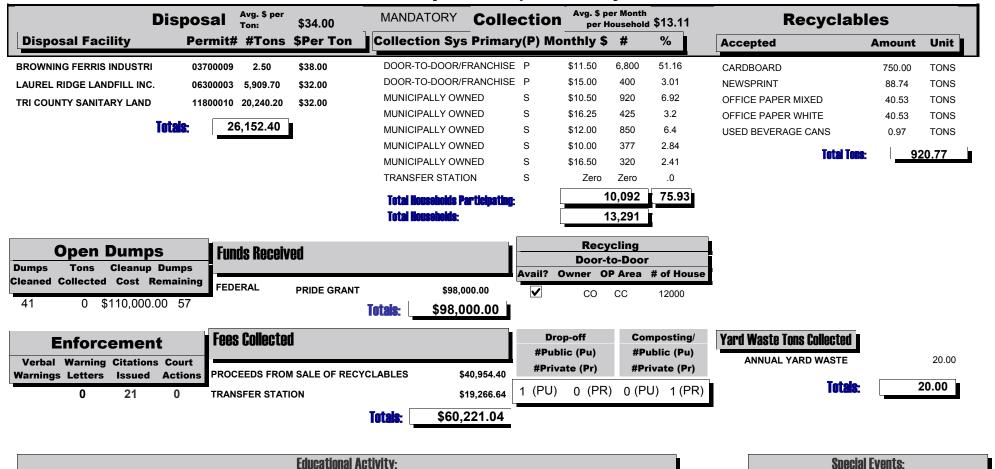
Conducted three tours of the landfill.

**HARLAN** 

SW Coordinator Lakis Mavinidis

Full-time

**2000 County Annual Report Summary** 



Educational presentation on recycling was conducted at all elementary, middle and high schools.

Distributed videos for use in school solid waste educational units.

Used multi media materials to educate local citizens on solid waste issues.

**HARRISON** 

SW Coordinator David McGuffin

Part-time

**2000 County Annual Report Summary** 

Dispo	sal	Avg. \$ per Ton:	\$24.77	UNIVERSAL	Colle	ction	Avg. \$ per H	er Month ousehold	\$9.63	Recyclabl	es	
Disposal Facility Po	ermit#	#Tons	\$Per Ton	Collection Sys	Primary	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BROWNING FERRIS INDUSTRI 0	3700009	0.10	\$35.00	DOOR-TO-DOOR/F	RANCHISE	Р	\$9.25	2,695	51.66	CARDBOARD	529.00	TONS
EPPERSONS TRASH HAULING 0	4100002	3,523.00	\$20.09	MUNICIPALLY OW	NED	S	\$10.00	2,500	35.65	GLASS	52.00	TONS
RUMPKE OF KY MONTGOMER 0	8700003	41.00	\$20.00	Total Households Pa	articinatino:			5,195	99.58	METALS FERROUS (STEEL)	200.00	TONS
RUMPKE OF KY PENDLETON 0	9600001	12,488.00	\$24.00	Total Households:				5,217		METALS NON-FERROUS	2.50	TONS
	i	,				L	-	,		NEWSPRINT	501.00	TONS
Totals:	16	5,052.10								PLASTIC (2 LTR POP BTLS [PET]	4.00	TONS
			•					- 12		PLASTIC (MILK JUGS [HDPE])	5.00	TONS
Open Dumps	Fund	ds Receiv	ed				Recy	ciing o-Door		USED BEVERAGE CANS	31.00	TONS
umps Tons Cleanup Dumps eaned Collected Cost Remaining	g <sub>NONI</sub>	Ē			Zero	Avail? 0	wner Ol		# of House	Total Tons:	1.3	24.50
1 0 Zero 2				Totals:	Zero							
Enforcement	Fees	Collected	l				p-off		posting/	Yard Waste Tons Collected		
Verbal Warning Citations Court	s PERM	IT FEE		ę.	27,225,00		ic (Pu) ite (Pr)		blic (Pu) vate (Pr)	SEASONAL LEAF PICK-UP		200.00
0 0 0	S I LINI				225.00	1 (PU)	0 (PR)	1 (PL	J) 0 (PR)	SEASONAL YARD WASTE		500.00
				<b>72:</b> )-						Totals:	70	00.00
0 0			Educational A		225.00	1 (1 3)	0 (1.1.)	1 (1 3	,, o (i i i j	Totals: Special		0.0

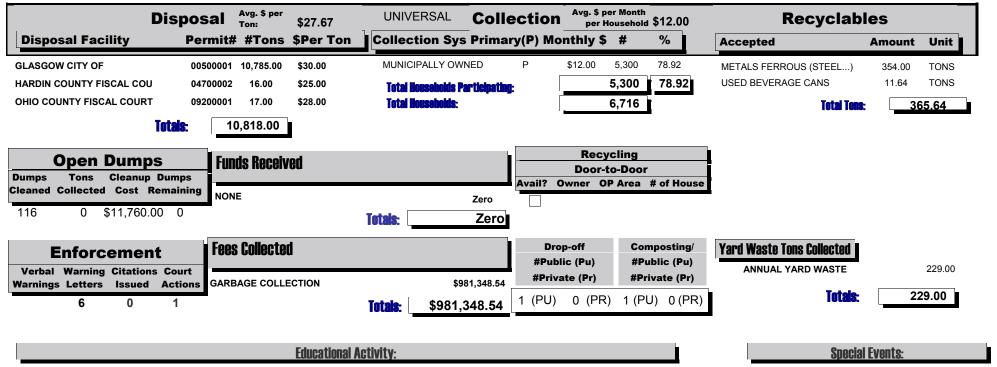
No educational activities reported.

**HART** 

SW Coordinator William Hack

Full-time

#### **2000 County Annual Report Summary**



Horse Cave's Karst Museum educational materials are distributed to over 8700 schools in the commonwealth.

The county solid waste office participated in the annual Mammoth Cave Cleanup.

The county-owned garbage collection started up on January 3, 2000 and was heavily publicized.

SWC made presentations to two leadership Hart County classes and the Future Business Leaders at Hart County High School.

SWC participated in 4 radio call-in shows and was featured in the local newspaper concerning solid waste and garbage collection.

Continuation of bimonthly reports to the fiscal court and week, yardwaste collection, and drop off center were promoted heavily in the local paper and radio.

**HENDERSON** 

SW Coordinator Pauline Allen

Full-time

**2000 County Annual Report Summary** 

Dis	sposal	Avg. \$ per Ton:	\$30.37	UNIVERSA	AL Coll	lection		er Month Iousehold	\$10.17	Recyclabl	es	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection	Sys Prima	ary(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
Blackfoot Landfill	ILL	1,989.00	\$34.60	COLLECTION	BOXES		Zero	4,709	28.44	CARDBOARD	274.50	TONS
DAVIESS COUNTY FISCAL CO	03000004	22,598.00	\$30.00	DOOR-TO-DO	OR/PERMIT	S	\$9.50	500	3.02	GLASS	11.02	TONS
DOZIT COMPANY INC	11300005	31,429.00	\$27.00	DOOR-TO-DO		S	\$11.00	160	.97	METALS FERROUS (STEEL)	3,700.00	TONS
Laubscher Meadows	IND	17,040.00	\$32.63	MUNICIPALLY		S	\$10.00	9,800	59.19	METALS NON-FERROUS	28.00	TONS
OHIO COUNTY FISCAL COURT	09200001	342.00	\$28.00	TRANSFER S	TATION	S	Zero	148	.89	NEWSPRINT	68.05	TONS
WASTE MGMT OF KY INC DBA	05600028	128.40	\$30.00	Total Househo	olds Participati	ng:		15,317	92.51	OFFICE PAPER MIXED	15.00	TONS
		120.40	<b>\$30.00</b>	Total Househo	nide:		•	16,558		OFFICE PAPER WHITE	3.53	TONS
Tota	<b>als:</b> 73	3,526.40					<u> </u>	•		PLASTIC (2 LTR POP BTLS [PET]	9.71	TONS
			_			_				PLASTIC (MILK JUGS [HDPE])	9.71	TONS
Open Dumps	l Fun	ds Receiv	red .			<b>I</b> -		/cling to-Door		USED BEVERAGE CANS	29.22	TONS
Dumps Tons Cleanup Dur	mps					Avail?			# of House	Total Tons:	4.1	48.74
Cleaned Collected Cost Rema	aining PRIV	ATE	GRANT		\$2,400.00			Alou	<i>"</i> 01 110400			
94 0 \$224,105.00	0 tri-co	ounty	GRANT		\$4,880.00	_						
Enforcement	Fees	<b>Collecte</b>	d	Totals:	\$7,280.00		p-off		mposting/	<b>Yard Waste Tons Collected</b>		
Verbal Warning Citations Co	ourt				·		lic (Pu)		ublic (Pu)			
Warnings Letters Issued Ac		AGE COLLE	ECTION		\$1,339,342.99	#Priv	ate (Pr)	#Pr	ivate (Pr)			
3 0	0 LAND	FILL USER	FEES		\$185,373.64	5 (PU)	1 (PR	(Pl	U) 1 (PR)			
	PROC	EEDS FROM	M SALE OF RECY	YCLABLES	\$21,160.54	1						
	TRAN	SFER STAT	ION		\$507,502.85	5						
				<b>Totals:</b> \$2,0	53,380.02	_						

#### **Educational Activity:**

Tri-County Recycling Alliance developed a web site to aid in public education by making recycling and waste information readily available to the public.

Union County, Henderson City and County, and Webster County together with local business, sponsored Earth Day at Audubon State Park. Paid advertisements appeared in the Gleaner Progress Edition. Multiple articles appeared in the Union County Advocate, Sturgis News, and Gleaner newspaper to promote the event. Radio call-in programs were aired on radio and WEHT Henderson broadcast public service announcements promoting the festivities.

Articles for Commonwealth Cleanup week appeared in the Union County Advocate, Sturgis News and the Gleaner. A call-in radio program promoted clean-up of old tires.

Henderson Road Dept. conducted Community Cleanups in conjunction with Jailer Miles Hart and inmates, Tri-County Recycling, and Operation Community Pride

A press conference announced a plan to purchase recycling containers for the schools of Henderson City and County. All local TV and radio stations and the Gleaner covered the event. Pauline Allen visited local elementary, middle, and high schools to promote recycling and provided the children with educational brochures.

Co. J/E Sandy Watkins was a guest on KET to discuss illegal dumping and mandatory garbage collection.

Pauline Allen was a guest columnist in the local papers to encourage the attendance at public hearings. Local TV covered the hearings.

**Special Events:** 

#### **Department for Environmental Protection Division of Waste Management 2000 County Annual Report Summary**

**HENDERSON** Continued

SW Coordinator Pauline Allen

Full-time

Verbal agreements were made to clean up a submerged barge that litters the Riverfront.

Arbor Day was celebrated, providing information to students.

Farmers at the No-Till Farm Conference were provided with recycling information.

Pesticide container recycling was promoted at Henderson County Garage.

WEHT publicized fines and penalties for illegal dumping. Illegal Dumping Hotline numbers were aired.

Henderson County Garage was given recycling equipment by Evansville's Tri-State Resource Recovery.

A float in the Henderson Christmas parade took 2nd place.

Christmas trees were recycled and used for chips in Audubon State Park, and city and county properties. Mulzer Stone Company building was donated to the county for use in a "Recycled-Recycling Building".

During Tire Amnesty Week, 10,500 tires were recycled.

City of Henderson Water and Sewer utility composted and landfarmed 17,000 tons of sludge. Water Watch Program was conducted.

Inmates cleaned and mowed area roadways in and around the City of Henderson. Roadside litter was collected and disposed. Recyclables were collected from Henderson County and City buildings.

**HENRY** 

 $\textbf{SW Coordinator} \,\, \text{GEORGE COX JR} \,\,$ 

Part-time

#### **2000 County Annual Report Summary**

Di	sposal	Avg. \$ per Ton:	\$26.01	UNIVERSAL	Colle	ction	Avg. \$ per H	er Month lousehold	\$12.67	Recyclab	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection Sys	s Primary	/(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BROWNING FERRIS INDUSTRI	03700009	16.00	\$35.00	DOOR-TO-DOOR/	PERMIT	S	\$15.86	885	15.14	CARDBOARD	2.20	TONS
HARDIN COUNTY FISCAL COU	04700002	6.00	\$25.00	DOOR-TO-DOOR/	PERMIT	Р	\$13.00	750	13.71	GLASS	2.18	TONS
VALLEY VIEW LANDFILL INC	11200002	8,981.00	\$30.00	DOOR-TO-DOOR/		Р	\$12.50	1,444	24.71	METALS FERROUS (STEEL)	240.00	TONS
WASTE MGMT OF KY INC DBA	05600028	1,072.10	\$14.05	DOOR-TO-DOOR/			\$12.50	572	9.79	NEWSPRINT	30.25	TONS
T-0			_	DOOR-TO-DOOR/	PRIVATE HA	S	\$9.50	151	2.58	PLASTIC (2 LTR POP BTLS [PET]	1.40	TONS
101	<b>als:</b> 10	0,075.10		Total Households P	<b>Participating:</b>			3,802	69.48	PLASTIC (MILK JUGS [HDPE])	1.40	TONS
				Total Households:				5,472		USED BEVERAGE CANS	1.43	TONS
Open Dumps  Dumps Tons Cleanup Du Cleaned Collected Cost Rem  34 0 \$3,187.00	mps	<b>ds Receiv</b> E	ed	Totals:	zero Zero	Avail? 0	Door-t	cling co-Door P Area	# of House	Total Tona:		78.85
Verbal Warning Citations C Warnings Letters Issued Ac 7 0		Collected		Totals: \$	\$480.00 480.00	#Publ	p-off ic (Pu) ite (Pr) 0 (PR)	#Pu #Pri	nposting/ blic (Pu) vate (Pr)	Yard Waste Tons Collected		
			<b>Educational A</b>	ctivity:						<b>Special</b>	Events:	

Newspapers articles about recycling.

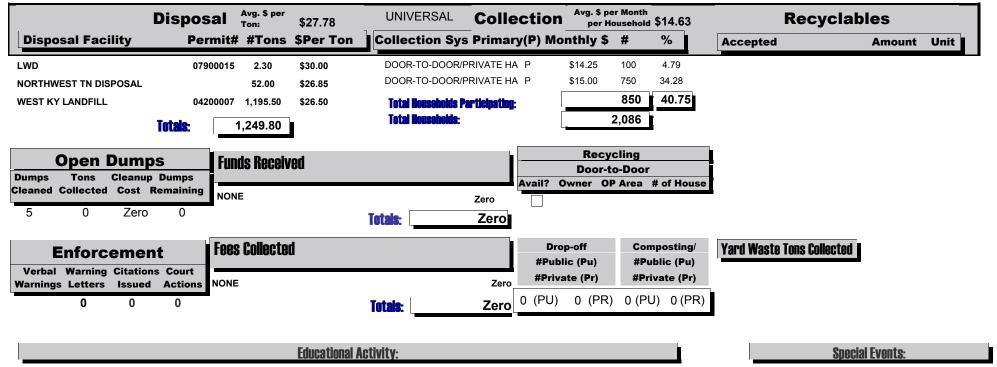
Henry County Local did an article before Commonwealth Cleanup Week asking for local volunteers and one during the cleanup showing what was being done an the visit from the state representative.

**HICKMAN** 

SW Coordinator Greg Pruitt, J/E

Part-time

**2000 County Annual Report Summary** 



The county encourages local groups to participate in the Kentucky Transportation Cabinet's Adopt A Highway Program.

Each year the Hickman County Judge/Executive discusses solid waste management issues with Hickman County Elementary students.

Approximately 300 pounds of pesticides were collected by the Department of Agriculture in Hickman County.

Hickman County participated in the Tire Amnesty Program.

**HOPKINS** 

**Special Events:** 

SW Coordinator Broc Oglesby

Full-time

#### **2000 County Annual Report Summary**

sposal	Avg. \$ per Ton:	\$26.28	UNIVE	RSAL	Collec	ction	Avg. \$ per H	er Month lousehold	\$14.00	Recyclabl	es	
Permit#	#Tons	\$Per Ton	Collecti	on Sys	Primary	(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
03000004	6,592.00	\$22.00	CONVEN	IENCE CEN	NTER	S	Zero	5,563	29.65	CARDBOARD	258.00	TONS
11300005	21,440.00	\$27.00	DOOR-TO	D-DOOR/PE	ERMIT	P	\$20.00	387	2.06	METALS FERROUS (STEEL)	516.94	TONS
09200001	3,661.00	\$28.00	DOOR-TO	D-DOOR/PE	ERMIT	Р	\$15.00	247	1.32	NEWSPRINT	106.58	TONS
05600028	112.00	\$28.10	DOOR-TO	D-DOOR/PE	ERMIT	Р	\$15.00	36	.19	OFFICE PAPER MIXED	61.30	TONS
			MUNICIPA	ALLY OWN	IED	S	\$14.00	8,693	46.33	PLASTIC (2 LTR POP BTLS [PET]	13.10	TONS
<b>als:</b> 31	1,805.00		MUNICIPA	ALLY OWN	IED	S	\$10.00	1,299	6.92	PLASTIC (MILK JUGS [HDPE])	9.91	TONS
		_	MUNICIPA	ALLY OWN	IED	S	\$10.00	650	3.46	USED BEVERAGE CANS	1.00	TONS
			TRANSFE	ER STATIOI	N		Zero	230	1.23	Total Tone-	96	66.83
					. <b>copacing.</b>				<u> </u>			
Fun	ds Receiv	ed										
						Avail? 0				1		
PRIV	'ATE	GRANT		\$1,20	0.00							
6			Totals:	\$1,20	00.00							
Fees	<b>Collecte</b>	d								Yard Waste Tons Collected		
	FILL USER	FEES		\$73	3.970.58		• •			ANNUAL YARD WASTE	2	2,456.00
		-		***	.,		1 (PR			Totals:		56.00
	03000004 11300005 09200001 05600028 als: 3	Permit# #Tons  03000004 6,592.00 11300005 21,440.00 09200001 3,661.00 05600028 112.00  als: 31,805.00  Funds Receives  PRIVATE  6  Fees Collecte  ourt	Permit# #Tons \$26.28  Permit# #Tons \$Per Ton  03000004 6,592.00 \$22.00 11300005 21,440.00 \$27.00 09200001 3,661.00 \$28.00 05600028 112.00 \$28.10  als: 31,805.00  Funds Received  PRIVATE GRANT  6  Fees Collected  ourt	Permit# #Tons \$Per Ton  03000004 6,592.00 \$22.00 CONVEN 11300005 21,440.00 \$27.00 DOOR-TO 09200001 3,661.00 \$28.00 DOOR-TO 05600028 112.00 \$28.10 MUNICIP MUNICIP TRANSFE  Total line  PRIVATE GRANT  6  Fees Collected  ourt	Sposal	Permit# #Tons \$Per Ton    Collection Sys Primary	Permit# #Tons \$Per Ton  Collection Sys Primary(P) Mo  03000004 6,592.00 \$22.00 CONVENIENCE CENTER S 11300005 21,440.00 \$27.00 DOOR-TO-DOOR/PERMIT P 09200001 3,661.00 \$28.00 DOOR-TO-DOOR/PERMIT P 05600028 112.00 \$28.10 MUNICIPALLY OWNED S MUNICIPALLY OWNED S TRANSFER STATION  Total Bouseholds:  Funds Received  PRIVATE GRANT \$1,200.00  Fees Collected  Totals: \$1,200.00  Pro #Publication Sys Primary(P) Mo  Collection Sys Primary(P)  Poporous Authority Collection Sys Primary (P) Mo  Collection Sys Primary	Sposal   Ton:   \$26.28	Permit# #Tons   \$26.28   SNIVERSAL   Collection   Per Household   Permit# #Tons   \$Per Ton   Collection Sys Primary(P)   Monthly   \$#	Sposal   Ton:   \$26.28	Sposal   Ton:   \$26.28	Sposal   Ton:   \$26.28

#### **Educational Activity:**

- 1. Jan Annual phone survey to gather information on recycling.
- 2. Feb/March telephone book collection drive.
- 3. March newspaper, radio, and local TV used to promote

Commonwealth Cleanup Week activities. WFMW radio talk show

featuring SWC in a one hour q/a format.

- 4. March thru June Advertised and administered the Junk Vehicle Program.
- 5. April the Women's Club and the Discover Downtown group

organized an Earthday celebration event.

- 6. June- Advertised and administered the county herbicide and pesticide container collection day.
- 7. July Hired Calvin Cates as the county environmental enforcement officer. Mr. Cates conducts educational activities related to illegal dumping.
- 8. August rinse and return UK extension agent pesticide container recycling program.
- 9. Oct promote the yard waste collection program
- 10. Dec Christmas tree collection drive.

**JACKSON** 

SW Coordinator Barry Spivey

Full-time

**2000 County Annual Report Summary** 

Dis	sposal	Avg. \$ per Ton:	\$25.21	MANDA	TORY	Colle	ection	Avg. \$ per He	er Month ousehold	\$12.00	Recyclab	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collecti	on Sys	Prima	ry(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	1,210.00	\$25.00	DOOR-TO	)-DOOR/P	PERMIT	Р	\$12.00	925	21.11	CARDBOARD	36.30	TONS
HARDIN COUNTY FISCAL COU	04700002	17.10	\$23.03	DOOR-TO	)-DOOR/P	PERMIT	Р	\$12.00	450	8.48	METALS FERROUS (STEEL)	223.20	TONS
LAUREL RIDGE LANDFILL INC.	06300003	2,977.00	\$26.00	DOOR-TO	D-DOOR/P	PERMIT	Р	\$12.00	800	15.07	NEWSPRINT	4.00	TONS
RUMPKE OF KY MONTGOMER	08700003	16.90	\$24.00	DOOR-TO	)-DOOR/P	PERMIT	Р	\$12.00	440	8.29	PLASTIC (2 LTR POP BTLS [PET	1.00	TONS
TRI K LANDFILL INC	06900004	333.70	\$28.00	DOOR-TO	)-DOOR/P	PERMIT	Р	\$12.00	300	5.65	PLASTIC (MILK JUGS [HDPE])	2.00	TONS
TRI R EARDI ILE INC			Ψ20.00	DOOR-TO	)-DOOR/P	PERMIT	Р	\$12.00	225	4.24	USED BEVERAGE CANS	0.10	TONS
Tota	<b>18:</b>	4,554.70		TRANSFE	R STATIC	NC	S	\$12.00	400	7.54	Total Tons	.   2	66.60
Open Dumps Tons Cleanup Dur Cleaned Collected Cost Remains 37 0 \$37,480.00	nps	<b>ds Receiv</b> Eral	<b>ed</b> PRIDE GRANT	Total Hou	\$20,00	00.00 <b>00.00</b>	Avail? (	Recy Door-t	o-Dooi	, # of House			
Enforcement Verbal Warning Citations Co	ourt	: Collected					#Pub	pp-off lic (Pu) ate (Pr)	#P	mposting/ ublic (Pu) rivate (Pr)	Yard Waste Tons Collected		
	tions PERM	IIT FEE				\$150.00		. ,		. ,	•		
26 1	3 PROC	EEDS FROM	SALE OF REC	CLABLES	\$	\$3,383.74	1 (PU)	0 (PR)	0 (P	U) 0 (PR)			
	TRAN	SFER STATI	ON		\$13	36,091.20							
				Totals:	\$139,6	624.94							
			Educational A	ctivity:							Special	Events:	

Water Awareness Week -program for high school biology students concerning watershed protection.

PRIDE presentation at Tri-State Watershed Protection Conference and KY Waterways Alliance annual conference.

Program for educators about how to conduct historical land use research.

**JEFFERSON** 

SW Coordinator Bob Schindler

Full-time

**2000 County Annual Report Summary** 

Dis	posal Avg. \$ per	\$28.01	UNIVERSAL	Colle	ection	Avg. \$ p	er Month Iousehold	\$15.17	Recyclabl	es	
Disposal Facility	Permit# #Tons	\$Per Ton	Collection Sys	Prima	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
ROWNING FERRIS INDUSTRI	03700009 6,735.00	\$38.00	DOOR-TO-DOOR/P	ERMIT	Р	\$15.80	88,000	29.84	CARDBOARD	83,755.00	TONS
ARDIN COUNTY FISCAL COU	04700002 90,602.00	\$25.00	DOOR-TO-DOOR/P	ERMIT	Р	\$13.06	21,815	7.4	GLASS	420.00	TONS
HIO COUNTY FISCAL COURT	09200001 1,298.00	\$25.00	DOOR-TO-DOOR/P	ERMIT	Р	\$15.86	35,316	11.98	METALS FERROUS (STEEL)	64,690.00	TONS
UMPKE OF KY MONTGOMER	08700003 342.00	\$24.00	DOOR-TO-DOOR/P		Р	\$15.95	4,000	1.36	METALS NON-FERROUS	19,997.00	TONS
ALLEY VIEW LANDFILL INC	11200002 346,537.00	\$30.00	DOOR-TO-DOOR/P		Р	Zero	6,000	2.03	NEWSPRINT	34,009.00	TONS
VASTE MGMT OF KY INC DBA	05600028 533,674.00	\$14.05	MUNICIPALLY OWN		S	Zero	94,000	31.87	OFFICE PAPER MIXED	29,007.00	TONS
VILLIAMS LANDFILL INC	•	·	MUNICIPALLY OWN		S	Zero	16,000	5.43	PLASTIC (2 LTR POP BTLS [PET]	2,541.00	TONS
ALLIAMS LANDFILL INC	10800002 1,184.00	\$40.00	TRANSFER STATIC			Zero –	Zero		PLASTIC (MILK JUGS [HDPE])	2,541.00	TONS
<b>Total</b>	980,372.00		TRANSFER STATIC	ON	F	Zero	Zero		USED BEVERAGE CANS	8,079.00	TONS
			Total Households Pa Total Households:	rucipaung			65,131 94,911	89.9	Total Tons:	245	039.00
Open Dumps umps Tons Cleanup Dum eaned Collected Cost Remai						Door-	ycling to-Door P Area	# of House			
0 0 Zero (	PEDERAL	GRANT	\$22,00		✓	PR	CO				
0 0 Zeio 0	,		<b>Totals:</b> \$22,00	00.00		PR	CO				
						PR	CI				
						PR	CI				
						PR	CC				
Enforcement	Fees Collecter	1				p-off		mposting/	Yard Waste Tons Collected		
Verbal Warning Citations Cou	urt					ic (Pu)		ıblic (Pu)	ANNUAL YARD WASTE		Null
_	ions DISPOSAL FACILI	TIES KRS 68.17	8 \$1,02	26,829.77	#Priva	te (Pr)	#Pr	ivate (Pr)		á	0 500 00
0 899 29	PERMIT FEE		\$	7,300.00	14 (PU)	13 (PR	) 0 (Pl	J) 2 (PR)	SEASONAL LEAF PICK-UP	4	9,598.00
			<b>Totals:</b> \$1,034,1	129.77					SEASONAL YARD WASTE		Null
									Totals:	49,59	08.00

Recycling presentations to 5 schools, six special groups such as clubs, churches, Boy and Girl Scouts, and business associations.

Compost exhibit at Fred Wiche Lawn and Garden Show in February.

Recycling presentation to U of L Bio Terrorism and Terroristic Threats in March.

Recycling Exhibit at Ky. Restaurant Assoc. Trade Show and at U of L Bio Terrorism and Terroristic Threats in March and U of L's Wellness Expos and KY Works Earth Day in April.

# Department for Environmental Protection Division of Waste Management 2000 County Annual Report Summary

SW Coordinator Bob Schindler

Full-time

JEFFERSON Continued

Implemented and staffed the first computer recycling event during two days in May.32,000 pounds of electronic equipment collected.

Special presentation to U of L English as the Second Language students in November.

Held four Waste Issue Spotlights throughout the year regarding Restaurant Waste Reduction, Wood, Packaging, Hospitals, and Schools/Universities.

Participated in Commonwealth Clean-up Week and Earth Day at the Zoo.

Three roads were adopted in the Green Mile Program.

Provided consulting services and technical assistance to Jefferson County Public Schools as they developed a system wide paper recycling program. Participated in three staff training sessions for school personnel.

Assisted Public Works in annual leaf collection program. Collected leaves went to landfarming project.

Produced a series of "green minutes" for WHAS radio promoting recycyoing, waste reduction and special projects, collections and events.

Produced and distributed three editions of Green Inc Gazette, a waste reduction/recycling newsletter for business and commercial establishments.

Coordinated Floyd's Fork Creek Sweep with Floyd's Fork Environmental Association.

Participated in Ohio River Sweep.

Staffed recycling exhibit at Jefferson County booth at Ky. State Fair.

Operated appliance recycling program at annual Commissioners Junk Drop-off Day.

Participated in Perro Program, a multi-agency Partnership for Effective Electronic Reuse and Recycling.

Recycling and waste reduction brochures distributed at recycling centers and Haz-Bin.

Funded technical assistance contract with Kentucky Pollution Prevention Center for Green Inc. business and commercial waste reduction program.

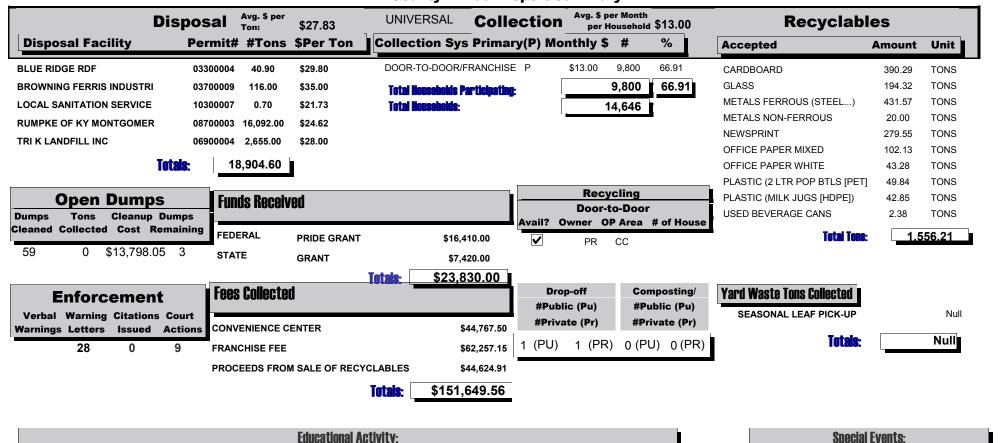
Staffed waste reduction/recycling booth at Earth Day celebration.

**JESSAMINE** 

SW Coordinator Bob McIntyre

Part-time

2000 County Annual Report Summary



Promote countywide cleanups, KY River Sweep, and PRIDE campaign.

White paper recycling program.

Operation "Redirect".

County "Buys Recycled" policy.

Christmas tree recycling program

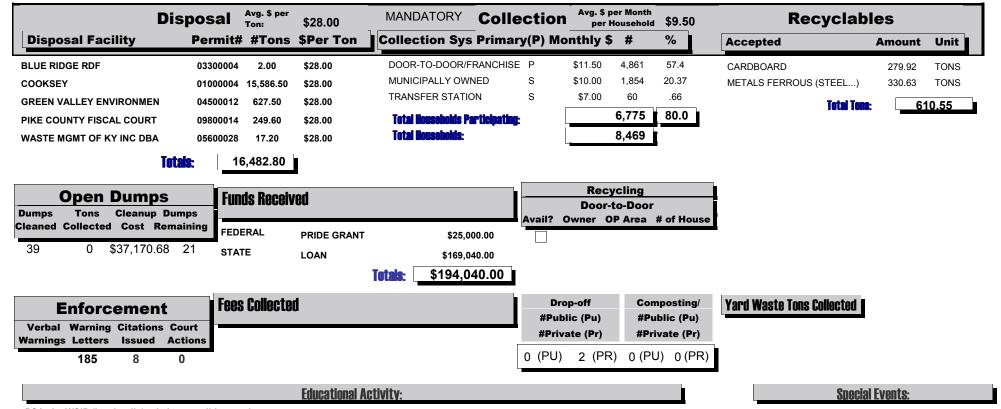
Articles in county connection newsletter by UK county extension agent.

**JOHNSON** 

SW Coordinator Willard Burton

Part-time

#### **2000 County Annual Report Summary**



PSAs by WSIP (local radio) relating to solid waste issues.

SWC contributed 3 newspaper articles to "The Paintsville Herald".

Apple Valley Sanitation has prepared a slide presentation to present to elementary students, in cooperation with the solid waste coordinator, that relates to various areas of solid waste. SWC prepared a window display with solid waste literature and automobile litter bags available to the public upon request.

Fiscal court, with PRIDE conducted an illegal dump cleanup period that consisted of newspaper and radio public education announcements relating to the negatives of illegal dumping.

SWC contacted each elem. School & established an agreement to be available for classroom presentations. The SWC currently has 3 different programs that car be adjusted to fit the students' needs.

Fiscal court purchased signs which state "NO DUMPING-VIDEO CAMERA ENFORCED" to be placed at illegal dumps to warn the residents of Johnson County that they may be monitored.

**KENTON** 

**Special Events:** 

SW Coordinator Gary Hensley Part-time **2000 County Annual Report Summary** Avg. \$ per Month Avg. \$ per MANDATORY Collection **Recyclables Disposal** Zero Zero per Household Collection Sys Primary(P) Monthly \$ # **Disposal Facility** Permit# #Tons \$Per Ton % Accepted Amount Unit SEE NKSWMA Null Null **Totals:** Null Recycling **Funds Received Open Dumps Door-to-Door** Tons Cleanup Dumps Avail? Owner OP Area # of House Cleaned Collected Cost Remaining Zero 0 **Fees Collected Yard Waste Tons Collected** Composting/ **Drop-off Enforcement** #Public (Pu) #Public (Pu) **Verbal Warning Citations Court** #Private (Pr) #Private (Pr) Warnings Letters Issued Actions 0 (PU) 0 (PR) 0 (PU) 0 (PR)

SEE NORTHERN KENTUCKY SOLID WASTE MANAGEMENT AREA (NKSWMA)

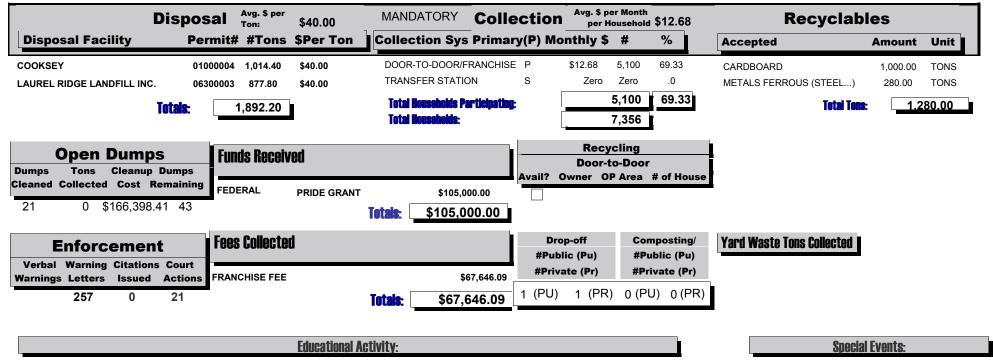
**Educational Activity:** 

KNOTT

SW Coordinator Roger D. Hicks

Full-time

#### **2000 County Annual Report Summary**



SAR provided 40 hrs. per month throughout Knott Co. Schools.

Caney Creek Family Resource Center was awarded a \$20,000.00 grant to clean up two illegal dumps located on Hollybush Rd. and Mullins Branch R. The school used 7th and 8th grade students along with contractors and the Knott Co. Road Dept. to complete their goal. This project was completed in May 2000.

Beaver Creek Elementary School sponsored, along with Knott Co. Fiscal Court, seven miles of stream clean from their school to the Floyd county line on route 7 Alice Lloyd College and Knott Co. Fiscal Court seven miles of stream clean from their school along 899 to Route 7 in Knott County.

Hindman Elementary School did a water testing in their area sponsored by the PRIDE organizations. They used their 4th grade students.

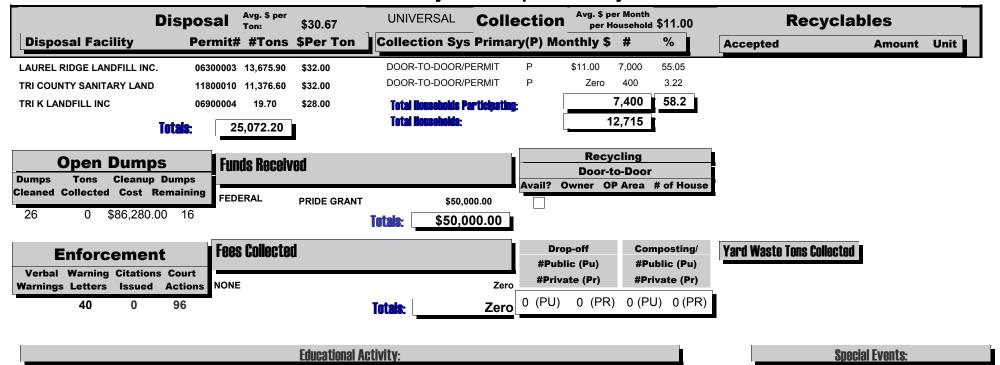
Carr Creek Elementary, Caney Creek Elementary participated in the Commonwealth Clean Up Week and the PRIDE cleanup.

**KNOX** 

SW Coordinator Ronnie Sizemort

Full-time

**2000 County Annual Report Summary** 



School programs monthly.

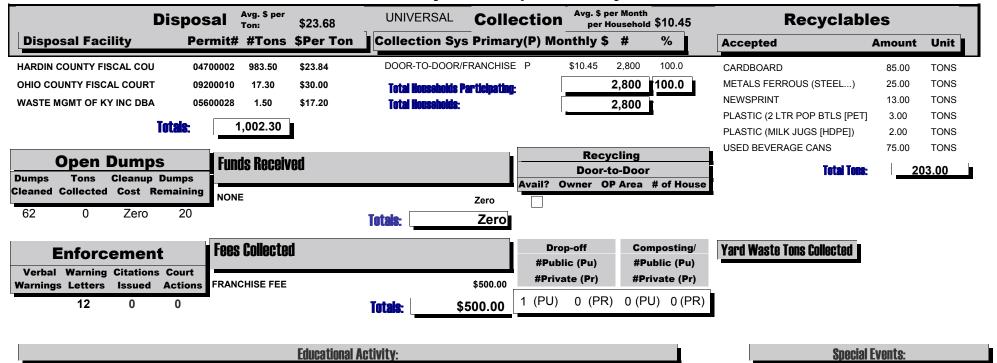
South East Kentucky Recycling.

**LARUE** 

SW Coordinator Doug Sherrard

Part-time

**2000 County Annual Report Summary** 



Worked with Larue Co. High School class about recycling, solid waste, and the recycling center.

Developed a sign for the recycling center in Hodgenville. Also worked with the students to develop a brochure about the recycling center.

Listed Larue Co. Recycling center on 1800cleanup.org.

**LAUREL** 

SW Coordinator Mike Waldroff

Full-time

**2000 County Annual Report Summary** 

Dis	posal	Avg. \$ per Ton:	\$25.94	UNIVERSAL	Colle	ection	Avg. \$ p	er Month Iousehold	\$10.83	Recyclabl	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection Sy	s Primai	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	1.10	\$25.00	DOOR-TO-DOOR	/PERMIT	Р	\$10.00	1,000	5.35	CARDBOARD	1,200.00	TONS
LAUREL RIDGE LANDFILL INC.	06300003	45,327.00	\$32.00	DOOR-TO-DOOR	/PERMIT	Р	\$12.00	300	1.6	GLASS	450.00	TONS
TRI COUNTY SANITARY LAND	11800010	932.80	\$32.00	DOOR-TO-DOOR	/PERMIT	Р	\$10.00	50	.27	NEWSPRINT	360.00	TONS
WASTE MGMT OF KY INC DBA	05600028	1,869.10	\$14.75	DOOR-TO-DOOR	/PERMIT	Р	\$13.00	8,000	42.76	OFFICE PAPER MIXED	50.00	TONS
			<b>414.75</b>	DOOR-TO-DOOR	/PERMIT	Р	\$12.00	1,781	8.75	OFFICE PAPER WHITE	75.00	TONS
Tota	<b>8:</b> 48	3,130.00		MUNICIPALLY OV	WNED	S	\$8.00	2,200	11.76	PLASTIC (2 LTR POP BTLS [PET]	20.00	TONS
			_	TRANSFER STAT	ION	S	Zero	Zero		PLASTIC (MILK JUGS [HDPE])	20.00	TONS
				Total Households	Particinating ( )		1	3,331	71.26	USED BEVERAGE CANS	100.00	TONS
				Total Households:		-	1	8,708		Total Tons:	2.2	75.00
Open Dumps Dumps Tons Cleanup Dum Cleaned Collected Cost Rema	nps nining NON	ds Receiv	ed		Zero	Avail?	Door-	cling to-Door P Area	# of House			
42 0 \$29,916.00	Z 			Totals:	Zero							
Enforcement	Fees	Collecte	1				p-off		mposting/	<b>Yard Waste Tons Collected</b>		
Verbal Warning Citations Co	ourt						lic (Pu)		ublic (Pu)	ANNUAL YARD WASTE		50.00
_		SAL FACIL	TIES KRS 68.17	'8 \$	269,312.00	#Priv	ate (Pr)	#Pı	rivate (Pr)	-		
16 0 (	) GARB	AGE COLLE	CTION	\$	819,420.00	1 (PU)	1 (PR	) 0 (P	U) 0 (PR)	Totals:		50.00
				<b>Totals:</b> \$1,088	,732.00					-		
			Educational A	Activity:						<u>Special</u>	Events:	

Laurel Co. Solid Waste /PRIDE program collaborates with Laurel Co. Public Schools to provide training to fourth grade groups on litter control and recycling.

All elementary schools in Laurel Co. Public School System were visited by the SWC and member of the advisory board. Several independent schools were also provided with training and materials.

Boy Scout and other civic groups were visited with a focus on furthering community involvement in solid waste issues and litter control.

Lessons were taught in recycling and maintaining a litter free environment, materials were distributed for student and teacher use and teachers were encouraged to involve the students in participating in cleanup campaigns and in recycling efforts in the school and community.

SWC attended Project Clean Stream at Berea College, and several elementary, middle, and high schools.

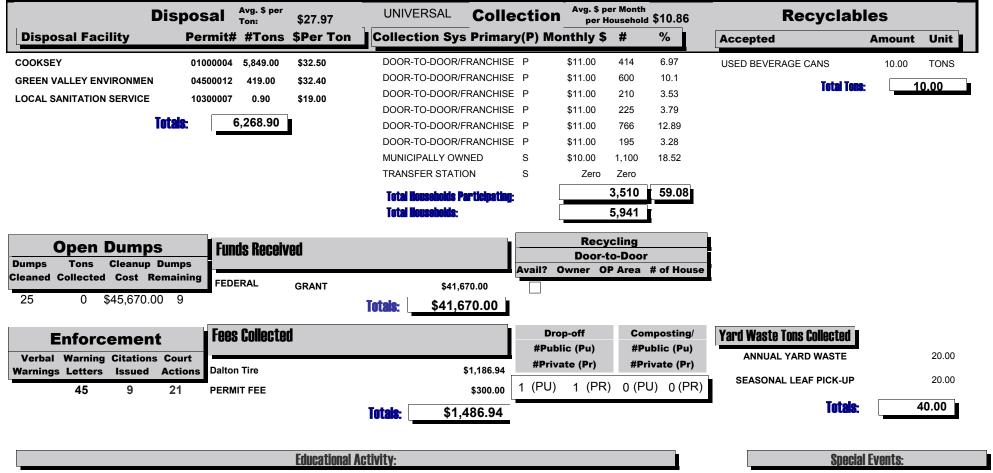
urge Executive & SWC participated in the career fair at Hunter Hills elementary school. Materials were distributed to promote a clean, safe, litter free environment

**LAWRENCE** 

**SW Coordinator** Dennis Marcum

Part-time

**2000 County Annual Report Summary** 



Worked with CAP kids and gave several talks to women's clubs.

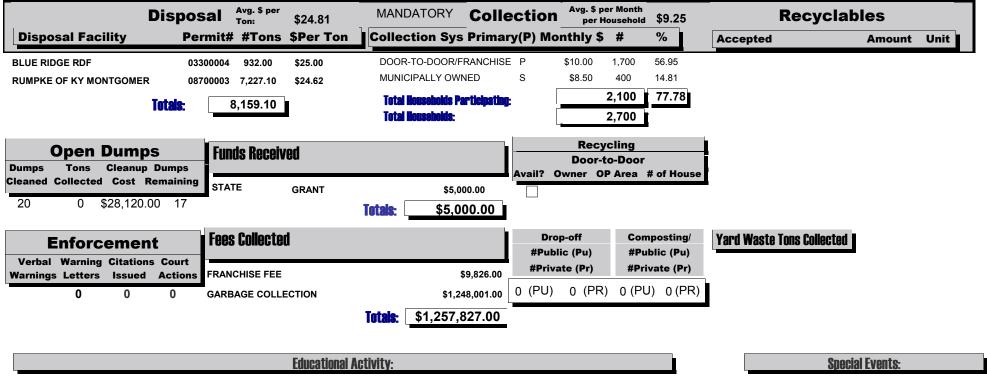
Passed out flyers at schools and stores.

**LEE** 

**SW Coordinator** Neeley Back

Part-time

**2000 County Annual Report Summary** 



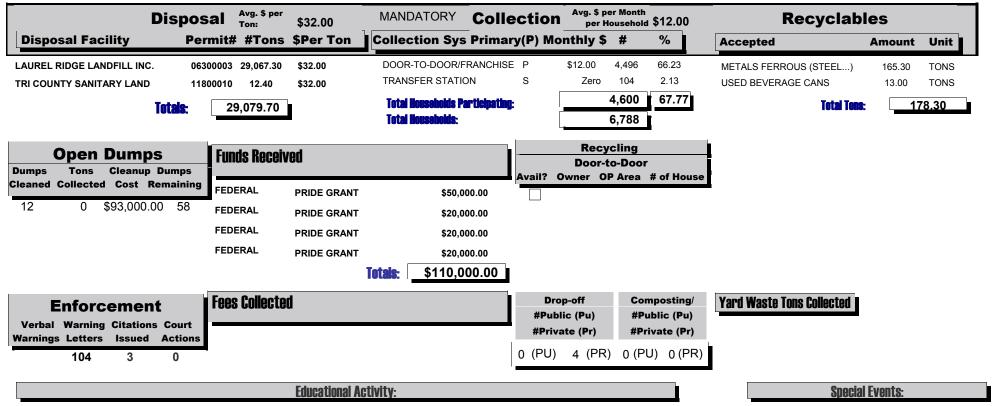
Contractual agreement with Southern Applachian Recycling taught in the schools on a monthly basis.

**LESLIE** 

SW Coordinator Ronnie Melton

Part-time

**2000 County Annual Report Summary** 



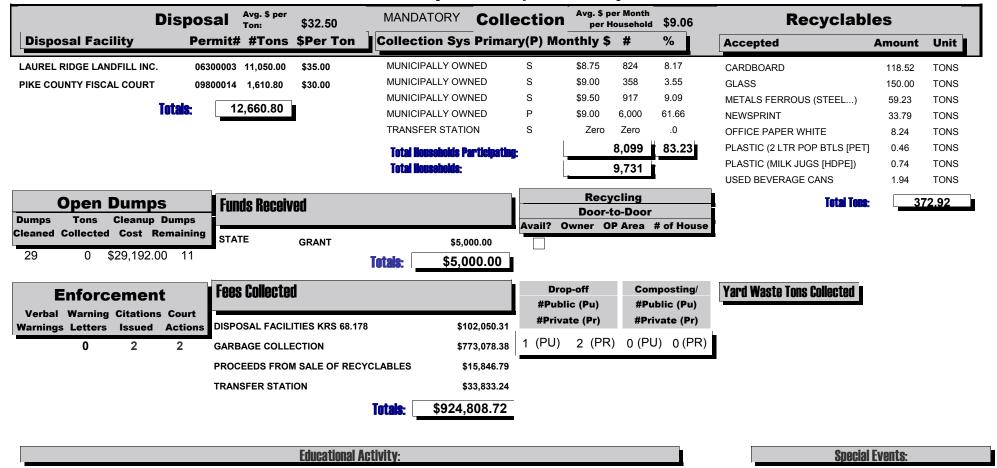
Going to schools, Leslie Co. newspapers, bumper stickers, billboards.

**LETCHER** 

SW Coordinator Mike Gover

Full-time

**2000 County Annual Report Summary** 



Spring Appliance Buyback.

Spring SAR recycling contest.

Christmas Recycling Contest (SAR).

SAR is under contract with county to provide it's educational program in Letcher County Schools.

**LEWIS** 

**Special Events:** 

SW Coordinator Carl Chaney

Part-time

#### **2000 County Annual Report Summary**

Di	sposal	Avg. \$ per Ton:	\$25.00	UNIVERSAL	Colle	ction	Avg. \$ po	er Month ousehold	\$10.20	Recyclabl	es	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection Sys	Primary	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
COOKSEY	01000004	156.70	\$25.00	DOOR-TO-DOOR/F	PERMIT	Р	\$11.00	450	9.49	CARDBOARD	12.00	TONS
LOCAL SANITATION SERVICE	10300007	326.10	\$30.00	DOOR-TO-DOOR/F	PERMIT	Р	\$11.00	425	7.84	GLASS	0.80	TONS
MASON COUNTY	08100006	6,242.30	\$20.00	DOOR-TO-DOOR/F	PERMIT	Р	\$10.00	400	7.38	METALS FERROUS (STEEL)	0.20	TONS
				DOOR-TO-DOOR/F	PERMIT	Р	\$10.00	275	5.07	NEWSPRINT	4.00	TONS
Tot	<b>tals:</b> <u> </u>	6,725.10		MUNICIPALLY OW	NED	S	\$9.00	581	10.72	OFFICE PAPER MIXED	0.10	TONS
			_	Total Households P	articinating-			2,131	44.96	PLASTIC (2 LTR POP BTLS [PET]	0.90	TONS
				Total Households:	a copacing.	-		4,740		PLASTIC (MILK JUGS [HDPE])	1.70	TONS
				rotal monocholds.		L	-	7,170	4	USED BEVERAGE CANS	0.40	TONS
Open Dumps Tons Cleanup Du deaned Collected Cost Rem	umps	ds Receiv	red			Avail? C	Door-t	cling o-Dooi P Area	r # of House	Total Tona:	2	0.10
16 0 \$1,000.00	1	IE .		Totals:	Zero Zero	<b>✓</b>	CI	CI				
Enforcement Verbal Warning Citations C	Court	s Collecte	d			#Publ	p-off ic (Pu)	#P	mposting/ ublic (Pu)	Yard Waste Tons Collected		
<b>Marnings Letters Issued A</b>	ctions PERM	IIT FEE			\$100.00	#Priva	ate (Pr)	#PI	rivate (Pr)	_		
0 0	0			Totals: \$	100.00	1 (PU)	0 (PR)	0 (P	U) 0 (PR)			

Lewis Co. Schools participate in solid waste and recycling education/awareness.

Students develop and implement a recycling system within the school.

Announcements are published in the Ledger-Independent and Lexington Herald Leader, and ads are made via radio (WKKS and WFTM) about recycling and solid waste events.

**Educational Activity:** 

**LINCOLN** 

SW Coordinator June Bastin

Full-time

2000 County Annual Report Summary

Dis	posal	Avg. \$ per Ton:	\$26.00	UNIVERSA	Colle	ection	Avg. \$ per H	er Month ousehold	\$10.69	Recyclabl	es	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection S	Sys Primar	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
IARDIN COUNTY FISCAL COU	04700002	4.00	\$25.00	DOOR-TO-DOO	OR/PERMIT	Р	\$9.00	142	1.53	CARDBOARD	90.00	TONS
RI K LANDFILL INC	06900004	9,413.30	\$27.00	DOOR-TO-DOO	OR/PERMIT	Р	\$18.00	5,231	56.82	GLASS	8.10	TONS
Tota	lo (	0 447 20	<b>L</b>	DOOR-TO-DOO	OR/PERMIT	Р	\$10.00	170	1.85	METALS FERROUS (STEEL)	83.50	TONS
Tota	<b>5</b> :	9,417.30		DOOR-TO-DOO	OR/PERMIT	Р	\$10.00	184	2.0	NEWSPRINT	76.50	TONS
				DOOR-TO-DOO	OR/PERMIT	Р	\$10.00	400	4.34	PLASTIC (2 LTR POP BTLS [PET]	3.00	TONS
				DOOR-TO-DOO	OR/PERMIT	Р	\$10.00	80	.87	PLASTIC (MILK JUGS [HDPE])	4.10	TONS
				DOOR-TO-DOO	OR/PERMIT	Р	\$10.00	225	2.44	USED BEVERAGE CANS	1.90	TONS
				DOOR-TO-DOO	OR/PERMIT	Р	\$12.00	65	.71	Total Tona:	26	7.10
				DOOR-TO-DOO	OR/PERMIT	Р	\$12.00	214	2.32	Total Tollo.		7.10
				DOOR-TO-DOO	OR/PERMIT	Р	\$11.00	32	.35			
				DOOR-TO-DOO	OR/PERMIT	Р	\$9.00	45	.49			
				DOOR-TO-DOO	OR/PERMIT	Р	\$10.00	180	1.96			
				DOOR-TO-DOO	OR/PERMIT	Р	\$8.00	100	1.09			
				Total Househol Total Househol	ds Participating ds:	: I [		7,068 9,300	76.0			
Open Dumps umps Tons Cleanup Dun	ıps	ds Receiv	red .			Avail? 0		o-Door	# of House			
eaned Collected Cost Rema	ining FEDI	ERAL	PRIDE GRANT	\$	13,600.00	<b>V</b>	СО	CI	2425			
33 0 \$24,268.80	0 <sub>FEDI</sub>	ERAL	PRIDE GRANT		\$4,800.00	•	CO	Ci	2425			
		ERAL										
	FEDI	ERAL	PRIDE GRANT	\$	20,000.00							
				Totals: \$3	8,400.00							
Enforcement	Fees	s Collecte	d				p-off		nposting/	Yard Waste Tons Collected		
Verbal Warning Citations Co		OSAL FACILI	ITIES KRS 68.178		\$12,015.43		ic (Pu) ite (Pr)		ıblic (Pu) ivate (Pr)	SEASONAL LEAF PICK-UP		300.00
			111E3 KK3 66.176	•		1 (PU)	0 (PR)	Λ Λ (DI	J) 0 (PR)	Totals:	30	0.00
0 10 0	) PERM	IIT FEE			\$210.00	1 (FU)	U (FIX)	) U (F	3) U(FK)			
	PROC	EEDS FROM	I SALE OF RECY	CLABLES	\$8,399.24							
				Totals: \$2	20,624.67							

LINCOLN Continued

SW Coordinator June Bastin

Full-time

**2000 County Annual Report Summary** 

Recycling center programs: tours and video for elementary and middle school students.

Family Connections Day Camp incorporates recycling and reuse.

Newspaper articles on recycling, curbside pickup schedules and spring and fall cleanups.

Distribution of educational leaflets on recycling programs in area schools.

The Extension Office gave "Hazardous Household Waste," "Safe-Clean House," and "Clean Water" presentations to area clubs and schools.

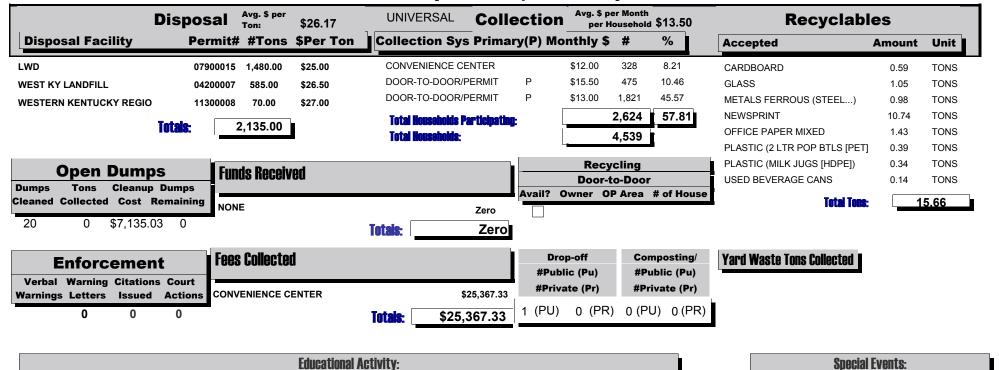
Rinse and Return Plastic Pesticide Containers program.

LIVINGSTON

SW Coordinator Nerva Richards

Part-time

**2000 County Annual Report Summary** 



Community wide cleanup march 23-25, 2000.

Trash sculpture contest held at all Livingston County schools.

Encourage waste haulers to advertise their services in newspaper.

Distributed flyers to grocery stores and post office encouraging citizens to participate in garbage pickup.

Cumberland River Sweep June 17, 2000.

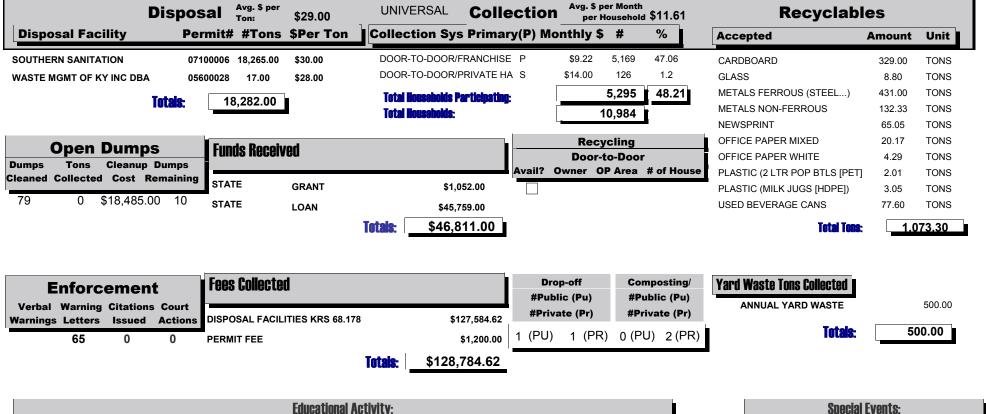
UK extension office conducted environmental education presentations to the Livingston County schools and homemakers.

I OGAN

SW Coordinator Denny Harris

Full-time

**2000 County Annual Report Summary** 



**Educational Activity:** 

Paper recycling programs were initiated in all 9 schools in the County.

Environmental Field Days were conducted for the 5th grades from all schools by the County Conservation District and the Solid Waste Coordinator

Held Recycling/Environmental Sessions for 21 4th Grade clases and 8 High School Biology and general science classes.

Wrote and publish 8 articles on solid waste and environmental issues for the local newspaper.

Appreared 14 times on the local radio show promoting Environmental issues.

Talked to Civic Groups about Solid Waste Issues six times.

LYON

SW Coordinator Amy Board

Part-time

**2000 County Annual Report Summary** 

	Disposal	Avg. \$ per Ton:	\$28.50	UNIVERSAL	Colle	ction	Avg. \$ per He	er Month ousehold	\$14.50	Recyclabl	les	
Disposal Facility	Permit	# #Tons	\$Per Ton	Collection Sys	Primary	/(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
CWI NW	TENN	1,095.00	\$30.00	CONVENIENCE CE	ENTER	Р	Zero	275	11.24	CARDBOARD	95.34	TONS
DOZIT COMPANY INC	11300005	13.90	\$27.00	DOOR-TO-DOOR/F	PRIVATE HA	S	\$20.00	558	22.81	GLASS	2.51	TONS
LWD	07900015	2,611.40	\$30.00	MUNICIPALLY OW	NED .	S	\$9.00	940	32.44	METALS FERROUS (STEEL)	2.00	TONS
WEST KY LANDFILL	04200007	15.60	\$27.00	Total Households P	articinatino:			1,773	72.49	NEWSPRINT	26.86	TONS
				Total Households:				2,446	1	OFFICE PAPER MIXED	0.75	TONS
	Totals:	3,735.90				<u>L</u>		, -		PLASTIC (2 LTR POP BTLS [PET]	0.46	TONS
							D	- II		PLASTIC (MILK JUGS [HDPE])	0.62	TONS
Open Dum	ps Fu	ids Receiv	<b>red</b>			-		cling o-Door		USED BEVERAGE CANS	0.44	TONS
-	p Dumps					Avail? 0			# of House	Total Tons:	1;	28.98
Cleaned Collected Cost	Remaining NO	1E			Zero							
32 0 Zero	3			Totals:	Zero							
Enforceme	nt Fee	s Collecte	d			Dro	p-off	Cor	nposting/	Yard Waste Tons Collected		
Verbal Warning Citatio							ic (Pu)		ıblic (Pu)	SEASONAL LEAF PICK-UP		Null
Warnings Letters Issued		VENIENCE C	ENTER	\$	30,766.60	#Priva	ite (Pr)	#Pr	ivate (Pr)			
0 2	0			<b>Totals:</b> \$30,	766.60	1 (PU)	0 (PR)	0 (Pl	J) 0 (PR)	Totals:		Null
										-		
			Educational A	ctivity:						Special	Events:	

The Lyon County 4-H held a regional recycling trash Sculpting contest.

The 4-H participates in Commonwealth Cleanup Week.

**MADISON** 

**Special Events:** 

SW Coordinator Bob Rasmusson

Full-time

**2000 County Annual Report Summary** 

Dis	posal	Avg. \$ per Ton:	\$26.94	UNIVERSAL	Colle	ction	Avg. \$ per H	er Month lousehold	\$15.63	Recyclabl	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection Sys	Primary	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	53,355.90	\$25.00	DOOR-TO-DOOR/F	PERMIT	Р	\$15.00	200	.56	CARDBOARD	437.30	TONS
LAUREL RIDGE LANDFILL INC.	06300003	713.00	\$28.00	DOOR-TO-DOOR/F	PERMIT	Р	\$18.00	18	.07	GLASS	206.10	TONS
OHIO COUNTY FISCAL COURT	09200010	8.50	\$28.00	DOOR-TO-DOOR/F	PERMIT	Р	\$14.00	270	.99	METALS FERROUS (STEEL)	405.90	TONS
RUMPKE OF KY MONTGOMER	08700003	12,018.50	\$24.62	DOOR-TO-DOOR/F		Р	\$18.80	22,451	82.69	METALS NON-FERROUS	2.60	TONS
TRI K LANDFILL INC	06900004	3.343.20	\$28.00	DOOR-TO-DOOR/F		Р	\$10.00	3,308	12.18	NEWSPRINT	590.10	TONS
WASTE MGMT OF KY INC DBA	05600028	81.00	\$28.00	DOOR-TO-DOOR/F	PERMIT	Р	\$18.00	605	2.23	OFFICE PAPER MIXED	0.50	TONS
			Ψ20.00	Total Households P	articipating:		2	6,852	75.39	OFFICE PAPER WHITE	204.80	TONS
Tota	<b>18:</b> 69	9,520.10		Total Households:			3	5,617		PLASTIC (2 LTR POP BTLS [PET]		TONS
			_						-	PLASTIC (MILK JUGS [HDPE])	42.50	TONS
Open Dumps	Fun	ds Receiv	ed			_		cling		USED BEVERAGE CANS	31.00	TONS
Dumps Tons Cleanup Dum		uu 1100014	ou			A!!Q Q		o-Dooi	# of House	Total Tons:	1.9	40.20
Cleaned Collected Cost Rema	nining NON	F			Zero							
14 0 \$167,085.00		_				<b>✓</b>	PR	CC	2972			
Ψ (σ , φ (σ , , , , , , , , , , , , , , , , , ,	•			Totals:	Zero		CO	CC	13333			
Enforcement		Collecte	j				p-off ic (Pu)		mposting/ ublic (Pu)	Yard Waste Tons Collected		
Verbal Warning Citations Co		AGE COLLE	CTION	•	33.000.00	#Priva	ite (Pr)		rivate (Pr)	ANNUAL YARD WASTE		300.00
		AGE CULLE	CHUN	, i	,	1 (PU)	0 (PR	\ 1 (D	U) 0 (PR)	SEASONAL LEAF PICK-UP		84.00
25 0 2	2			<b>Totals:</b> \$33,	00.00	1 (20)	U (FR	) 1(F	U) U(PK)			
										Tot <b>als</b> :	38	34.00

#### **Educational Activity:**

Helped to write county Nusiance Ordinance and conducted (3) open public meetings to discuss proposed Nusiance Ordinance regulations (televised and local papers) and EKU NPR Radio. nuisc. ord. news clips.

Planned and held Tire Amnesty for county at 2 sites. I held a

20 minute TV Environmental Education Spot run on Channel 12 for two weeks – coverage by Fliers, Newspapers, Farm Bureau County Extension and Homemakers, Soil Conservation and Emergency Management. Coordinated Richmond, Berea City Cleanup as well as EKU and Berea College. TIRE AMNESTY

Had booth at Madison County Farm Field Day with educational literature on Hazardous Wastes, Tires, and Dump Cleanup assistance. Conducted (2) 4-H Recycle Litter Camp classes (90 children)

Advised (3) local businesses of proper channels to legally dispose of RCRA listed Hazardous Waste at minimum costs.

Advised local college and County Health Department on handling their new Hazardous Wastes under Universal Hazardous Waste Regulations.

Conducted EKU college class on Solid Waste Legislative issues.

Participated and testified in sub committees in both the House and Senate on Solid Waste Bill issues and impact of specific wording and parameters.

Secretary of SWaCK – distributed news and information to Solid Waste Coordinator's across the state and compiled feed back and comments.

#### Department for Environmental Protection **Division of Waste Management 2000 County Annual Report Summary**

SW Coordinator Bob Rasmusson

Full-time

MADISON

Continued

Conducted (2) 4-5th grade science classes at Mayfield Elementary School on recycling garbage control and litter (50 students).

Planned and conducted Phonebook Recycling Contest at 10 Elementary schools.

Awarded \$1000 cash prizes to winning schools. Visited 9 individual winning classes. Presented each student gift and held Recycling garbage sessions, Newspaper articles and EKU Radio. phonebook recycle contest.

Wrote newspaper articles on cleanup, recycling, household hazardous waste and tires Richmond Register - EKU Progress.

Assisted several EKU students with Environmental class papers.

KAB Litter Survey and Meetings for county cleanup - TV Lexington - Channel 27 - 36, EKU Radio.

Participated on Bluegrass Army Depot Restoration Advisory Board for Disposal Site Cleanup.

Completed separation of recyclables from Neighborhood Cleanups, dumpsites and trash cleanups with Work Release help.

Helped Madison Central High School students with Road Cleanup Project.

Held Commonwealth Cleanup Poster contest help with judging - photos and newspapers.

Planned and held Kentucky River Sweep at Fort Boonesboro State Resort Park with Elected officials and Clark County - Fed 137 people at cookout (2) 5 minutes news spots live with Channel 27 and 36 Lexington boat rides – newspaper coverage Lexington and Richmond, river sweep

Worked on Chamber of Commerce Pops in the Park committee for Litter-Free Event at White Hall Shrine State Resort Park.

Held all Day Table at Richmond Reading is Fun Day at Irvine McDowell Park with educational exhibition on Recycling and Products materials.

Participated (member) Bluegrass ADD Natural Resources committee meetings monthly.

Worked with EKU Earth Day cleanup activities and had Booth on campus for Dump and Litter cleanup volunteers.

Worked with State Road Department and Adopt-A-Highway program to aid county Results and assign new roads.

Addressed both Councils again with 2000 Household Hazardous Waste and Tire Amnesty results and got funding approval for a 2001 Household Hazardous Waste Collection.

Utilized my digital NOV - Dump Cleanup Program identification and photos to prepare a computerized "slide show" (with music) to show at Chamber of Commerce Open House. They found garbage and litter photos of recognizable local sites "shocking and frightening".

Worked and planned with Scott, Bourbon, Fayette Counties to hold Madison County Fall Hall Household Hazardous Waste Collection, September 30th . This ver Successful event is documented in attachment file fall haul hhw. I held a 45 minute educational talk on Richmond TV Channel 12 which ran evenings for (2) week explaining the right way to handle and dispose of Household Hazardous Waste as well as the legalities, and personal dangers involved. Also received 1 week daily radio and newspaper coverage for event. Spots on Lexington TV 18 and 27 - 2 days each before the event.

The educational talks held with numerous store managers, while "pan-handling" for supplies and refreshments for the many county activities listed herein have expanded the managers knowledge and appreciation of county and volunteer efforts. They continue to stop me and ask questions throughout the year.

Participated in Local Emergency Planning Committee Meetings.

Participated in Madison County Industrial Management Club Meetings and Presentations.

Advise on waste, safety, recycling and environmental issues on the Telford YMCA Board of Directors.

Assisted/educated more than 200 citizens by phone as to proper waste disposal Methods and recycling.

Held organizational cleanups with Cub Scout Troops on 1876 road.

Attended Berea City Beautification meetings.

SW Coordinator Bob Rasmusson

Full-time

**2000 County Annual Report Summary** 

Continued

**MADISON** 

Attended meetings with SWANA, BIRP, SWaCK and Governors Conference on the Environment.

Manned a booth on Environmental Health Dangers, Solid Waste and Recycling at County Extension Fall Health and Safety Fair. UK Agricultural College, Fire Departments, County Health and Medical Services - TV and newspaper coverage.

Participated in Open Panel Meeting with League of Women Voters in Madison County Library dealing with Solid Waste and Recycling.

Participated in League of Women Voters Committee Meeting for Berea Recycling and education and Participation Program.

Taught "The Ropes" of Solid Waste to (2) EKU Environmental co-op students who worked with me during the year.

Attended EMA Meetings in Hamilton, Ohio and prepared a complete Disaster Debris Mitigation Plan for Madison County. Presented plan to local Agencies, Fiscal Court. Prepared grant application for large mitigation "Chipper" and Submitted to FEMA. disaster debris mitigation

Attached List: 2000 public education Educational events for Richmond-Madison County Recycling Center.

**MAGOFFIN** 

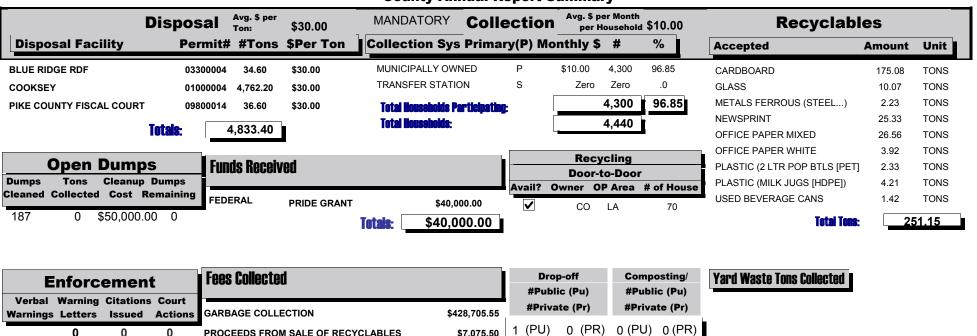
SW Coordinator Michael R. Collins

0

0

Part-time

**2000 County Annual Report Summary** 



\$7,075.50

\$435,781.05

**Educational Activity:** 

**Totals:** 

PROCEEDS FROM SALE OF RECYCLABLES

SAR provided 800 + hours of classroom education on recycling and litter.

0

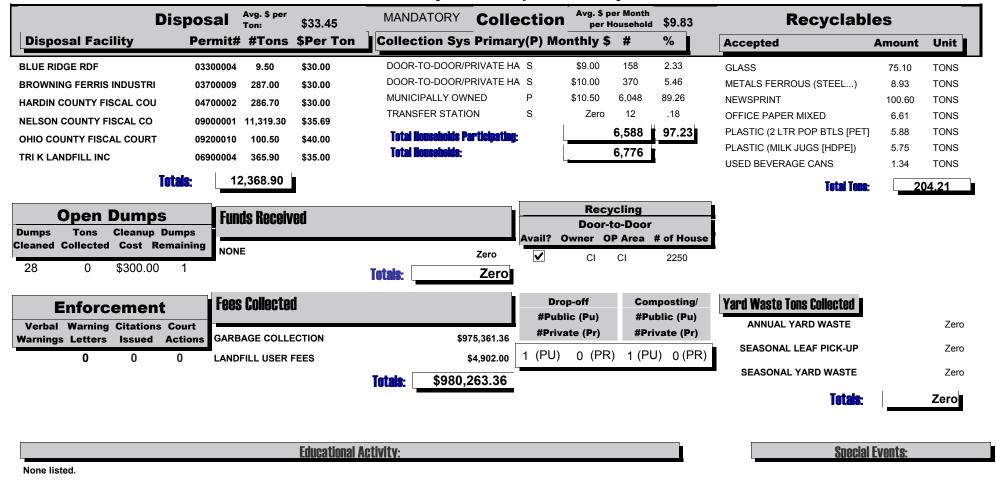
**Special Events:** 

**MARION** 

SW Coordinator Tommy Lee

Part-time

**2000 County Annual Report Summary** 

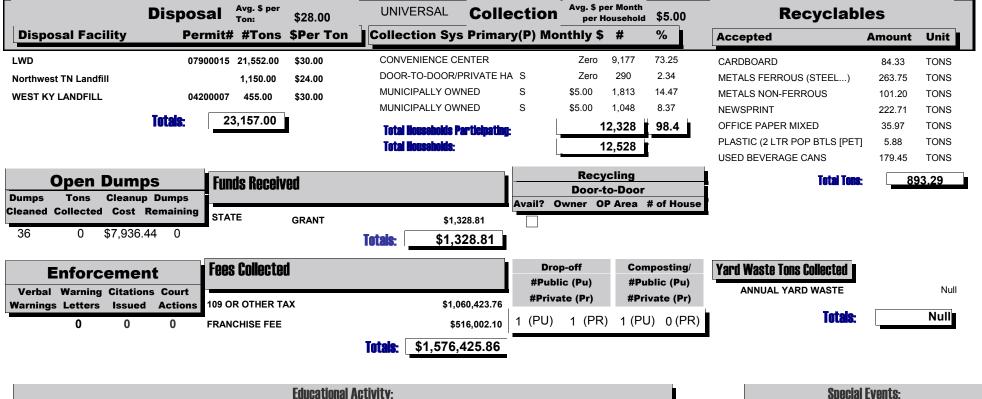


MARSHALL

SW Coordinator Lester Fulks

Full-time

**2000 County Annual Report Summary** 



#### **Educational Activity:**

Commonwealth Cleanup Week.

Spoke to several civic groups on keeping Kentucky clean.

Held a coloring contest for lower elementary schools on the importance of recycling.

Tire Amnesty Program.

Built fences for schools to put cardboard from cafeterias to prevent from going into stream.

Collected old newspaper rolls from the Tribune-Courier Newspaper and provided to schools for use in their art projects.

Assisted local elementary schools in a contest to recycle paper from the classrooms.

Adopt-A-Highway program.

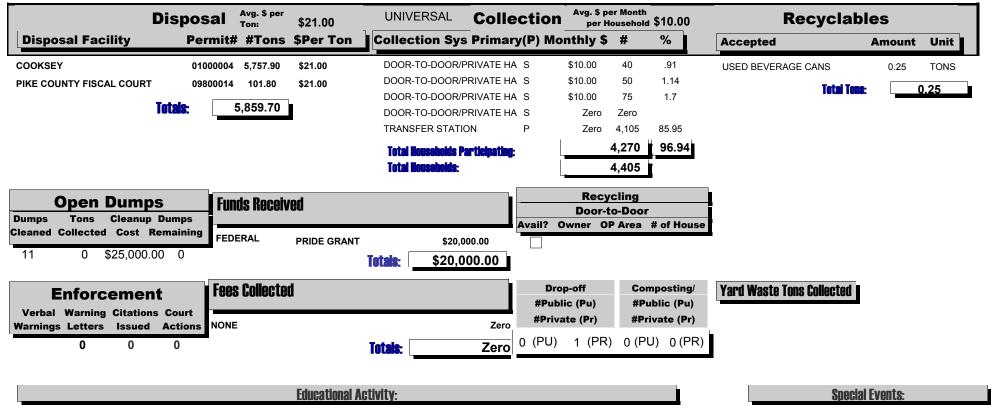
Placed several ads in local newspaper and local radio on what was taken at our facilities.

**MARTIN** 

SW Coordinator Garry R. Lafferty

Part-time

**2000 County Annual Report Summary** 



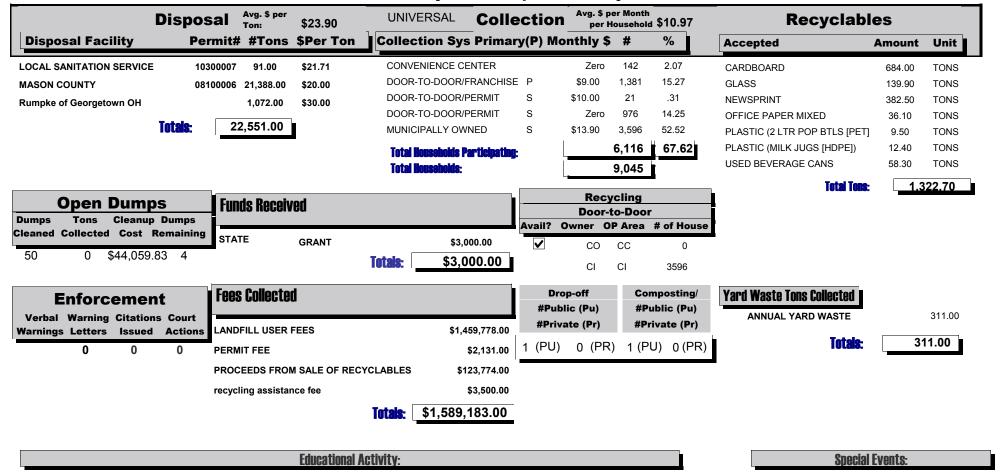
Teachers use "Waste: A Hidden Resource in Kentucky". SAR continued a recycling education program to students K-8th grade.

**MASON** 

SW Coordinator Bob DeVoe

Full-time

#### **2000 County Annual Report Summary**



Industry is working to decrease disposal tonnages.

A full time enforcement person has been added.

Daily spot on local radio with emphasis on environmental events such as CCW, Earth Day, Conservation field day.

A "county bounty" program was done to bring in more tires.

Tours of the facilities were given to school children.

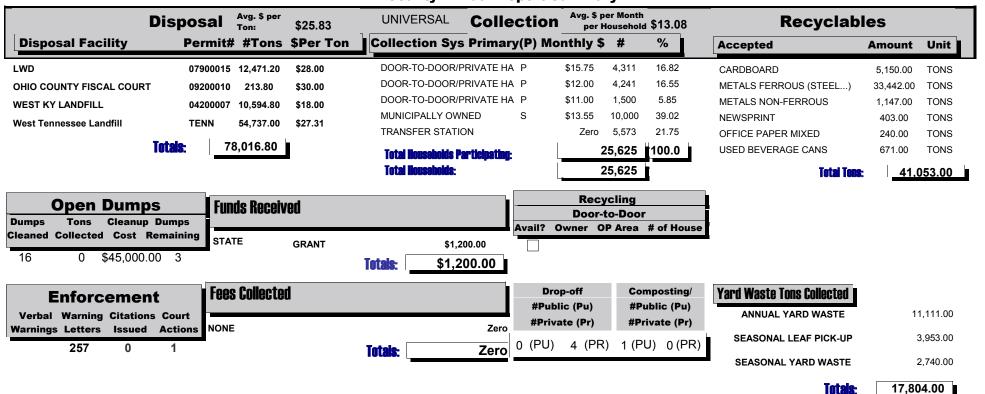
Environmental lectures given to the Maysville Community College as requested.

#### **MCCRACKEN**

SW Coordinator Pat Stephenson

Part-time

#### 2000 County Annual Report Summary



**Educational Activity:** 

**Special Events:** 

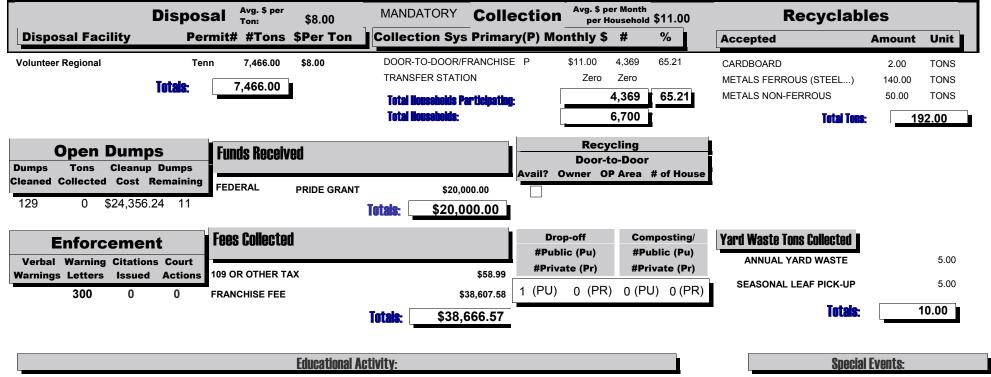
- 1. Leadership Paducah training 5 separate compost training classes.
- 2. Ky. League of Cities conference, McCracken Co. Beautification Board Meetings, city of Paducah Beautificiation Board Meetings, City and county schools have environmental studies as well as environmental clubs invited to speak at local grade schools in McCracken Co. and city of Paducah.
- 3. Transfer station runs ads in local paper with location, hours, & services. Area haulers run ads in papers about services offered. City and county government held annual spring cleanup.
- 4. Road department uses inmates to pick up roadside litter.
- 5. Participate in annual spring cleanup day.
- 6. Beautification Board sponsored a grade school program "TRADE TRASH FOR TREATS."
- 7. "Recycle Now" committee held its first "MAKE A DIFFERENCE DAY" that had citizens bring recyclables to one location to drop off. Proceeds went to charity.
- 8. Schools have environmental lessons as part of their curriculum and pick up roadside litter with Recycle Now Committee.
- 9. OPERATION RIVER SWEEP.
- 10. TIRE AMNESTY PROGRAM.

**MCCREARY** 

SW Coordinator Geraldine Winchester

Full-time

**2000 County Annual Report Summary** 



Promoted and participated in PRIDE cleanup activities.

News article which explained PRIDE's efforts to clean up the region and the citizens' responsibilities to maintain it.

**MCLEAN** 

**SW Coordinator** Nancy Tharp

Part-time

#### **2000 County Annual Report Summary**

Dis	inneai	vg. \$ per on:	\$29.00	UNIVER	RSAL	Colle	ection	Avg. \$ per He	er Month ousehol	1 \$12.80	Recyclab	les	
Disposal Facility	Permit#	#Tons \$	Per Ton	Collection	on Sys	Primar	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
DAVIESS COUNTY FISCAL CO	03000004 3	3,539.70	\$30.00	DOOR-TO-	-DOOR/PI	ERMIT	Р	\$12.00	250	6.41	GLASS	5.29	TONS
OHIO COUNTY FISCAL COURT	09200001 3	3,367.00	\$28.00	DOOR-TO-	-DOOR/PI	ERMIT	Р	\$10.00	60	1.54	METALS FERROUS (STEEL)	98.28	TONS
Tet		000 70		DOOR-TO-	-DOOR/PI	ERMIT	Р	\$10.00	60	1.54	NEWSPRINT	38.98	TONS
Tota	6,8	906.70		DOOR-TO-	-DOOR/PI	ERMIT	Р	\$22.00	980	25.13	PLASTIC (2 LTR POP BTLS [PET]	4.20	TONS
				DOOR-TO-	-DOOR/PI	ERMIT	Р	\$10.00	131	3.36	PLASTIC (MILK JUGS [HDPE])	1.02	TONS
				DOOR-TO-	-DOOR/PI	ERMIT	Р	Zero	10	.26	Total Tons:	1 1/	7.77
				TRANSFER	R STATIO	N	S	Zero	1,500	38.46	TULM TURE.		1.11
				Total Hous	enholds Pa	<b>rticipating:</b>			2,991	76.69			
				Total Hous					3,900				
Dumps Tons Cleanup Dum Cleaned Collected Cost Remain 10 0 Zero				Totals:		zero Zero	Avail? (	Door-t Owner Of		# of House			
Enforcement	Fees C	Collected						p-off		mposting/	<b>Yard Waste Tons Collected</b>		
Verbal Warning Citations Co	ourt							lic (Pu)		ublic (Pu)			
Warnings Letters Issued Ac		FEE				\$375.00	#Priva	ate (Pr)	#P	rivate (Pr)			
1 0	0 PROCEE	EDS FROM	SALE OF REC	YCLABLES	\$	4,236.82	1 (PU)	0 (PR)	0 (P	PU) 0 (PR)			
	TRANSF	ER STATIO	N		\$2	5,503.81							
				Totals:	\$30,1	15.63							
			Educational <i>A</i>	ctivity:							Special	<b>Events</b> :	

McLean County 6-H taught 141 8th graders lessons in "Smart Food Purchasing" that involved shopping for and conserving the environment.

32 high school student in the Leadership class received a lesson on recycling codes. After the lesson, they went to elementary schools and taught younger children how to recycle and reuse to reduce garbage.

50 smaller children attended the "Fantastic Friday" program that emphasized transforming their "throwaways" into animal critters. They were also taught about using newspapers for mulching purposes.

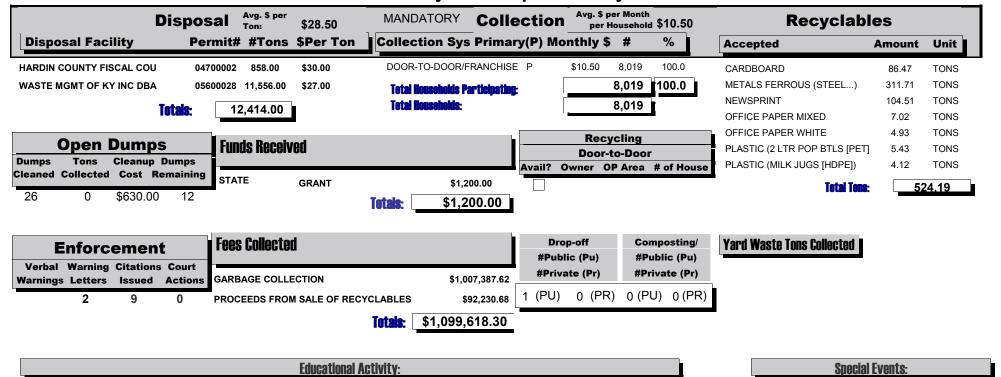
Newspaper articles on Commonwealth Cleanup Week.

**MEADE** 

SW Coordinator Dan Sundeen

Full-time

#### **2000 County Annual Report Summary**



An advisory committee within the 109 board has been appointed to work with and support the coordinator with efforts to enhance school and public education.

Presentations are made by the coordinator. Brochures and worksheets distributed to schools and Civic groups. The coordinator will work with teachers and principals and teach in the classrooms.

Annual Booth at County Fair.

Use bills that provide updates to the old and new customers explaining the most current procedures.

Advertise in county paper bi-weekly and county radio.

Coordinator works with Otter Creek State Park to educate groups.

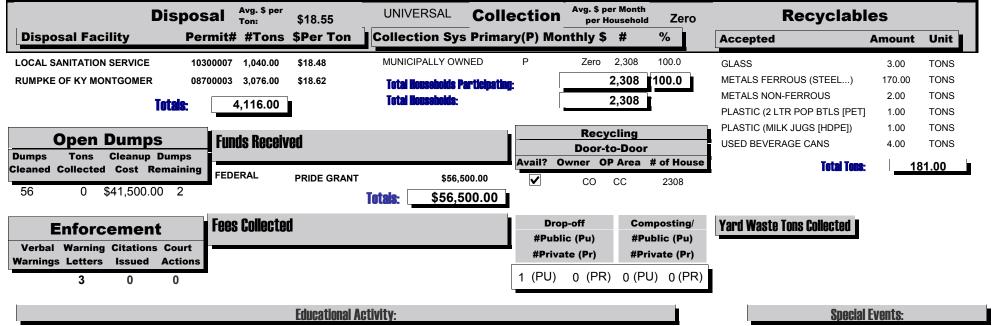
When dump sites are cleaned up, "No Dumping" signs are put up as needed.

**MENIFEE** 

SW Coordinator CAROLYN S. INGRAM

Part-time

**2000 County Annual Report Summary** 



Participated in Commonwealth Cleanup Week.

PRIDE spring clean-up - handed out trash bags, newspaper articles and flyers, cleaned small roadside dumps, roadways, Beaver Creek, and Cave Run Lake.

Large Item door-to-door pick up available.

Visit by Congressman Hal Rogers to view cleanup activities.

Recycling containers in schools.

SWC attends city commission, fiscal court, and school board meetings to keep them informed of environmental issues.

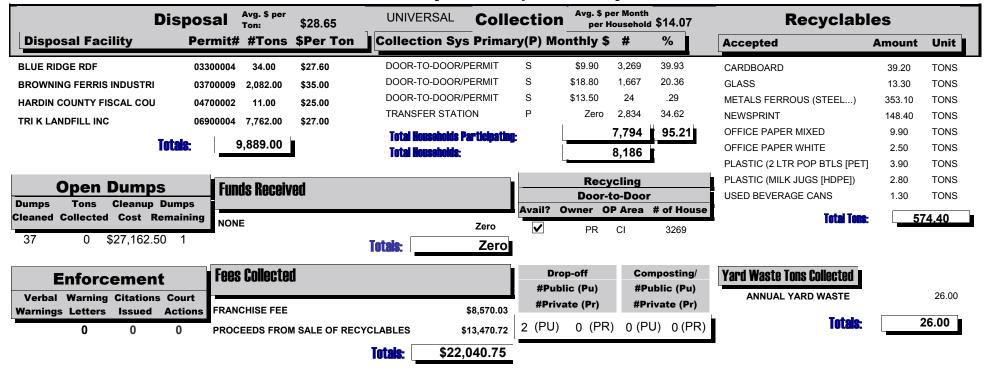
**MERCER** 

**Special Events:** 

**SW Coordinator** Norm Jennings

Full-time

**2000 County Annual Report Summary** 



#### **Educational Activity:**

Many ads on recycling services in the Harrodsburg Herald.

Radio ads promoting recycling

Cub Scouts toured the recycling center.

City spring cleanup article in the Harrodsburg Herald.

SWC made presentations on recycling and reuse to Mercer Schools.

SWC gave recycling presentations to the Kiwanis club and senior citizens groups.

Promoted the KY River Sweep in the local media.

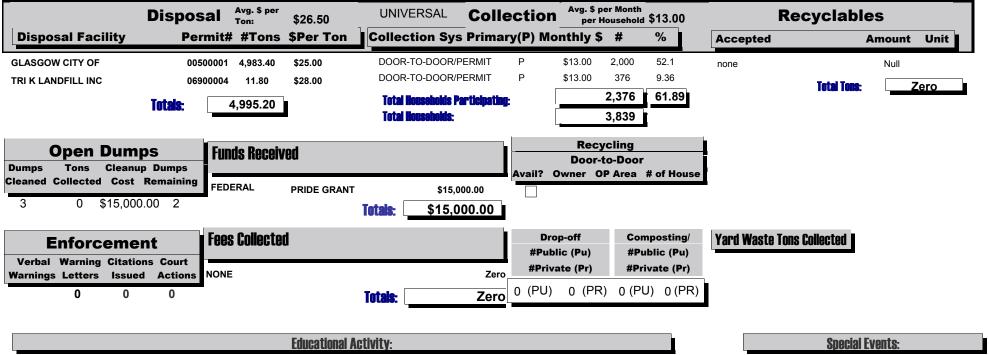
Literature available at the recycling center on solid waste issues and recycling and reuse.

**METCALFE** 

SW Coordinator Angie Tucker

Part-time

**2000 County Annual Report Summary** 



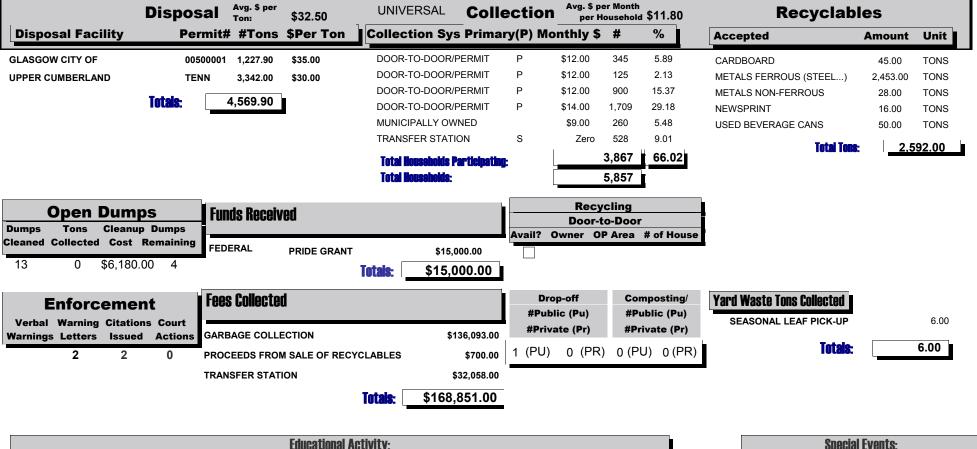
None Listed.

MONROF

SW Coordinator Keith Dyer

Part-time

**2000 County Annual Report Summary** 



#### **Educational Activity:**

SWC spoke to area schools concerning solid waste issues and recycling throughout the year.

SWC assisted the schools with PRIDE educational grants and the PRIDE clean stream program.

An environmental educational video was shown on the Monroe county local cable channel.

Kaye Anderson with the county Beatification Committee visited the area schools and discussed ways to keep the county clean.

SWC worked with civic groups to make the public more aware of environmental issues.

The Monroe County Chamber of Commerce sponsored a Poetry contest with the theme "Canning the trash is the way to keep Monroe County beautiful every day."

Numerous articles have been written in the local paper to educate the readers about the county's trash problem.

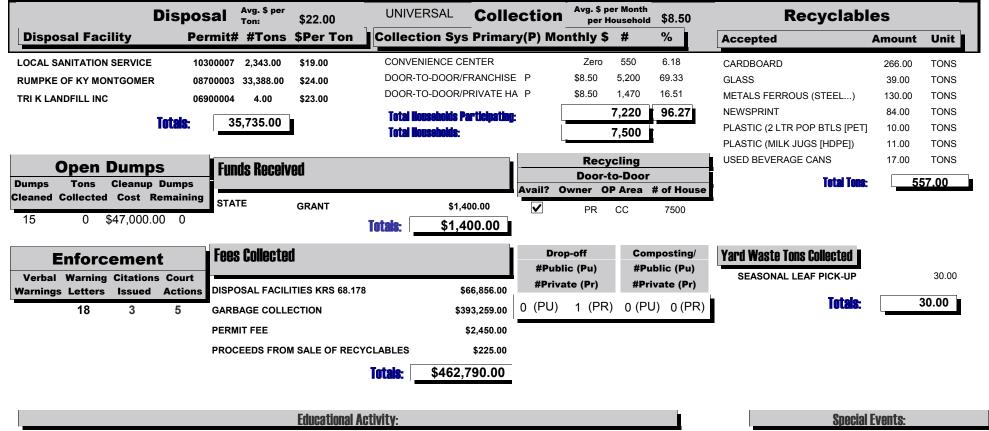
The newspaper advertises the names of trash haulers and publishes their phone numbers.

**MONTGOMERY** 

SW Coordinator BRIAN T. BAILEY

Full-time

2000 County Annual Report Summary



Radio spots on WMST radio & articles and PSA's in Mt. Sterling Advocate.

County wide open dump clean up campaign, roadside litter program, Adopt-a-County Road,-Adopt-a-Highway, annual city wide clean up, and annual Hinkston Creek Clean Sweep.

License plate recycling, white goods collection, government offices recycling program, America Recycles Day and several community presentations.

Notices describing state and local rules and regulations governing open burning sent to all builders.

11 individuals ordered to do 220 hours of community service; supervised by SWC.

**MORGAN** 

SW Coordinator Sid Stewart

Part-time

#### **2000 County Annual Report Summary**

Dis		Avg. \$ per Ton:	\$24.58	UNIV	ÆRSAL	Colle	ction		er Month lousehold	\$9.00	Recyclab	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collec	ction Sys	Primary	/(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	11.00	\$28.00	DOOR	-TO-DOOR/I	PRIVATE HA	Р	\$8.00	750	16.27	CARDBOARD	90.20	TONS
LOCAL SANITATION SERVICE	10300007	8,617.00	\$21.73	DOOR	-TO-DOOR/I	PRIVATE HA	Р	\$10.00	20	.42	METALS FERROUS (STEEL)	90.20	TONS
RUMPKE OF KY MONTGOMER	08700003	781.00	\$24.00			PRIVATE HA		\$10.00	25	.53	NEWSPRINT	3.00	TONS
Total	_	400.00	•			PRIVATE HA		\$8.00	8	.17	OFFICE PAPER MIXED	13.10	TONS
Total	<b>S</b> .	,409.00		TRANS	SFER STATI	ON	S	Zero	726	15.28	OFFICE PAPER WHITE	4.00	TONS
				<b>Total</b> l	Households P	articipating:			1,529	33.16	USED BEVERAGE CANS	5.40	TONS
				<b>Total</b>	Households:				4,611		Total Tons	20	5.90
Open Dumps  Tons Cleanup Dum Cleaned Collected Cost Remai	ning FEDE	<b>IS Receiv</b> Eral	PRIDE GRANT	Totals:		050.00 050.00	Avail? 0	Door-t	cling to-Door P Area #	of House			
Enforcement Verbal Warning Citations Cou Warnings Letters Issued Acti 0 0 0	urt ions GARB	<b>Collecte</b>		Totals:		779.84	#Publ	p-off ic (Pu) ate (Pr) 3 (PR)	#Pul #Priv	posting/ blic (Pu) vate (Pr)	Yard Waste Tons Collected		
			<b>Educational A</b>	ctivity:							<b>Specia</b>	l Events:	

Homemakers have an environmental chairman to coordinate recycling activities and teach programs.

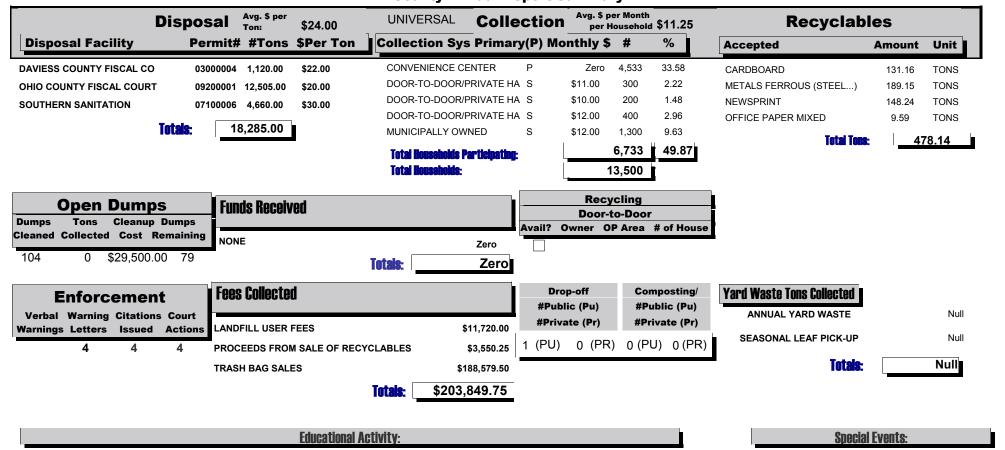
<sup>&</sup>quot;Help us Help Your" facility.

#### **MUHLENBERG**

SW Coordinator Mike Raymer

Part-time

2000 County Annual Report Summary



The extension office homemakers club are speaking and providing assistance on environmental issues in local schools.

The Judge Executive spoke to civic groups on environmental issues.

The schools are still recycling cardboard.

Several students participated in cleanups during commonwealth cleanup week.

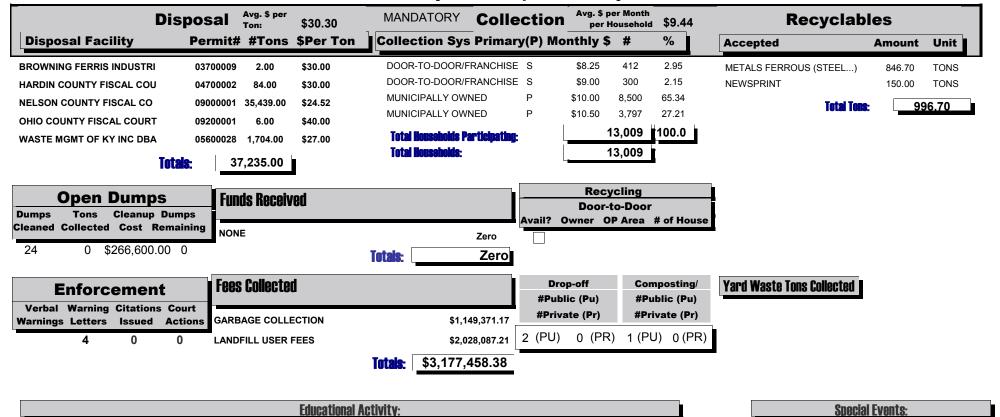
All schools are participating and promoting the annual phone book recycling drive.

**NELSON** 

SW Coordinator Bradley Spaulding

Full-time

**2000 County Annual Report Summary** 



Public education through newspaper articles, public talks, school seminars, and school fieldtrips have been provided throughout 2000 when requested.

Numerous school field trips have taken place at the Nelson County Solid Waste Disposal Facility and the Nelson County Recycle Center throughout the year.

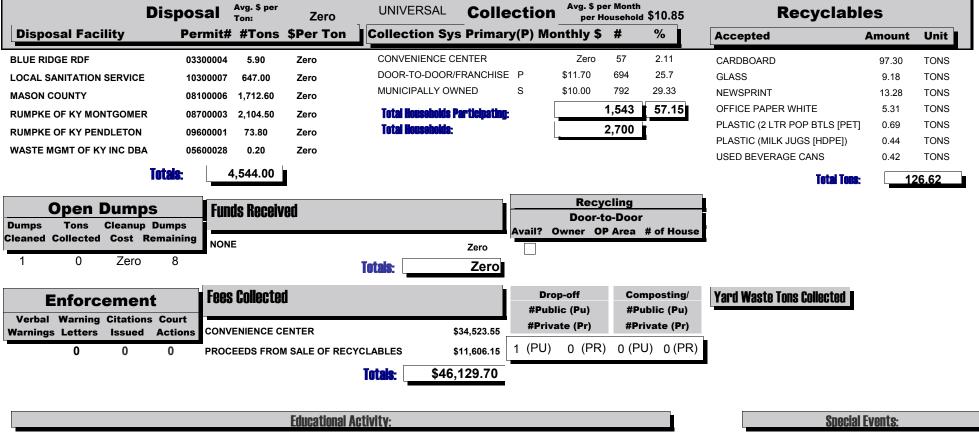
Seminars were given to local elementary schools describing Nelson County's Solid Waste Program, Landfill and Recycling efforts.

Local TV station (PLG) conducted an on-site interview of the Solid Waste Director and County Engineer describing the landfill activities and the various recycling efforts. This interview was displayed on PLG for approximately one week for public education and a tape is available at the landfill for the public and interested schools.

#### **NICHOLAS**

SW Coordinator N/A

**2000 County Annual Report Summary** 



Tours offered at the Recycling / Convenience Center

Solid Waste Services advertised through newspaper and cable TV

Boone, Campbell, and Kenton Counties

NKSWMA

SW Coordinator Nathan Sturm Full-time

2000 County Annual Report Summary

Avg. \$ per Month Avg. \$ per **Disposal** UNIVERSAL **Recyclables** Collection \$29.68 \$8.04 per Household **Disposal Facility** Permit# #Tons \$Per Ton Collection Sys Primary(P) Monthly \$ # % **Accepted** Amount Unit **BAVARIAN LANDFILL** DOOR-TO-DOOR/FRANCHISE S \$7.49 27,614 22.23 00800004 83.873.00 \$25.00 CARDBOARD 5,321.28 TONS DOOR-TO-DOOR/FRANCHISE S 35.806 \$6.77 28.54 GLASS TONS 657.60 **BROWNING FERRIS INDUSTRI** 03700009 16.20 \$30.00 DOOR-TO-DOOR/FRANCHISE S \$7.91 40.079 31.95 METALS FERROUS (STEEL...) 1.840.98 TONS **EPPERSONS TRASH HAULING** 04100002 127.820.00 \$29.00 DOOR-TO-DOOR/PRIVATE HA P \$10.00 8.009 6.38 METALS NON-FERROUS 2.818.80 TONS OHIO COUNTY FISCAL COURT 09200010 4.00 \$30.00 TRANSFER STATION Zero Zero **NEWSPRINT** 4.799.29 TONS RUMPKE OF CINCINNATI OHIO 11,743.00 \$30.00 89.75 OFFICE PAPER MIXED TONS 111,508 18.60 Total Households Participating: **RUMPKE OF KY PENDLETON** 09600001 102,985.00 \$24.00 PLASTIC (2 LTR POP BTLS [PET] 219.20 TONS 124,237 **RUMPKE SANITARY** OHIO 53,423.00 \$27.00 PLASTIC (MILK JUGS [HDPE]) 295.31 TONS VALLEY VIEW LANDFILL INC 11200002 1,462.00 \$30.00 **USED BEVERAGE CANS** 644.09 TONS WASTE MGMT OF KY INC DBA 68.00 05600028 \$42.15 **Total Tons:** 16.615.15 381,394.20 Totals-Recycling Open Dumps **Funds Received Door-to-Door** Cleanup Dumps Tons Avail? Owner OP Area # of House Cleaned Collected Cost Remaining PRIVATE **GRANT** \$4,455.00 CC 10465 \$84.940.00 43 88 PRIVATE GRANT \$1,000.00 CC 29911 STATE **GRANT** \$5,154.30 CC 34520 STATE GRANT \$7,450.00 \$18,059.30 **Totals: Fees Collected Drop-off** Composting/ **Yard Waste Tons Collected Enforcement** #Public (Pu) #Public (Pu) SEASONAL LEAF PICK-UP 668.00 **Verbal Warning Citations Court** #Private (Pr) #Private (Pr) LANDFILL USER FEES Issued \$190,081.23 Warnings Letters Actions Totals: 668.00 (PU) 11 (PR) 0 (PU) 0 (PR) 68 2 3 PROCEEDS FROM SALE OF RECYCLABLES \$1.651.45 \$191.732.68

#### **Educational Activity:**

Assisted Cincinnati State Env. Club implement recycling program. Promotion articles for the Advisor; composting workshops were conducted. Phone Book Recycling Program - Waterific Meetings to conduct educational event about water concepts.

NKU panel discussions of environmental topics

Northern KY Environmental Education Coalition - Teacher's Reception and Outdoor Classroom Workshop

Internet website for solid waste in NK; produce films, host local cable show, InterMedia; distributed Resources Guides at various locations and events; provide info services in Cincinnati Bell Yellow Pages and distributed brochures about Collection and Disposal, Litter and Illegal Dumping Penalties, Facility Siting, and Recycling.

Distribution of video "How to Do a Cleanup", Rivers and Streams protection guide, NK Fall and Spring Cleanup flyers, NKSWMA pencils, Ohio River Sweep materials, Hamilton Co's Yardwaste at Home Handbook & Household Hazardous Waste Booklet, KY Pollution Prevention Center info, Household Hazardous Wast Flyers, Keep American Beautiful brochures, coloring books and litter bags.

Special Events:

Boone, Campbell, and Kenton Counties - cont'd

SW Coordinator Nathan Sturm

Florence, and Walton Park in Walton.

Full-time

**2000 County Annual Report Summary** Christmas Tree Recycling: January 5 curbside pickup; Christmas tree drop off January 8, at Ryle High School, Flick's Foods in Burlington, Ewing and 18 in

Maintained Boone County solid waste webpage

Matt Burris attended a workshop conducted by the Kentucky Pollution Prevention Center on Universal Waste laws and the new updates being implemented by US EPA.

Matt Burris attended Landfill Manager Training conducted by the Solid Waste Branch of the Kentucky Department of Environmental Protection. The program provides a five year certification and teaches inspectors the regulations and requirements which govern landfill operations in Kentucky. After three days of training, and an extensive exam, Matt received his certification.

Commonwealth Cleanup Week

Ohio River Sweep: June 17th at Rabbit Hash General Store, Big Bone Boat Dock and Petersburg Boat Dock; 55 participants, 3 dump trucks and 3-20 yard roll-offs of trash, metal and other debris removed

**Technical Advisory Committee Meeting** Northern Kentucky Environmental Education Council Meeting **Boone Conservancy Meeting** 

Mixed Paper Recycling Program Rejuvinated (Emails, Flyers, etc. to County employees) Drop Box Recycling Program - Contract Extended (Advertisements to Public) Updated Boone County solid waste webpage: www.boonecountyky.org/bcswm/bcswm

America Recycles Day Planning Committee Meeting Rep. Stumbo's Task Force on Solid Waste Meeting **SWaCK Rapid Response Team Meeting** 

Boone County Fair: Solid Waste booth (distributed flyers, brochures, denim pencils, litterbags, coloring books, etc.)

Bluegrass Regional Recycling Corp. Workshop

Florence Field Office - Northern KY Solid Waste Coordinators Meeting

Boone County Recorder - Monthly Column: Community Enviro-Line "Services to Help You and the Environment" Boone County Senior Picnic - Litter bags distributed CRIK Cleanup - Elijah Creek (Organized by Jaycees & NKSWMA) Earth Share Campaing (payroll deducation campaing for Boone County employees to give to envrionmental charities) Kentucky Post Advertisement for Environmental Programs Boone County Parks Dept. Arts & Craft Show - Litterbags Distributed

No. KY District Health Dept. on Household Hazardous Waste Meeting Cabinet Hearing on "Cleaning up Kentucky" Assisted Kenton County with development of Enforcement Procedures

Boone County Recorder - Monthly Column: Community Enviro-Line "Fall Projects" Fall Cleanup October 30th - November 4th (distributed flyers, brochures and litterbags) Site visit and measurements taken for Compost Education Site Assisted Thomas More student with paper on solid waste issues Kentucky Post Article "Education: Key to One Woman's Crusade"

**SWANA Workshop** Technical Sessions attended: Solid Waste Manager Workshop - Conflict Management Paving for Your MSW Mgt. System - Revenue Generation & Cost Accounting Communications - Getting the Word Out Crisis Management - Working with the Media Governor's Conference on the Environment Fall SWaCK meeting - Buckhorn Lake State Park

Fall Cleanup (Oct. 30th - Nov. 4th) - 60 tons of appliances and scrap metal; 15 40-cubic yard dumpsters of rubbish; 3600 tires -- Promoted program through newpaper notices and cable announcements - distributed litterbags and brochures

Boone, Campbell, and Kenton Counties - cont'd

SW Coordinator Nathan Sturm

Full-time

2000 County Annual Report Summary

Boone County Recorder - Monthly Column: Community Enviro-Line "Days to be Thankful in November"

**Proclamation for America Recycles Day** 

America Recycles Day – articles promoting "buy recycled"

Northern Kentucky Environmental Education Council Meeting

Rep. Stumbo's Task Force on Mandatory Garbage (Frankfort)

**Assisted Grant County with Enforcement Issue** 

Boone County Recorder - Monthly Column: Community Enviro-Line "Trimming Tips for the Holidays"

Promoted Christmas Tree Recycling through newpaper notices, cable announcements and appearance by Kenny Crooker on the Dick Von Hoene Show "Northern

Kentucky Magazine"

**Kentucky Association of Counties Conference** 

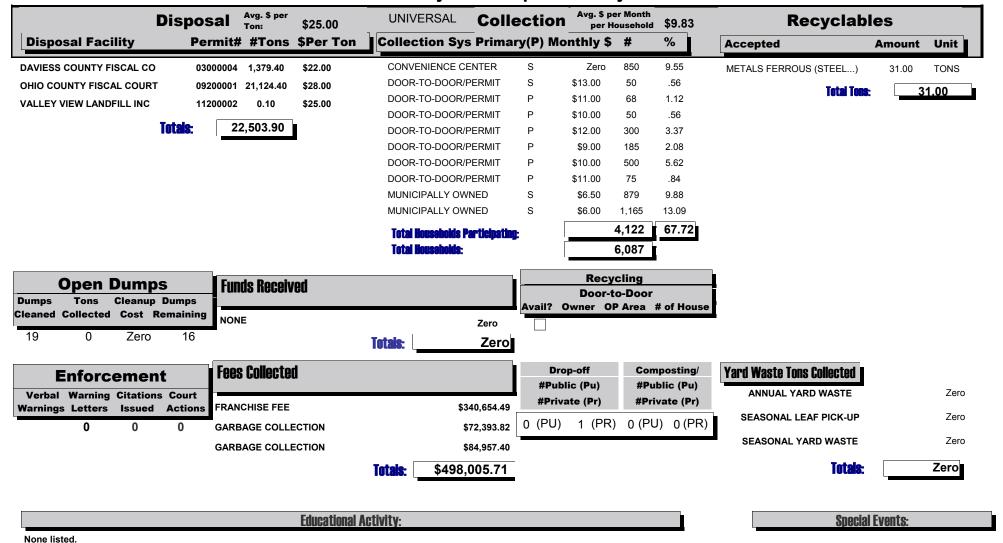
**Martin County Coal Slurry Spill Tour** 

OHIO

SW Coordinator Dudley Cooper, J/E

Part-time

**2000 County Annual Report Summary** 



**OLDHAM** 

SW Coordinator Roger Wampler

Full-time

**2000 County Annual Report Summary** 

Dispo	sal Avg.	. \$ per :	\$27.81	UNIVERSAL	Colle	ction	Avg. \$ per He	er Month lousehold	\$15.25	Recyclabl	es	
Disposal Facility Pe	ermit# #1	Tons \$	Per Ton	Collection Sys	Primar	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BROWNING FERRIS INDUSTRI 03	3700009 7	7.00	\$30.00	DOOR-TO-DOOR/F	RANCHISE	Р	\$13.00	4,588	24.34	CARDBOARD	155.35	TONS
HARDIN COUNTY FISCAL COU 04	4700002 58	8.40	\$25.00	DOOR-TO-DOOR/F			\$17.50	7,700	40.85	GLASS	87.00	TONS
VALLEY VIEW LANDFILL INC 1	1200002 25,0	023.00	\$30.00	DOOR-TO-DOOR/F	FRANCHISE	P	Zero	2,500	13.26	METALS FERROUS (STEEL)	170.50	TONS
WASTE MGMT OF KY INC DBA 09	5600028 5,0	54.00	\$14.05	Total Households P	<b>articipating:</b>		1.	4,788	78.45	NEWSPRINT	441.60	TONS
WILLIAMS LANDFILL INC 10	0800002 0	0.20	\$40.00	Total Households:		[ ]	1	8,850	i	OFFICE PAPER MIXED	44.90	TONS
						7		· ·	•	PLASTIC (2 LTR POP BTLS [PET]	5.40	TONS
Tot <b>als</b> :	30,14	2.60								PLASTIC (MILK JUGS [HDPE])	10.35	TONS
	_				L		Recy	clina		USED BEVERAGE CANS	58.00	TONS
Open Dumps  Jumps Tons Cleanup Dumps  Jeaned Collected Cost Remaining  9 0 \$10,000.00 13	Funds R			Totals:	zero Zero	Avail? 0	PR	co-Door P Area CO CC	# of House 400 650	Total Tons:		<u>/3.10</u>
Enforcement  Verbal Warning Citations Court Varnings Letters Issued Actions	Fees Col		SALE OF REC	CLABLES \$	12.864.00	#Publi	p-off ic (Pu) ite (Pr)	#Pı	nposting/ iblic (Pu) ivate (Pr)	Yard Waste Tons Collected  ANNUAL YARD WASTE		20.00
10 0 0				i.	864.00	2 (PU)	0 (PR)	) 0 (Pl	J) 2 (PR)	SEASONAL LEAF PICK-UP		15.00
										Totals:		35.00
10 0 0				Totals:   \$12,	864.00	2 (PU)	0 (PK)	) (()	J) 2(PR)	Totals:		35.00

Newspaper ads.

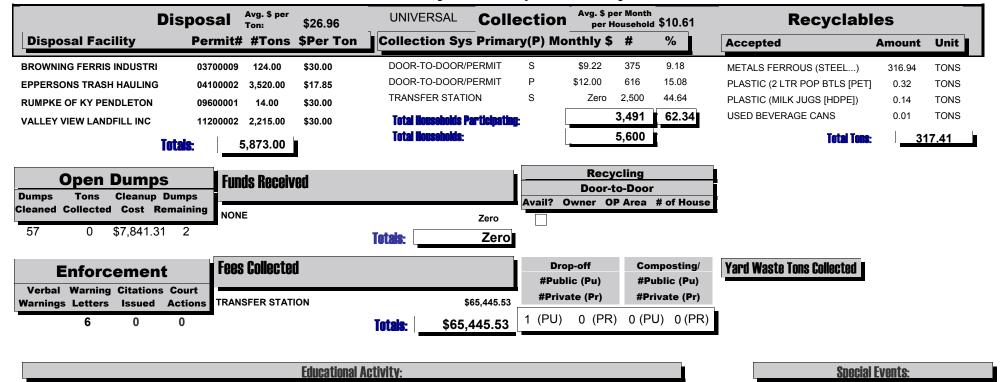
Oldham County Round-up Week conducted April 23-30, 2000

**OWEN** 

SW Coordinator Charles Noel

Part-time

**2000 County Annual Report Summary** 



J/E visits schools prior to CCW to get support for event.

Flyers handed out at the county fair related to solid waste.

Advertisements in newspaper on CCW.

Free dumping day advertised monthly.

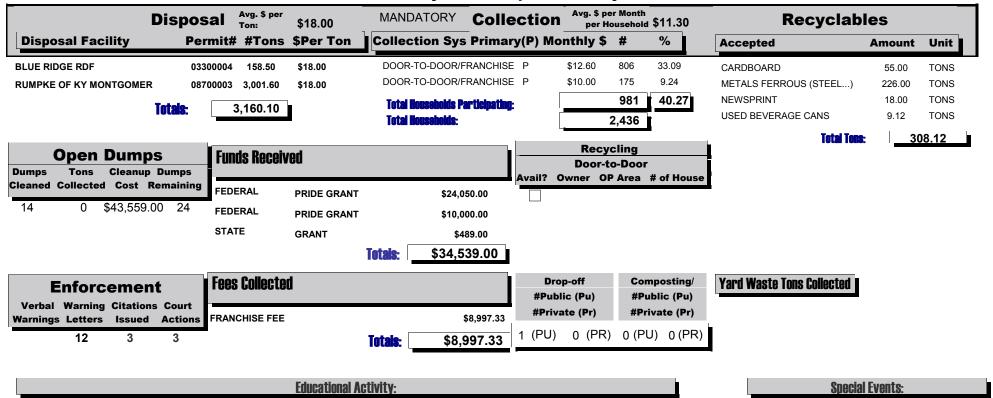
Yearly publication "This is Owen County".

**OWSLEY** 

**SW Coordinator** Lucy Burroughs

Part-time

**2000 County Annual Report Summary** 



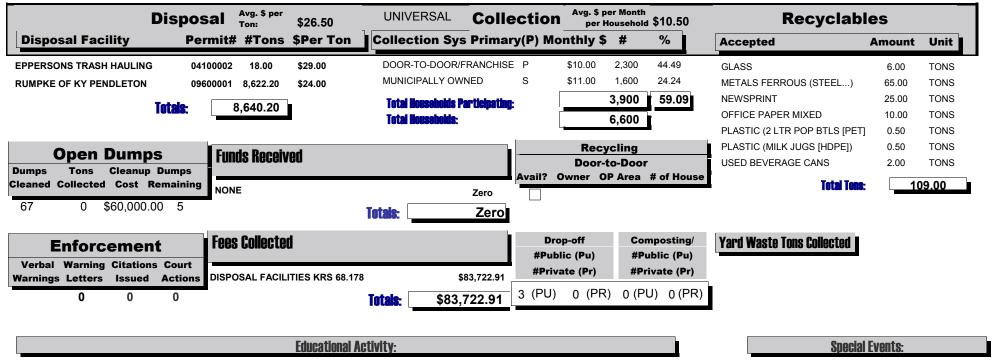
None listed.

**PENDLETON** 

SW Coordinator Fred Edwards

Full-time

**2000 County Annual Report Summary** 



SWC submitted articles to local newspaper, assisted groups in Adopt-a-Highway activities, and made presentations to schools and groups in the community.

Won "Image" award from Chamber of Commerce.

Attended field trips within the school district, expanded recycling program and cleaned up roadside trash and open dumps.

109 Board awarded scholarships and grants.

Attended town hall meetings.

White Goods recycling program - articles and flyers.

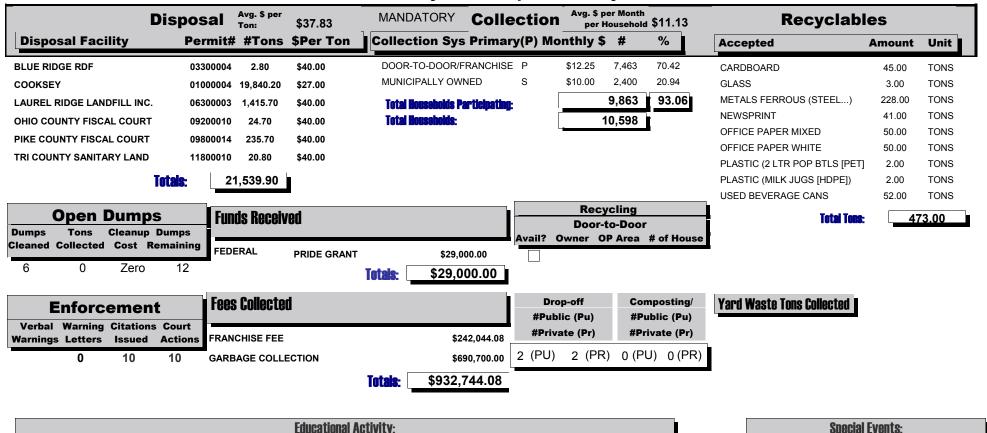
Participated in Commonwealth Cleanup Week.

**PERRY** 

SW Coordinator Bill Joseph

Part-time

**2000 County Annual Report Summary** 



None listed.

**PIKE** 

**SW Coordinator** Mike Lyons

Full-time

#### **2000 County Annual Report Summary**

Dispos	Sal Avg. \$ per	\$30.00	MANDATORY	Colle	ction	Avg. \$ per He	er Month ousehold	\$10.00	Recyclab	les	
Disposal Facility Per	rmit# #Tons	\$Per Ton	Collection Sys	s Primary	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
COOKSEY 010  LAUREL RIDGE LANDFILL INC. 063	300004 13.00 000004 2,483.40 300003 279.00 3000014 66,718.50 69,493.90	\$30.00 \$30.00 \$30.00 \$30.00	DOOR-TO-DOOR/I MUNICIPALLY OW MUNICIPALLY OW TRANSFER STATI Total Households:	/NED /NED ON	S P S	Zero 2	230 2,500 24,000 Zero 6,730 7,612	.83 9.05 86.92 .0 <b>96.81</b>	METALS FERROUS (STEEL) NEWSPRINT OFFICE PAPER MIXED USED BEVERAGE CANS Total Tork	578.44 211.81 140.00 18.00	TONS TONS TONS TONS
Open Dumps  Dumps Tons Cleanup Dumps Cleaned Collected Cost Remaining  134 0 \$87,620.50 14	Funds Receiv	PRIDE GRANT	\$12,0	000.00	Avail? 0		o-Door	# of House			
Enforcement  Verbal Warning Citations Court  Warnings Letters Issued Actions  0 0 0	GARBAGE COLLE	CTION		580,171.24 347,510.80 682.04		p-off ic (Pu) ite (Pr)	#Pu #Pri	nposting/ iblic (Pu) ivate (Pr)	Yard Waste Tons Collected		
		Educational A	ctivity:						Specia	l Events:	

SAR employee with cooperation of a solid waste department employee going into our elementary schools (18), in all classrooms, grade K thru 6 at least 3 days a

**POWELL** 

SW Coordinator Ora Smith

Part-time

**2000 County Annual Report Summary** 

Disp		Avg. \$ per Ton:	\$25.00	UNIVERSAL	Collec	ction	Avg. \$ per He	er Month ousehold	\$8.50	Recyclabl	es	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection Sys	Primary	(P) Mor	nthly \$	#	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	5,820.00	\$25.00	DOOR-TO-DOOR/F	RANCHISE	S	\$9.00	1,733	34.36	CARDBOARD	71.20	TONS
LOCAL SANITATION SERVICE	10300007	3.50	\$22.00	MUNICIPALLY OWI		Р	\$8.00	1,475	29.24	GLASS	2.60	TONS
RUMPKE OF KY MONTGOMER	08700003	4,769.00	\$25.00	TRANSFER STATIO	ON	S	Zero	320	6.34	METALS FERROUS (STEEL)	333.10	TONS
WASTE MGMT OF KY INC DBA	05600028	899.20	\$28.00	Total Households Pa	<b>erticipating</b> :		;	3,528	69.94	NEWSPRINT	9.90	TONS
Totals	_   44	1,491.70	•	Total Households:				5,044		OFFICE PAPER MIXED	17.19	TONS
IULAS		1,491.70				-				PLASTIC (2 LTR POP BTLS [PET] USED BEVERAGE CANS	0.98 1.00	TONS TONS
Dumps Tons Cleanup Dump	Cleaned Collected Cost Remaining NONE							o-Door	# of House	Total Tona:	43	5.97
Enforcement  Verbal Warning Citations Cou Warnings Letters Issued Activ	rt	Collecter		\$1	18,878.24	Drop #Public #Privat	c (Pu)	#Pul	nposting/ blic (Pu) vate (Pr)	Yard Waste Tons Collected		
0 0 0	TRAN	SFER STATI	ON	\$:	36,274.50	2 (PU)	0 (PR)	0 (PU	J) 0 (PR)			
				<b>Totals:</b> \$155,7	152.74							
			Educational A	ctivity:						Special	Events:	

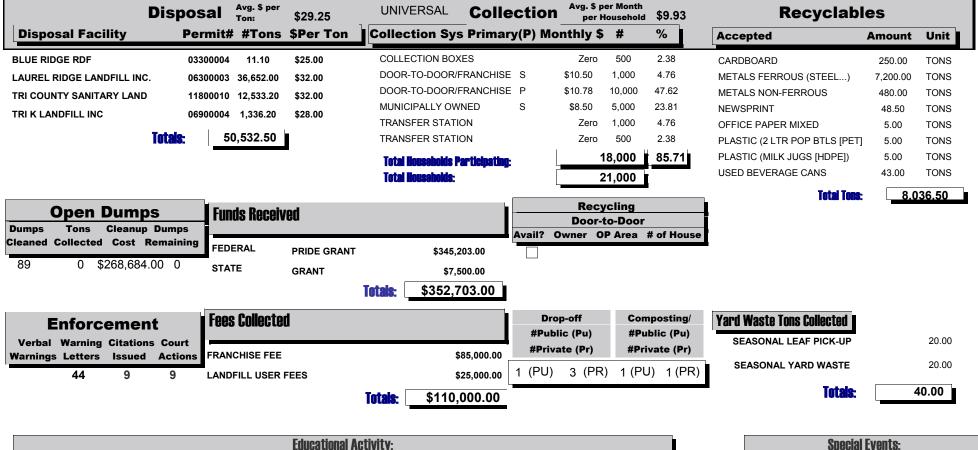
None listed.

PUI ASKI

SW Coordinator Maurice Moore

Full-time

**2000 County Annual Report Summary** 



#### **Educational Activity:**

Advertised collection service in media outlets.

Provided educational materials to schools.

Conducted presentations at school on paper recycling techniques.

Provided the "Magic of Recycling" show in conjunction with Pulaski county schools.

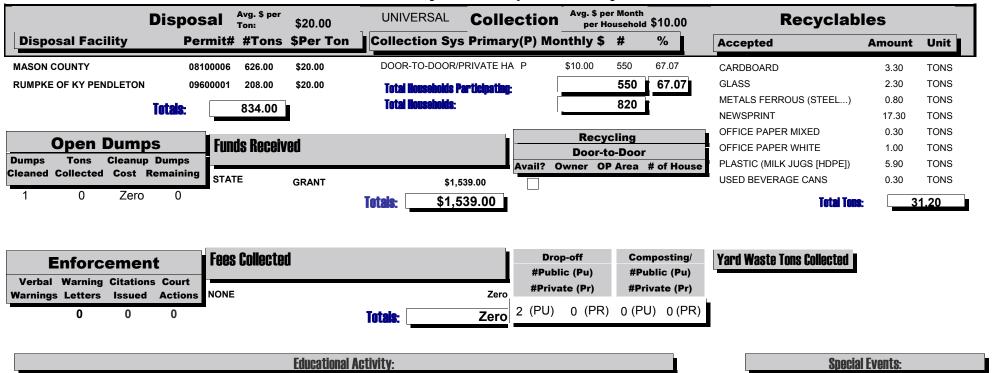
Secured Pride funding to assist in open dump and litter clean-up activities.

### ROBERTSON

SW Coordinator David Carmack

Part-time

**2000 County Annual Report Summary** 



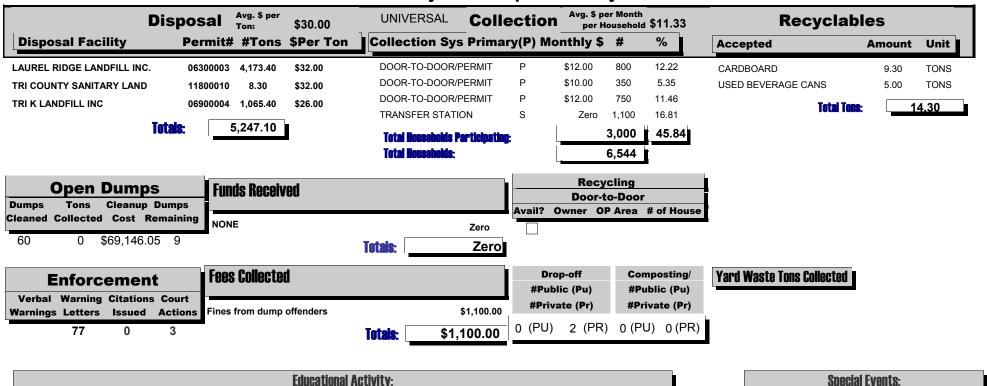
None listed.

ROCKCASTLE

SW Coordinator Don Coil

Full-time

**2000 County Annual Report Summary** 



Radio spots, clean-up with Kiwanis, EPA, and high school.

White goods drive with county extension office and fiscal court.

**ROWAN** 

SW Coordinator Tracy C. Williams

Full-time

**2000 County Annual Report Summary** 

Di	sposal	Avg. \$ per Ton:	\$20.88	UNIV	'ERSAL	Colle	ction	• •	er Month lousehold	\$7.25	Recyclabl	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collec	tion Sys	Primary	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	12.80	\$28.00	COLLE	CTION BOX	ES		Zero	725	9.15	CARDBOARD	186.60	TONS
LOCAL SANITATION SERVICE	10300007	23,835.00	\$16.85	DOOR	-TO-DOOR/F	RANCHISE	Р	\$7.50	4,036	54.15	GLASS	41.90	TONS
RUMPKE OF KY MONTGOMER	08700003	201.00	\$24.62	MUNIC	CIPALLY OW	NED	S	\$7.00	1,619	20.42	METALS FERROUS (STEEL)	282.80	TONS
WASTE MGMT OF KY INC DBA	05600028	49.60	\$14.05	Total	Households Pa	<b>articipating:</b>			6,380	85.59	METALS NON-FERROUS	1.30	TONS
₩	tala   o	4 000 40	<u></u>		Households:				7,454		NEWSPRINT	106.60	TONS
10	24	4,098.40					L	1			OFFICE PAPER MIXED	63.67	TONS
			-			L		Recv	/cling		PLASTIC (2 LTR POP BTLS [PET]		TONS
Open Dumps	Fun	ds Receiv	<b>red</b>				_		to-Door		USED BEVERAGE CANS	3.80	TONS
Dumps Tons Cleanup Du Cleaned Collected Cost Rem	_					-	Avail? C	wner O	P Area	# of House	Total Tons:	69	98.67
Cleaned Collected Cost Ren	STA.	TE	LOAN		\$150,0	00.00							
79 0 \$78,859.18	0 STA	TE	LOAN		\$150,0	00.00							
Enforcement	ı Fees	s Collecte	d	Totals:	\$300,0	00.00	Dro	p-off	Com	posting/	Yard Waste Tons Collected		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					#Publ	ic (Pu)	#Pul	blic (Pu)			
Verbal Warning Citations C Warnings Letters Issued A		OSAL FACIL	ITIES KRS 68.178	3	\$-	49,879.90	#Priva	te (Pr)	#Pri	vate (Pr)			
59 0	0			Totals:	\$49,	879.90	2 (PU)	2 (PR	) 0 (PU	0 (PR)			

**Educational Activity:** 

**Special Events:** 

Proclaimed recycling week.

Opened new recycling center.

Annual Recycle and Clean-up contest.

Participated in Commonwealth Cleanup Week.

Earth Day Cleanup of Cave Run Lake.

Recycling programs at schools and Morehead State University.

**RUSSELL** 

**Special Events:** 

SW Coordinator Ronnie McGaha

Full-time

### **2000 County Annual Report Summary**

	sposal	Ton:	\$24.94	UNIVERSAL	Colle	ection		er Month ousehold	\$9.63	Recyclabl	es	
Disposal Facility	Permit#	# #Tons	\$Per Ton	Collection Sys	Primar	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
LAUREL RIDGE LANDFILL INC.	06300003	6.80	\$32.00	CONVENIENCE CE	ENTER		Zero	272	3.83	CARDBOARD	400.00	TONS
LOCAL SANITATION SERVICE	10300007	45.60	\$19.00	DOOR-TO-DOOR/F	PERMIT	Р	\$12.00	3,000	42.29	GLASS	6.00	TONS
TRI K LANDFILL INC	06900004	8,463.70	\$34.00	DOOR-TO-DOOR/F	PERMIT	Р	\$10.00	300	4.23	METALS FERROUS (STEEL)	50.00	TONS
WASTE MGMT OF KY INC DBA	05600028	0.50	\$14.75	DOOR-TO-DOOR/F	PERMIT	Р	\$8.00	250	3.52	METALS NON-FERROUS	9.00	TONS
		0.00	ψ14.7 <b>0</b>	MUNICIPALLY OW	NED	S	\$8.50	1,500	21.14	NEWSPRINT	47.00	TONS
Tota	<b>als:</b>	8,516.60		TRANSFER STATION	ON	S	Zero	480	6.77	OFFICE PAPER MIXED	16.00	TONS
			=	Total Households P	articinating-			5,802	81.79	OFFICE PAPER WHITE	14.00	TONS
				Total Households:	a copaay.	Ī		7,094		PLASTIC (2 LTR POP BTLS [PET]	4.50	TONS
				Total Industrialist.		L		.,		PLASTIC (MILK JUGS [HDPE])	5.00	TONS
Open Dumps	Г	ado Dogoju	od				Recy	cling		USED BEVERAGE CANS	4.75	TONS
Dumps Tons Cleanup Du		ıds Receiv	tu				Door-t	o-Door		Total Tons:	55	6.25
leaned Collected Cost Rema	aining					Avail? C	wner Ol	P Area	# of House	TOTAL TOTAL	30	0.23
	FED	ERAL	PRIDE GRANT	\$25,0	00.00							
94 0 \$27,500.00	11			<b>Totals:</b> \$25,0	00.00							
Enforcement		s Collecte	j				p-off ic (Pu)		posting/ blic (Pu)	Yard Waste Tons Collected		
Verbal Warning Citations Co Warnings Letters Issued Ac		NCHISE FEE		:	\$7,506.57	#Priva	ate (Pr)	#Pri	vate (Pr)			
1 0	0 PERM	MIT FEE			\$125.00	1 (PU)	3 (PR)	) 0 (PL	J) 0 (PR)			
				<b>Totals:</b> \$7,0	631.57					•		

Educational Activity:
4-H Day activities

talks in schools and civic groups as requested

met and discussed the recycling program with business groups

radio PSA about solid waste issues and recycling opportunities and programs

SCOTI

SW Coordinator J.R. Williamson

Full-time

**2000 County Annual Report Summary** 

Dis	posal	Avg. \$ per Ton:	\$26.77	UNIVERSAL	Colle	ection	Avg. \$ p per H	er Month Iousehold	\$12.61	Recyclab	les	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collection S	Sys Prima	ry(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
		Null	Null	DOOR-TO-DOO	DR/PERMIT	Р	\$9.00	393	3.25	CARDBOARD	231.40	TONS
BROWNING FERRIS INDUSTRI	03700009	4,731.00	\$30.00	DOOR-TO-DOO	R/PERMIT	Р	\$13.75	Zero	.0	GLASS	58.40	TONS
EPPERSONS TRASH HAULING	04100002	17,801.00	\$22.00	DOOR-TO-DOO		Р	\$17.00	16	.13	METALS FERROUS (STEEL)	271.40	TONS
RUMPKE OF KY MONTGOMER	08700003	4,540.00	\$28.00	DOOR-TO-DOO		Р	\$14.50	325	2.68	NEWSPRINT	363.00	TONS
RUMPKE OF KY PENDLETON	09600001	1.878.00	\$24.62	DOOR-TO-DOO		P	\$13.00	2,100	17.34	OFFICE PAPER MIXED	41.40	TONS
TRI K LANDFILL INC	06900004	49.40	\$28.00	DOOR-TO-DOO		Р	\$13.00	2,378	19.64	OFFICE PAPER WHITE	11.10	TONS
WASTE MGMT OF KY INC DBA	05600028	1,330.00	\$28.00	MUNICIPALLY	OWNED	S	\$8.00	5,600	39.37	PLASTIC (2 LTR POP BTLS [PET]		TONS
		,	φ20.00	Total Household	is Participating	<b>;</b>	1	0,812	76.01	PLASTIC (MILK JUGS [HDPE])	24.30	TONS
Tota	30	,329.40		Total Household	<b>ls:</b>		1	4,225		USED BEVERAGE CANS	3.20	TONS
							Poor	cling		Total Tons	1.0	010.60
Open Dumps	Fund	is Receiv	ed			_		to-Door				
Dumps Tons Cleanup Dun	•					Avail? C			# of House			
Cleaned Collected Cost Rema	STAT	Έ	GRANT	•	\$5,000.00	<b>V</b>	PR	LA	179			
16 0 Zero	0			Totals: \$	5,000.00	_						
Enforcement	Fees	Collected					p-off		mposting/	Yard Waste Tons Collected		
Verbal Warning Citations Co	urt						lic (Pu)		ublic (Pu)			
Warnings Letters Issued Ac	tions GARB	AGE COLLE	CTION		\$572,392.40	#Priva	ate (Pr)	#PI	rivate (Pr)	_		
1 1	1 LANDE	ILL USER F	EES		\$5,680.00	0 (PU)	0 (PR	) 0 (P	U) 0 (PR)			
	PROCI	EEDS FROM	SALE OF RECY	CLABLES	\$27,203.09							
				Totals: \$60	5,275.49							
					, -	l						
			Educational A	ctivity.						enoria	Events:	

Annual Scott County cleanup month conducted with matching funds program for illegal dump clean-ups.

Schools using "Waste a Hidden Resource in Kentucky".

Newspaper articles on environmental issues.

Water resource specialist Beth Perkins with the conservation district conducts several environmental programs.

Kentucky agriculture water quality study.

Water management presentations to area farmers.

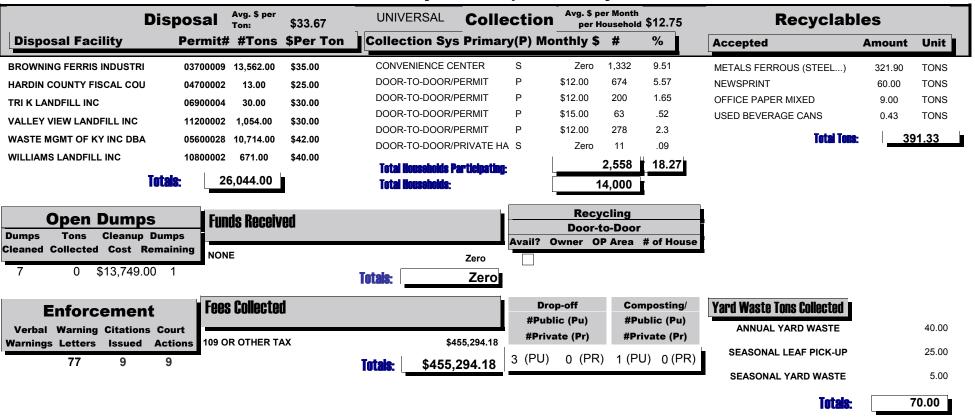
**SHELBY** 

**Special Events:** 

**SW Coordinator JUNE LISBY** 

Full-time

#### **2000 County Annual Report Summary**



#### **Educational Activity:**

Shelby Clean Community Program.

Water Watch Classes conducted at Clear Creek Park.

Enviro-Scape for elementary and middle school.

Teachers presentation on programs offered by Clean Community Program.

Summer work program with Cropper Alternative School.

Environmental Advisory to soil conservation off.

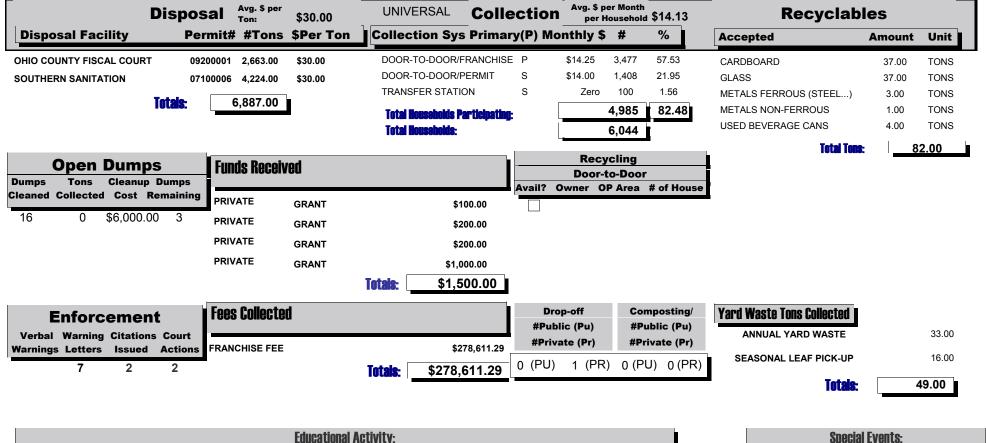
News articles.

SIMPSON

**SW Coordinator** James Huff

Part-time

**2000 County Annual Report Summary** 



**Educational Activity:** 

Every three months Wal-Mart and Monarch Environmental provide recycling bins for public use.

Jeff Watts (university of KY cooperation extension office) offers 9 environmental education programs to schools and civic groups.

Local Wal-Mart promotes recycling and offers grants to the community.

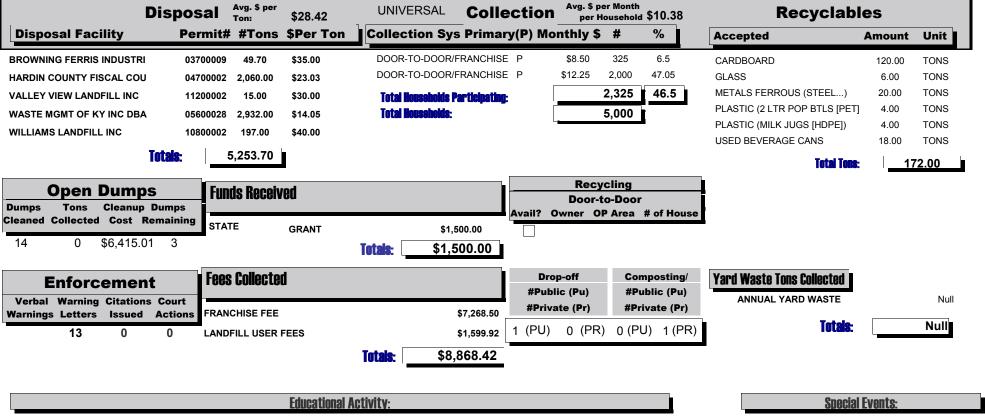
Local newspaper and radio stations advertise recycling through Monarch and post garbage pickup services and schedules.

**SPENCER** 

SW Coordinator DUANE DONAVAN

Part-time

#### **2000 County Annual Report Summary**



Articles in Spencer Magnet.

Spencer Co. High School cleanup day at athletic fields.

City and County sponsored spring clean-up days for the public to dispose of household and bulking items.

Local company - RE-INK4U began a promotion to recycle ink cartiridges. Spencer County Fiscal Court participated and donates proceeds to the local food bank.

Recycling workshops.

Clean Sweep 2000.

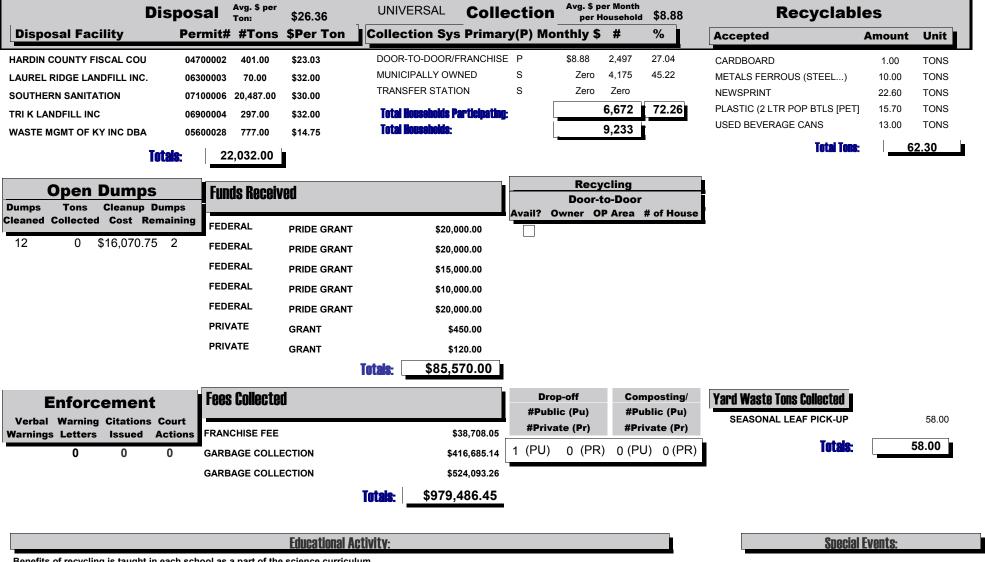
Recycling contest amount the districts three schools to collect recyclable matterial and win cash prices for their school.

TAYI OR

SW Coordinator Jeffery Schuhmann

Part-time

**2000 County Annual Report Summary** 



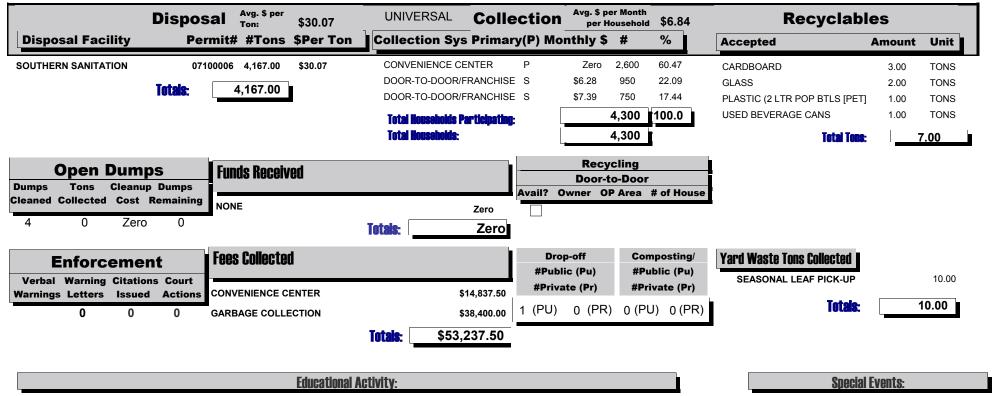
Benefits of recycling is taught in each school as a part of the science curriculum.

Effects of pollution and recycling information are discussed in the Kentucky Christian School.

**TODD** 

SW Coordinator N/A

**2000 County Annual Report Summary** 



Judge Executive spoke on local radio show about recycling services.

Participated and helped promote the pesticide container recycling program with the extension service.

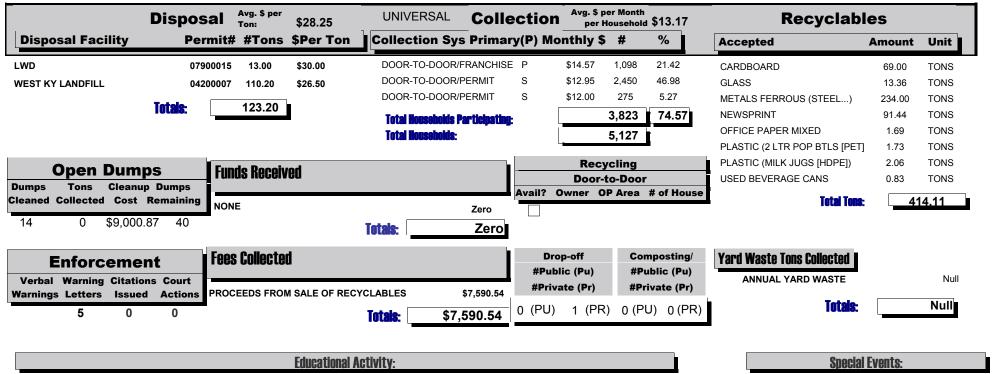
Extension service met with the homemakers club to advise them on waste management and water resource practices.

Judge Executive met with all county civic groups and advised them of county services.

**TRIGG** 

**SW Coordinator** None

#### **2000 County Annual Report Summary**



The Trigg county school system operates 13 recycling containers. Each container says "4H Recycles - WHITE PAPER ONLY".

In February 2000 the schools held their trash sculpture contest to promote the idea of reduce, reuse, recycle, and rethink. The local newspaper and radio station gave good coverage to environmental issues throughout the year.

County runs ads twice yearly in the newspaper listing all the trash collectors and phone numbers, items that are accepted at the recycle center and schedules for the mobile recycling trailer.

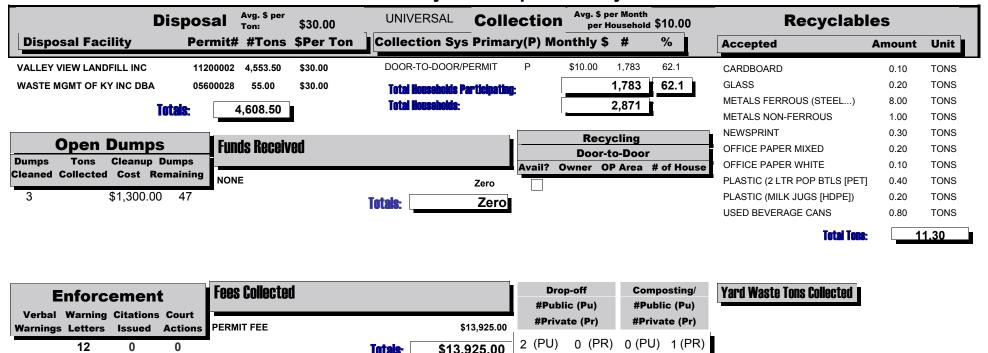
Trigg County advertises the 1-888-NODUMPS hotline number and participates in the DOT Adopt-a-Highway projects. Local 4-H chapter held a recycle reuse them poster contest for the 4th and 5th graders of Trigg County.

**TRIMBLE** 

SW Coordinator R. T. BRAY

Full-time

**2000 County Annual Report Summary** 



Educational Activity:	Special Events:

Organization meetings.

Bus trips from schools in the area.

Planned school presentations.

Newspaper articles.

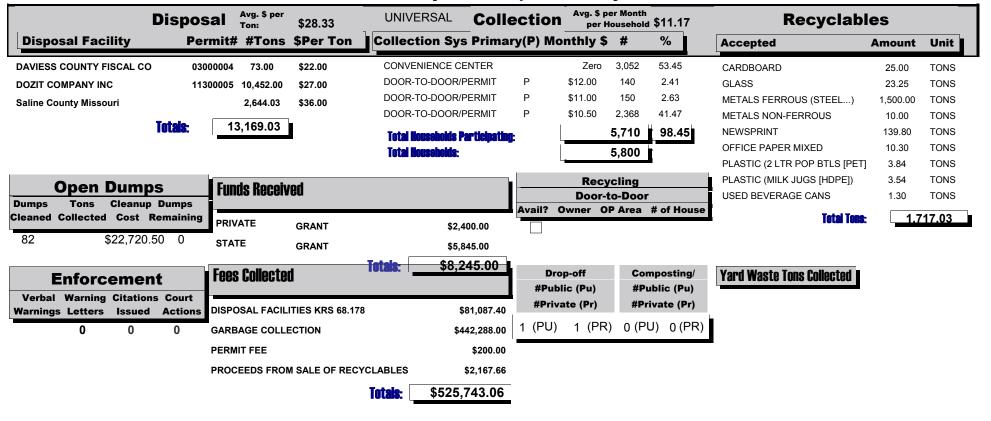
Valley View has an open door to their landfill. Private citizens, newspaper personnel - all have unlimited access to landfill operations.

UNION

SW Coordinator Pauline Allen

Full-time

**2000 County Annual Report Summary** 



#### **Educational Activity:**

Tri-County Recycling Alliance developed a web site to aid in public education by making recycling and waste information readily available to the public.

Union County, Henderson City and County, and Webster County together with local business, sponsored Earth Day at Audubon State Park. Paid advertisements appeared in the Gleaner Progress Edition. Multiple articles appeared in the Union County Advocate, Sturgis News, and Gleaner newspaper to promote the event. Radio call-in programs were aired on radio and WEHT Henderson broadcast public service announcements promoting the festivities.

A 3-week door-to-door pickup of large appliances was offered to the city of Morganfield. Sturgis also sponsored a 2 week pickup. Articles appeared in the Union County Advocate and Sturgis News.

Articles for Commonwealth Cleanup week appeared in the Union County Advocate, Sturgis News and the Gleaner. A call-in radio program promoted clean-up of old tires.

A press conference announced a plan to purchase recycling containers for the schools of Union County. All local TV and radio stations and the Gleaner covered the event. Pauline Allen visited local elementary and middle schools to promote recycling and provided the children with educational brochures.

Public hearings were held about the landfill request made to modify local landfill permit. Notice and coverage appeared in local papers

Pauline Allen was a guest columnist in the local papers to encourage the attendance at public hearings. Local TV covered the hearings.

Farmers at the No-Till Farm Conference were provided with recycling information

**Special Events:** 

# Department for Environmental Protection Division of Waste Management 2000 County Annual Report Summary

SW Coordinator Pauline Allen

Full-time

Continued

**UNION** 

Pesticide container recycling was promoted at Union County Garage

WEHT publicized fines and penalties for illegal dumping. Illegal Dumping Hotline numbers were aired.

During Tire Amnesty Week, 10,500 tires were recycled.

Water Watch Program was conducted.

Recyclables were collected from Union County Courthouse.

**WARREN** 

**Special Events:** 

SW Coordinator Stan Reagan

Part-time

**2000 County Annual Report Summary** 

Dis		Avg. \$ per Ton:	\$27.21	MANDA	ATORY	Colle	ction	Avg. \$ per H	er Month ousehold	\$13.57	Recyclabl	es	
Disposal Facility	Permit#	#Tons	\$Per Ton	Collect	ion Sys	Primary	y(P) Mo	nthly \$	#	%	Accepted	Amount	Unit
GLASGOW CITY OF	00500001	2,761.00	\$27.00	DOOR-T	O-DOOR/F	RANCHISE	Р	\$13.00	1,948	5.22	CARDBOARD	31.00	TONS
HARDIN COUNTY FISCAL COU	04700002	9,616.00	\$23.03	DOOR-T	O-DOOR/F	RANCHISE	Р	\$15.00	40	.11	GLASS	27.00	TONS
OHIO COUNTY FISCAL COURT	09200001	86,898.50	\$28.00	DOOR-T	O-DOOR/F	RANCHISE	Р	\$13.00	4,368	11.71	METALS FERROUS (STEEL)	257,815.00	TONS
SOUTHERN SANITATION	07100006	18,090.00	\$30.00	DOOR-T	O-DOOR/F	RANCHISE	Р	\$13.00	14,648	39.29	METALS NON-FERROUS	82,320.00	TONS
VASTE MGMT OF KY INC DBA	05600028	26.00	\$28.00	DOOR-T	O-DOOR/F	RANCHISE	Р	\$11.00	3,763	10.09	NEWSPRINT	87.00	TONS
			Ψ20.00			RANCHISE		\$15.00	1,042	2.79	PLASTIC (2 LTR POP BTLS [PET]	11.00	TONS
Tota	<b>8:</b> 117	,391.50			O-DOOR/F ER STATIO	RANCHISE	Р	\$15.00 Zero	1,100 Zero	2.95	USED BEVERAGE CANS	3.00	TONS
	L				useholds Pa useholds:	<b>rticipating</b> :		3	6,909 7,286	72.17	Total Tona:	340.	294.00
Open Dumps  Tons Cleanup Dun leaned Collected Cost Rema	ining STAT	is Receiv	<b>ed</b> Grant		\$8,3	33.00	Avail? 0	Door-t		# of House			
\$235,000.00 <b>Enforcement</b>		Collecter	1	Totals:	\$8,3	33.00	Dro	p-off	Cor	mposting/	Yard Waste Tons Collected		
Verbal Warning Citations Co								ic (Pu)		ıblic (Pu)	ANNUAL YARD WASTE	,	,850.00
arnings Letters Issued Ac	tions FRANC	CHISE FEE EEDS FROM	I SALE OF REC	YCLABLES	•	61,610.11 13,147.32	#Priva	ate ( <b>Pr)</b> 2 (PR)		<b>ivate (Pr)</b> J) 1 (PR)	SEASONAL LEAF PICK-UP		,925.00
				<b>Totals</b> :	\$674,7	757.43					Totals:	3,77	5.00

#### **Educational Activity:**

Warren County has used the news media, advertising, promotional flyers, personal letters and personal contacts to stress the importance of solid waste management. Collection, Reduction, Reuse, Recycling and Enforcement are all stressed in equal measures.

Education activities include open dump cleanups; community-wide household hazardous waste collection day; white goods collection day; community-wide cleanup events, including Commonwealth Cleanup Week; presentations to school children and civic groups; news releases, interviews and photo opportunities for news media. Organizations, including Operation P.R.I.D.E. and Bowling Green and Warren County public schools, continue to hold programs to raise the awareness of environmental issues that not only include waste management, but total environmental consciousness.

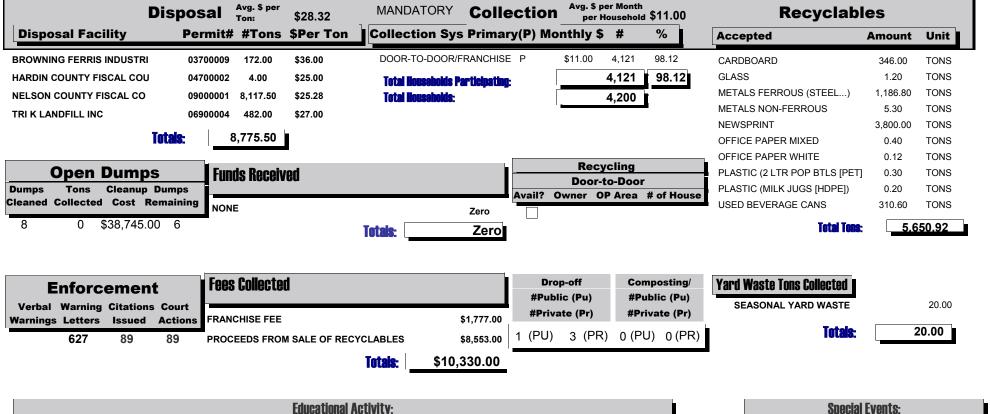
"CrimeStoppers" encourages reporting illegal dumping incidents. Fliers, posters, brochures and other publications are given to the public. And Warren County and Bowling Green codes enforcement officials deal one-on-one with violators, providing education, assistance and enforcement of environmental violations on civil level.

WASHINGTON

SW Coordinator GeorgeAnn Palmer

Part-time

**2000 County Annual Report Summary** 



**Educational Activity:** 

Support Timothy Wenke "Magic of Recycling" show.

Advertise and funded "Report a Litterer" program. Convicted 1 litterer. Continued dumpster dumping program to identify and convict those using others dumpsters.

Homemaker and leadership presentations given by SWC. Newspaper article "The Wayward Wind" published periodically. Ag folks continued the "rinse and return" program. Homemakers continued collecting tabs and cans for children sticken with cancer. St. Dominic continues to recycle Al & ONP.

NRCS & County sponsor dead animal removal as a aspect of the water quality management plan.

Signed on with BRRC to enact a more comprehensive recycling program. Inmates are educated and show other residents by their actions that litter is not tolerated.

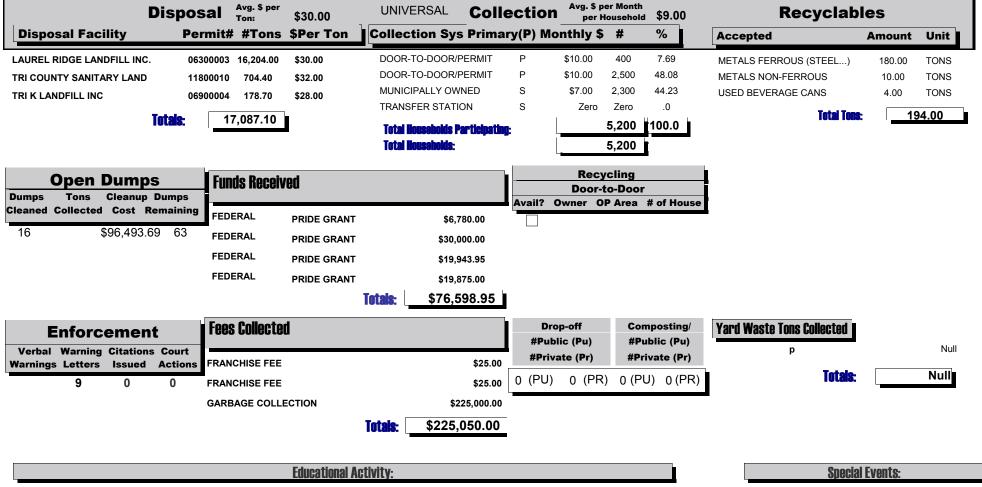
Groundwater modeling and contamination issues taught at schools. 4-H club support cleanups and other environmental projects.

**WAYNE** 

SW Coordinator Andrew Parmley

Full-time

2000 County Annual Report Summary



Presentation in Wayne Co. schools and Monticello Ind. Schools about pollution and health issues.

Classrooms participated in Earth Day where activities for children were provided and a local cub scout pack bought and planted pear trees.

PRIDE and Water Watch gave students hands on experience by testing polluted water.

Newspaper articles about dump cleanup.

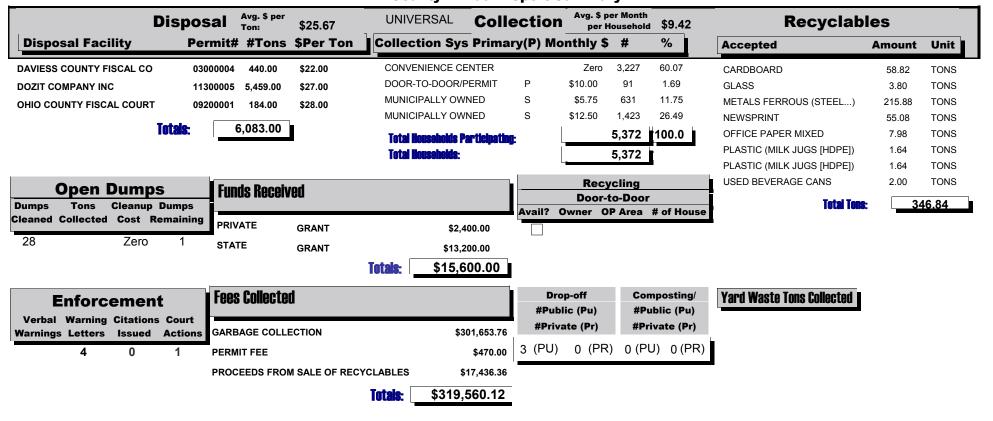
Numerous educational activities at the schools and special events such as earth day were assisted with PRIDE funding.

**WEBSTER** 

SW Coordinator Randy Ware

Part-time

2000 County Annual Report Summary



#### **Educational Activity:**

Tri-County Recycling Alliance developed a web site to aid in public education by making recycling and waste information readily available to the public.

Union County, Henderson City and County, and Webster County together with local business, sponsored Earth Day at Audubon State Park. Paid advertisements appeared in the Gleaner Progress Edition. Multiple articles appeared in the Union County Advocate, Sturgis News, and Gleaner newspaper to promote the event. Radio call-in programs were aired on radio and WEHT Henderson broadcast public service announcements promoting the festivities.

City of Providence offered door-to-door pickup of large appliances. Articles in the Journal Enterprise and community cable informed residents of the service.

Articles for Commonwealth Cleanup Week appeared in the Gleaner. A call-in radio program promoted clean-up of old tires.

A press conference announced a plan to purchase recycling containers for the schools of Webster County. All local TV and radio stations and the Gleaner covere the event. Pauline Allen visited local elementary and high schools to promote recycling and provided the children with educational brochures.

Pauline Allen was a guest columnist in the local papers to encourage the attendance at public hearings. Local TV covered the hearings.

Farmers at the No-Till Farm Conference were provided with recycling information

Pesticide container recycling was promoted at Henderson County Garage

WEHT publicized fines and penalties for illegal dumping. Illegal Dumping Hotline numbers were aired.

**Special Events:** 

# Department for Environmental Protection Division of Waste Management 2000 County Annual Report Summary

WEBSTER Continued

**SW Coordinator** Randy Ware

Part-time

During Tire Amnesty Week, 10,500 tires were recycled.

Water Watch Program was conducted.

Recyclables were collected from Webster County Courthouse.

Inmates from County Jail were used to clean roadside trash.

Webster County Advisory Board discussed solid waste issues and new legislation.

**WHITLEY** 

SW Coordinator STEVE SCHWARTZ

Part-time

**2000 County Annual Report Summary** 

ı	Disposal	Avg. \$ per Ton:	\$27.75	UNIVERSAL	Collect		\$ per Mont er Househo	h Id \$11.55	Recyclabl	es	
Disposal Facility	Permit	# #Tons	\$Per Ton	Collection Sys	Primary(I	P) Monthly	\$ #	%	Accepted	Amount	Unit
BLUE RIDGE RDF	03300004	0.50	\$25.00	DOOR-TO-DOOR/F	PERMIT P	\$12.00	1,701	12.34	CARDBOARD	472.00	TONS
LAUREL RIDGE LANDFILL INC.	06300003	5,661.00	\$32.00	DOOR-TO-DOOR/F	PERMIT P	\$12.00	1,200	8.71	GLASS	19.00	TONS
SCOTT CO. TN		9,259.00	\$22.00	DOOR-TO-DOOR/F	PERMIT P	\$12.00	200	1.45	METALS FERROUS (STEEL)	900.00	TONS
TRI COUNTY SANITARY LAND	11800010	16,748.00	\$32.00	DOOR-TO-DOOR/F	PERMIT P	\$12.00	161	1.17	METALS NON-FERROUS	300.00	TONS
			1	DOOR-TO-DOOR/F	PERMIT P	\$12.92	,	15.15	NEWSPRINT	106.00	TONS
	<b>Totals:</b> 3	1,668.50		DOOR-TO-DOOR/F	PERMIT P	\$12.00	185	1.34	OFFICE PAPER MIXED	86.00	TONS
			_	DOOR-TO-DOOR/F	PERMIT P	\$12.00	450	3.27	OFFICE PAPER WHITE	14.00	TONS
				MUNICIPALLY OW		·	,	24.26	PLASTIC (2 LTR POP BTLS [PET]	2.00	TONS
				MUNICIPALLY OW		\$9.00	,	9.64	PLASTIC (MILK JUGS [HDPE])	9.00	TONS
				TRANSFER STATIO	NC	Ze	ro Zero	.0	USED BEVERAGE CANS	70.00	TONS
				Total Households Pa	<b>articipating:</b>		10,622	77.91	Total Tons:	1.9	78.00
				Total Households:			13,634				
Open Dumps		nds Receiv	<b>/ed</b>				ecycling or-to-Doo	r			
umps Tons Cleanup eaned Collected Cost R	amaining —				Av	ail? Owner	OP Area	# of House			
	FEL	ERAL	PRIDE GRANT	\$1,2	50.00	<b>✓</b> CI	CI	1329	•		
21 0 \$122,884.4	40 49 <sub>PRI</sub>	VATE	GRANT	\$50,0	00.00	CI	CI	3629			
	PRI	VATE	GRANT	\$39,1	47.40	0.	0.	0020			
				<b>Totals:</b> \$90,3	97.40						
Enforcemen	t Fee	s Collecte	d			Drop-off		omposting/	Yard Waste Tons Collected		
Verbal Warning Citations						#Public (Pu)		Public (Pu)	ANNUAL YARD WASTE		Null
Varnings Letters Issued		BAGE COLL	ECTION	\$:	26,000.00	#Private (Pr	) #F	rivate (Pr)			
0 76	186 PERI	NIT FEE			\$175.00 2	(PU) 0 (F	PR) 0 (F	PU) 0 (PR)	SEASONAL LEAF PICK-UP		Null
•				<b>Totals:</b> \$26,	175.00				SEASONAL YARD WASTE		Null
				7-0,	3.44				Totals:		Null
			<b>Educational A</b>	ctivity:					<b>Special</b>	Events:	

10 REASONS TO Stop Illegal Dumping.
County, City & Local Business Bulletin Boards.
Whitley County Old Fashioned Days handouts.
Awareness Week Newspaper. Neighborhood Watch
Extension Service and 4-H Groups.
Courthouse "Wall of Awareness".
School Tape - "Where Will the Garbage Go?"
Participated in PRIDE's Project Clean Streams.

Department for Environmental Protection
Division of Waste Management
2000 County Annual Report Summary

WHITLEY
Continued

SW Coordinator STEVE SCHWARTZ

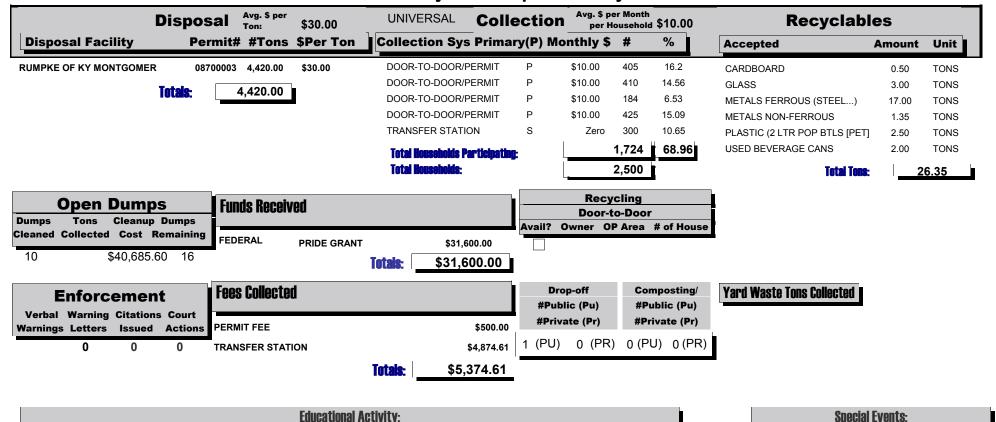
Part-time

**WOLFE** 

SW Coordinator Russ Miller

Part-time

#### **2000 County Annual Report Summary**



SAR has filed information separately.

Articles published in local newspaper.

Local and civic clubs involved in street and roadway cleanups.

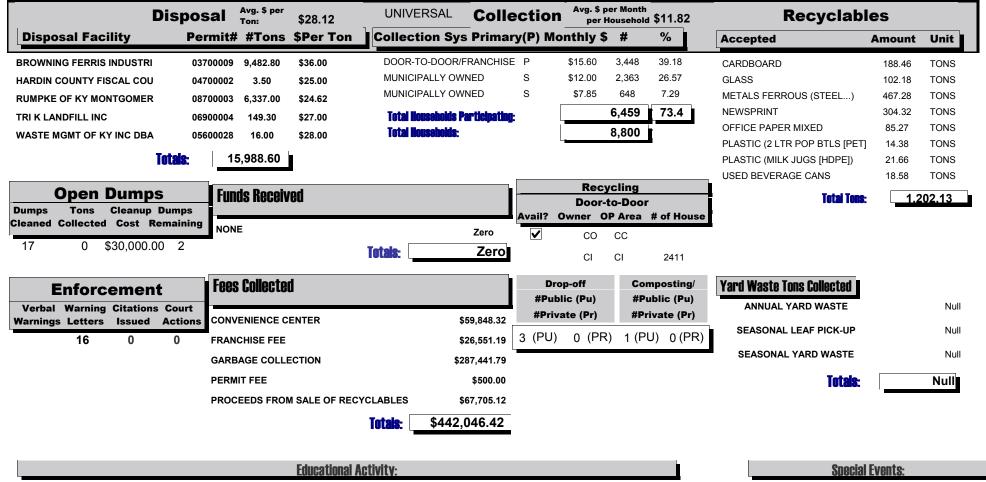
School personnel stressed to students the importance of recycling and no littering.

WOODFORD

SW Coordinator Wade Johnson

Full-time

2000 County Annual Report Summary



Participated in the "Kentucky River Sweep", Environmental Day Camp, Commonwealth Cleanup Week, and provided Environmental Education at St. Johns Day school.

GTE Operation Re-direct.

America Recycles Day.

Environmental Ed. displays at the County Fair.

Recycling Center Tours for the Girl/Boy Scout Troops.

Worm composting at Huntertown Elem.

Assisted the Montessori School with EPA video.

Earthday activities at Southside Elem.

Department for Environmental Protection
Division of Waste Management
2000 County Annual Report Summary

WOODFORD Continued

SW Coordinator Wade Johnson

Full-time